Notice of Public Meeting

#### Tuesday, October 18, 2016 9:00 a.m.

# ADMINISTRATIVE COMMITTEE

Door County Government Center Chambers Room, 1st floor 421 Nebraska Street, Sturgeon Bay, WI

Oversight for Child Support, Clerk of Court, Circuit Court, Corporation Counsel, County Administrator, County Clerk, District Attorney, Human Resources, Register in Probate, and Veteran's Service Office

#### **AGENDA**

- 1. Call Meeting to Order
- 2. Establish a Quorum ~ Roll Call
- 3. Adopt Agenda / Properly Noticed
- **4. Approve Minutes** of September 13, 2016 Regular Administrative Committee Meeting, September 20, 2016 Joint Administrative/RPC/IS/LCC/BOH Meeting, and October 11, 2016 Special Administrative Committee Meeting
- 5. Correspondence
- 6. Public Comment
- 7. Old Business
- 8. New Business (Review / Action)

#### A. County Administrator

- Monthly Update
- ◆ FYI: Out-of-State Travel: West Point, MS Amy LeFevre Human Services
- Compensation Plan

#### **B.** County Board

WCA Reimbursement

#### C. Corporation Counsel

- ◆ CC-GPT Gone Until 10-25-2016
- ◆ Ozone Non-Attainment Designation
  - → Proposed Presentation by Attorney Arthur Harrington, Godfrey & Kahn, S.C. on the likely impacts of New National Ambient Air Quality Standards (NAAQS) for Ozone <u>and</u> What may, from a practical standpoint, be done to mitigate these impacts?
- ◆ Effect of ACC-David P. Hemery's Departure --- The Dequaine Perspective

#### D. Human Resources

- ◆ Request to Refill Deputy Clerk of Courts
- Recommendation New Position(s); IS Reorganization, and Increase of Hours Per Position Requests for 2017
- Recommendation for Part Time Pay Increases
- FYI-Letter of Resignation: Karrie Anthony Clerk of Courts
- FYI-Letter of Resignation: Mary Bittorf Human Services
- ◆ FYI-Letter of Retirement: Ruth Neinas Planning
- ◆ FYI-Letter of Retirement: Becca Berger Library
- FYI-Letter of Retirement: Donna Gruner Library
- ◆ FYI-Letter of Retirement: Cheryl Jome Clerk of Courts
- ◆ Successful Completion of Introductory Period Jennifer Fitzgerald, Sr. Resource Center
- FYI: Personnel Transactions
- ◆ FYI: Vouchers September
- 9. Matters to be Placed on a Future Agenda or Referred to a Committee, Official, or Employee
- 10. Vouchers. Claims and Bills
- 11. Next Meeting Date(s): Regular Meeting: tbd
- 12.Adjourn

Deviation from order shown may occur

Members of the Door County Board of Supervisors and/or its sub-units may be in attendance at this meeting to listen and gather information. Notice is hereby given that the above meeting may constitute a meeting of the Door County Board of Supervisors or one of its sub-units. However no official action will be taken except by the Administrative Committee.

#### MINUTES

Tuesday, September 13, 2016

# ADMINISTRATIVE COMMITTEE

Door County Government Center Chambers Room, 1st floor 421 Nebraska Street, Sturgeon Bay, WI

Oversight for Child Support, Clerk of Court, Circuit Court, Corporation Counsel, County Administrator, County Clerk, District Attorney, Human Resources, Register in Probate, and Veteran's Service Office

#### **Call Meeting to Order**

Chairman Lienau called the Tuesday, August 16, 2016 meeting of the Administrative Committee to order at 8:30 a.m.

#### Establish a Quorum ~ Roll Call

Members present: David Lienau, Dan Austad, Joel Gunnlaugsson, Kathy Schultz, John Neinas, and Ken Fisher. Richard Virlee was excused.

Others present: Administrator Ken Pabich, CC Grant Thomas, Finance Director Mark Janiak, HR Director Kelly Hendee, Building & Grounds Director Wayne Spritka, IS Director Tim Ullman, County Clerk Jill Lau, and Media Representative Peter Devlin.

"These minutes have **not** been reviewed by the oversight committee and are subject to approval at the next regular committee meeting."

#### Adopt Agenda / Properly Noticed

Motion by Austad, seconded by Fisher to approve the agenda. Motion carried by unanimous voice vote.

### Approve Minutes of August 16, 2016 Regular Administrative Committee Meeting and the August 16, 2016 Joint Administrative/Finance Meeting

Motion by Schultz, seconded by Neinas to approve the minutes of the August 16, 2016 Regular Administrative Committee meeting and the August 16, 2016 joint Administrative/Finance Committee meeting. Motion carried by unanimous voice vote.

#### Correspondence

Supervisor Fisher received a question regarding salary for the Chief Deputy in the Sheriff's Department. Concerns expressed that sergeants in the department are at a higher pay scale than the chief deputy position.

#### **Public Comment**

No one from the public commented.

#### **Old Business**

No old business was presented.

#### **New Business (Review / Action)**

Review and Recommendation re: Administrative Oversight Department Budgets for 2017:

**Child Support** 

**Court Systems** 

**District Attorney** 

**County Administrator** 

**County Clerk** 

**County Board** 

**Corporation Counsel** 

**Human Resources** 

**Medical Examiner** 

#### **Veterans Services Office**

Administrator Pabich presented a brief overview of each budget. Relatively no changes in any of the budgets other than County Clerk reduction due to the number of elections expected in 2017, Human Resources increased in expenses due to additional training resources and County Board due to capital outlay reduction.

Motion by Austad, seconded by Fisher to approve all budgets listed as presented and send on to the Finance Committee. Motion carried by unanimous voice vote.

#### **County Board**

#### Boys & Girls Club Proclamation "Lights on Afterschool Day"

Chairman Lienau explained the Boys & Girls Club is requesting a proclamation from the County Board. Information in the packet was reviewed. Supervisor Fisher questioned if any funding was requested; Chairman Lienau noted this is simply a request for a proclamation.

Motion by Gunnlaugsson, seconded by Schultz to approve the proclamation and send to County Board. Motion carried by unanimous voice vote.

#### Letter from Town of Washington for Level of Support for Police Department

Administrator Pabich presented an analysis of the expenses related to costs per municipality for police protection. Pabich reviewed the funding provided to the town. The town requested additional support up to \$150,000. After analysis and discussions with Administrator Pabich, Sheriff Delarwelle recommends remaining at the current funding level of \$100,000. The request will be considered at the next meeting of the Law Enforcement Committee.

#### **Corporation Counsel**

#### **Ozone Non-Attainment Designation**

CC Thomas explained non-attainment was a 2004 issue. An effort was made to overturn the initial decision by the EPA. In 2010, the status was changed to attainment. In 2010, the standards were reviewed and eventually changed in 2014-2015. EPA is currently in the process of taking ozone measurements. CC Thomas expects the County will be designated as non-attainment again. CC Thomas will be in contact with DCEDC and outside counsel to discuss the situation.

#### Litigation (Pending and Contemplated)

#### Foreclosure of Tax Liens by Action In Rem (P.I.N. 014-01-15302714B2) Door County Case Number 2016-GF-3

CC Thomas explained the former owner was not willing to relinquish the property. The Court has issued a Writ of Assistance. The property owner will be notified. If they do not vacate the property the Sheriff will be involved to remove the property owner.

#### "Door County v. Lo Artisan Distillery, LLC, Charlotte D. Vang, and Po C. Lo" - Door County Case # 2016-CV-104

CC Thomas explained the County was unable to negotiate an agreement. The County has a default judgement in hand which and will attempt to enforce. The business is operating; the owners are not paying on the debt owed. Approximate amount owed is \$33,000; both owners and the corporation are liable for the debt.

#### County of Door vs. Margaret L. Frank - Door County Case Number 2016-CV-144

CC Thomas filed a complaint on August 11. A hearing is scheduled for November 15. Thomas is working with Mrs. Frank to have her vacate voluntarily.

#### § 95.21. Wis. Stats. Rabies Control Program Cases

The rabies control program is the responsibility of the county. The Door County Humane Society is the quarantine agency. The Humane Society attempts to collect costs associated with a quarantine from the owners of the animal upon release of the animal. If the owners do not pay, the County is responsible for the debt. The County can then, through the court system small claims, attempt to collect from the owner.

#### **Shoreland Zoning Ordinance Re-Draft**

CC Thomas explained the ordinance will be in front of RPC this week and before County Board this month.

#### **Human Resources**

#### Request to Refill – Administrative Assistant II-PT-District Attorney

HR Director Hendee explained the position is the assistant to the Assistant DA.

Motion by Fisher, seconded by Schultz to approve the request. Motion carried by unanimous voice vote.

#### Request to Refill – PC Network Specialist Position with IS Help Desk Representative Position

HR Director Hendee explained the position has been reviewed at length. The position description is in draft form with further review needed by the IS Director and HR Director. This position is expected to be refilled this year. The position was vacated due to a resignation.

Motion by Gunnlaugsson, seconded by Austad to approve the request. Administrator Pabich noted this is an important position to fill. The department did undergo an audit and currently the Administrator is analyzing the data from the audit. Motion carried by voice vote with Supervisor Neinas voting no.

#### Compensation Update – Special Meeting Request

HR Director Hendee requested a special meeting be held to present the information to the committee. Administrator Pabich and HR Director Hendee have met with the department heads. It was suggested a special meeting be held on October 11 at 10:00 a.m. or earlier if possible. The meeting will include a presentation by the consultant.

### Successful completion of Introductory periods – Karen Dallman and Dylan Jennerjohn-EMS FYI.

#### **FYI: Personnel Transactions**

Reviewed without comment.

#### **FYI: Vouchers-August**

Reviewed without comment.

#### **Closed Session**

Convene into closed session pursuant to § 19.85(1)(c), Wis. Stats, for purposes of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, namely the Performance Evaluation of County Administrator Ken Pabich Motion by Schultz, seconded by Fisher to adjourn into closed session. Motion carried by roll call vote with all members voting yes. Time: 9:41 a.m.

#### **Reconvene in Open Session**

Motion by Fisher, seconded by Austad to reconvene in open session. Motion carried by roll call vote with all members voting yes. Time 10:18 a.m.

#### Discussion and Decision (if any)

Motion by Fisher, seconded by Gunnlaugsson to recommend the raise for the Administrator as agreed upon in closed session and move on to the County Board in closed session for final approval. Motion carried by unanimous voice vote.

#### Matters to be Placed on a Future Agenda or Referred to a Committee, Official, or Employee

Nothing as of this meeting

#### Vouchers, Claims and Bills

Reviewed without comment.

#### **Next Meeting Date(s)**

Special Meeting – October 11, 2016 – 9:00 a.m.

Regular Meeting - October 18, 2016 - 9:00 a.m.

#### Adiourn

Motion by Fisher, seconded by Gunnlaugsson to adjourn. Time: 10:18 a.m. Motion carried by voice vote.

Respectfully submitted by Jill M. Lau, County Clerk

#### MINUTES

#### Tuesday, September 20, 2016

#### **JOINT MEETING:**

# ADMINISTRATIVE COMMITTEE RESOURCE PLANNING COMMITTEE INFORMATION SYSTEMS COMMITTEE LAND CONSERVATION COMMITTEE BOARD OF HEALTH

Door County Government Center • Cou

County Board Room, 1st floor,

421 Nebraska Street, Sturgeon Bay, WI

#### **Call Meeting to Order**

The joint meeting was called to order by Administrative Chairman David Lienau at 10:00 a.m.

#### Establish a Quorum ~ Roll Call

Administrative Members present: David Lienau, Ken Fisher, Dan Austad, Joel Gunnlaugsson, John Neinas, Kathy Schultz, and Richard Virlee.

"These minutes have not been reviewed by the oversight committee and are subject to approval at the next regular committee meeting."

RPC Members present: Ken Fisher, David Enigl, Susan Kohout, and Mark Moeller. Don Sitte was excused.

IS Members present: David Enigl, Jon Koch, David Englebert, Linda Wait, and Mark Moeller. Richard Haines and Don Sitte were excused.

LCC Members present: Ken Fisher, Randy Halstead, Richard Virlee, and John Neinas. Mike Vandenhouten was excused.

Board of Health Members present: Helen Bacon, Joel Gunnlaugsson, Steve Sohns, Susan Kohout, Megan Lundahl, and Lawrence Leporte. James Heise and Jody Boes were excused.

#### Adopt Agenda / Properly Noticed

Motion by Moeller, seconded by Bacon to approve the agenda. Motion carried by unanimous voice vote.

# Land Management Departments [Planning, Sanitarian, and Soil & Water Conservation] Study & Resulting Recommendations for Future Operations

Administrator Pabich explained a lot of research has been done in previous years. Recent research includes succession planning and budget review. A team was established to study and recommend any changes including staffing levels, office locations and services. Administrator Pabich reviewed the current and proposed organization chart included in the meeting packets.

#### Recommendations include

- 1. Soil and Water Department remains a stand-alone department; there is no advantage to combine with any other department as S&W truly performs work that doesn't overlap with any other department.
- 2. Move Assistant Sanitarians under the Planning Department once the Sanitarian Department Head retires
- 3. Real Property Lister office moves under Planning Department effective January 1, 2017
- 4. LIO office moves under Planning Department effective January 1, 2017. There is a significant amount of work that happens between LIO and RPL.
- 5. RPL and LIO relocate to the current Sanitarians office once the Sanitarian Department Head retires
- 6. When positions become vacant they will be reviewed to determine if they are truly needed
- 7. Oversight Committee changes include RPL, LIO and eventually Sanitarians move under RPC. Minimal change to IS and BOH (reduction of RPL, LIO, and eventually Sanitarian). No change to LCC.
- 8. The Sanitarian DH will not be replaced and a part-time position within Planning will be eliminated

It was noted when the switch of the Sanitarian to Planning occurs sanitarian reports to the Board of Health will be shared. RPL Hansen will no longer be considered a department head she will report to Planning Director Goode. Responsibilities, salary and supervision of staff remain the same. Supervisors D. Englebert and Moeller questioned why the Register of

Deeds was not involved in the study given the interaction between RPL and ROD. Administrator Pabich explained involvement was limited because the ROD is an elected official and because of the offices physical location. Based off of workflow and operations the recommendations presented are the best options now. There are no physical changes for the time from the public's standpoint; physical changes will be implemented through planning succession. Supervisor Fisher noted the streamlining of operations has been discussed for many years. It was noted that the structure and rules of the county board committees will be reviewed and amended in November or December.

#### **Discussion and Decisions**

Motion by Fisher, seconded by Gunnlaugsson to proceed with the organization plan as presented. CC Thomas will draft a resolution for reorganization. Motion carried by roll call vote of each committee with all members voting yes.

#### Adjourn

Motion by Gunnlaugsson, seconded by Enigl to adjourn. Time: 10:34 a.m. Motion carried by voice vote.

Respectfully submitted by Jill M. Lau, County Clerk

**MINUTES** 

Tuesday, October 11, 2016

## ADMINISTRATIVE COMMITTEE

Door County Government Center Chambers Room, 1st floor 421 Nebraska Street, Sturgeon Bay, WI

Oversight for Child Support, Clerk of Court, Circuit Court, Corporation Counsel, County Administrator, County Clerk, District Attorney, Human Resources, Register in Probate, and Veteran's Service Office

#### **Call Meeting to Order**

The Tuesday, October 11, 2016 Administrative Committee Meeting was called to order by Vice-Chairman Ken Fisher at 10:00 a.m.

#### Establish a Quorum ~ Roll Call

Members present: Dan Austad, Kathy Schultz, John Neinas, Ken Fisher, and Richard Virlee. David Lienau and Joel Gunnlaugsson were excused.

Others present: Supervisor Susan Kohout, Supervisor Nancy Robillard, Administrator Ken Pabich, Finance Director Mark Janiak, HR Director Kelly Hendee, Child Support Director/Assistant Corp Counsel Rod Dequaine, Register in Probate Jennifer Moeller, IS Director Tim Ullman, County Clerk Jill Lau, Carlson-Dettman Rep Patrick Glynn and Media Representative Peter Devlin.

"These minutes have **not** been reviewed by the oversight committee and are subject to approval at the next regular committee meeting."

#### Adopt Agenda / Properly Noticed

Motion by Austad, seconded by Virlee to approve the agenda. Motion carried by unanimous voice vote.

#### **Public Comment**

No one from the public commented.

#### New Business (Review / Action)

#### **Compensation Plan**

#### Presentation / Discussion by Carlson-Dettman on Compensation Plan

Patrick Glynn presented a PowerPoint reviewing the project scope, age profile, service profile, market comparisons, commuting patterns, benchmark vs. non-benchmark jobs, market placement, pay structure anchors, preface to plan design, steps to internal consistency, job evaluation factors, market rate (control point), observations/recommendations, implementation strategy, and employee appeals.

#### Review / Action on 2017 Compensation Plan Review / Action on 2017 Pay for Performance

Information included in the meeting packet was reviewed including the proposed 2017 compensation plan and the previous/current plan dated 2016. Administrator Pabich explained an initial review was performed on the original Compensation Plan it was determined an update to the Compensation Plan was needed. A comprehensive review and update was performed. It is expected if the new proposed plan is adopted it can be maintained for approximately 10 years before another comprehensive review is needed.

If County Board adopts the new plan employees will be moved into the new pay plan in 2017. Administrator Pabich reviewed the pay plan and the Pay for Performance. Implementing the proposed plan has been built into the 2017 budget.

Discussion regarding if Door County can continue to do business status quo going forward. The County will need to determine mandated services and other services and make a determination if we can continue to provide for non-mandated services. In addition the County needs to review each job and determine if efficiencies can be found by consolidating positions into one job rather than refilling each individual position.

Motion by Austad, seconded by Virlee to approve the 2017 Compensation Plan as presented. Motion carried by unanimous voice vote.

Motion by Austad, seconded by Virlee to approve the 2017 Pay for Performance plan and move it forward to the County Board for approval. Motion carried by unanimous voice vote.

#### **Human Resources**

#### FYI – Letter of Resignation – David Hemery – Assistant Corporation Counsel

HR Director Hendee explained David Hemery has resigned to accept a new position.

#### Request to Refill – Assistant Corporation Counsel

Motion by Austad, seconded by Schultz to approve the request to refill and any subsequent vacancies upon review and approval. Motion carried by unanimous voice vote.

## Matters to be Placed on a Future Agenda or Referred to a Committee, Official, or Employee Nothing as of this meeting.

#### **Next Meeting Date(s)**

Regular Meeting – October 18, 2016 – 9:00 a.m.

#### Adjourn

Motion by Schultz, seconded by Austad to adjourn. Time: 11:36 a.m. Motion carried by voice vote.

Respectfully submitted by Jill M. Lau, County Clerk

# Employee Development and Training for "Out of County/Overnight Travel"

(administrative 2009-09 Update)

| Department:   |  |   |                  | <b>←</b> ente  | r Departm         | ent na               | ime                               |
|---|--|---|------------------|----------------|-------------------|----------------------|-----------------------------------|
| Employee:   | Amy LeFevre  |   |                  | <b>←</b> ente  | r employe         | e nam                | ie                                |
| Title / position:   | Social Worker  |   |                  | <b>←</b> ente  | r title / pos     | ition                |                                   |
| Purpose (identified): →   |  |   |                  | <b>←</b> Ider  | ntify training    | g                    |                                   |
| Dates:  | 10/11/16-10/12/1   | 6   |                  | <b>←</b> ente  | er dates of       | trainir              | ng                                |
| or Blanket Request:   | to   | o   | For recu         | rring meet     | ings Must be      | e filled o           | ut annually                       |
|   | Choose all that a  | pply:   |                  |                |                   |                      |                                   |
| Туре:   | ✓ Mandatory  | Discretionary   |                  | Perso          | nal               |                      |                                   |
| Certified:  | State  | Agency  |                  | Conti          | nuing Educat      | ion                  |                                   |
| Conference/seminar/etc.:  | State  | County  |                  | Assoc          | ciation           |                      |                                   |
| <b>Destination:</b> →   | West Point, MS   |   |                  | <b>←</b> ente  | r city, state     | Э                    |                                   |
| Dates of travel:  | 10/11/16-10/12/1   | 6   |                  | <b>←</b> ente  | r dates of tra    | avel                 |                                   |
| Via:  | ☐ Air ✓ Land   | If Land, check one  | : 🗸              | County         | Person            | nal                  | Rental                            |
|   |  | County Vehicle av   | ailable:         | ☐ Ye           | s No              |                      |                                   |
| Time:   | hours  | 30  |                  | <b>←</b> ente  | r travel ho       | urs                  |                                   |
| Miles: (round trip)   | estimated miles:   | 1860  | <b>←</b> ent     | ter est n      | niles <b>Rour</b> | nd Tri               | р                                 |
| Time allocation   | fill in number of hours  | for training & travel   | & indic:         | ate whei       | ther regula       | r or ov              | vertime                           |
| Exempt  | Check here if Exemp  | _   | a marci          | ato who        | irer regular      | . 0, 0,              | Cramo                             |
| # of hours in Training / Co   | nference:  | ✓ Regular Ho  | urs              | Ove            | rtime             |                      |                                   |
| # of Hours of Travel:   |  | Regular Ho  | urs              | Ove            | rtime             |                      |                                   |
| Costs: (known / anticipated)  |  | -   | Qty              | C              | ost               | Ex                   | tended                            |
| Mileage:  | en   | ter total mileage>  |                  |                |                   |                      |                                   |
|   | enter reimb  | oursable mileage>   |                  | \$             | 0.540             | \$                   | -                                 |
|   |  |   |                  |                |                   |                      |                                   |
| Airfare:  |  | res & cost if app>  |                  | \$             | -                 | \$                   | -                                 |
| Rental car:   | enter# of days & l   | rental cost if app>   | -                | \$             | -                 | \$                   | -                                 |
| Rental car:<br>Lodging:   | enter # of days & r<br>enter # of nights   | rental cost if app> _<br>& cost per night>  | -                | \$<br>\$       | -                 | \$                   | -                                 |
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# SCOTT WALKER

# OFFICE OF THE GOVERNOR STATE OF WISCONSIN

P.O. Box 7863 Madison, WI 53707

September 21, 2016

Gina McCarthy
Administrator
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, NW
Mail Code: 1101A
Washington, DC 20460

Subject: Designation of 2015 Ozone National Ambient Air Quality Standard (NAAQS)

Nonattainment Areas in Wisconsin

#### Dear Administrator McCarthy:

On October 1, 2015, the United States Environmental Protection Agency (EPA) revised both the primary and secondary ozone National Ambient Air Quality Standards (NAAQS). I am sending this letter in accordance with section 107(d)(1)(A) of the Clean Air Act, which requires the governor of each state to submit designation recommendations within one year from the date of promulgation of a new federal standard. EPA's 2015 ozone final rule is currently being litigated by several states, including Wisconsin. Submission of these recommendations should not be considered as support of the 2015 ozone rule.

#### Recommendation

Based on the rationale provided below, I recommend that all counties in Wisconsin be designated as attainment for the 2015 ozone NAAQS.

#### Rationale

This recommendation is based on the following considerations:

1. Ozone levels in Wisconsin have greatly improved.

Wisconsin has historically been a national leader in improving air quality and has put in place many important air pollution regulations to reduce emissions. These actions have resulted in a measurable improvement in monitored ozone levels. With two exceptions, all areas of Wisconsin are currently attaining the previous (2008) ozone standard, and the state recently submitted a request to EPA to redesignate one of the two remaining areas (eastern Kenosha County) to attainment. Given the positive trend in statewide ozone levels, and the continued cost and effort needed to implement the 1997 and 2008 ozone standards, it is unnecessary for EPA to designate additional nonattainment areas at this time.

2. Wisconsin has already significantly reduced ozone-causing emissions.

Wisconsin has enacted many permanent and enforceable control measure programs to reduce the nitrogen oxides (NOx) and volatile organic compound (VOC) emissions that contribute to ozone formation. This includes NOx reasonably available control technology (RACT), VOC RACT, and EPA's transport rules for NOx. State-implemented programs have been very effective in reducing VOC emissions from mobile sources.

Wisconsin also operates one of the most well-controlled utility systems in the country. Many facilities operated by Wisconsin utilities are in binding agreements to operate their selective catalytic reduction controls (SCRs) and to utilize low-NOx combustion systems. The state also has adopted two iterations of NOx emission limits for large point sources within previous ozone nonattainment areas.

Given the many actions Wisconsin has already taken to reduce emissions contributing to ozone, it is both unnecessary and unwarranted for EPA to designate additional nonattainment areas in the state. Such action would require these areas to seek additional reductions that, while costly and burdensome, would be unlikely to improve ozone conditions (see below).

#### 3. Elevated ozone levels in Wisconsin are primarily due to emissions originating from other states.

As the state has repeatedly noted to EPA, Wisconsin's air quality is heavily impacted by ozone precursors originating from out of state. Wisconsin's lakeshore counties, in particular, continue to suffer the consequences of diminished air quality and resulting nonattainment due to emissions originating beyond Wisconsin's borders. EPA's limited efforts to resolve this problem have proved to be inadequate. The result of EPA's inaction is that many areas of Wisconsin are threatened with the additional regulation that comes with a nonattainment designation with no ability to meaningfully influence the situation.

An example of this circumstance is Sheboygan County. Regional modeling estimates that Wisconsin sources are responsible for only 13% of the ozone measured at Sheboygan Kohler-Andrae monitor. EPA's own modeling for the proposed Cross-State Air Pollution Rule Update (80 FR 75706) predicts that Sheboygan will not attain the 2008 ozone NAAQS, primarily due to the out-of-state emissions the rule purports to control. As stated above, Wisconsin has already taken a wide range of actions to reduce emissions from sources it can control. Unless and until EPA takes action to fully address downwind state attainment issues, Wisconsin sources must not be required to reduce emissions further in order to meet EPA's new standard.

These reasons justify a designation of "attainment" for all counties in Wisconsin for this NAAQS. However, if EPA elects to designate areas of the state as nonattainment, EPA should ensure that the geographic areas covered by such designations are minimized through the use of partial county designations, alternative designations (e.g., rural transport areas), or other flexibilities that may be available. The state reserves the right to update these recommendations, or provide additional information to EPA, if deemed appropriate.

Please contact Gail Good, Director of the Air Management Program at the Wisconsin Department of Natural Resources, at (608) 264-8537 if you have any questions related to this letter. Thank you for

<sup>&</sup>lt;sup>1</sup> See Wisconsin's comments on EPA's 2008 ozone proposed rule (March 17, 2015) and request for reconsideration of EPA's final rule (December 18, 2015).

the opportunity to submit the State of Wisconsin's recommendations on this important air quality matter.

Governor

cc: Robert Kaplan, Acting Administrator, Region V, US EPA
Senator Robert Cowles, Chair, Senate Committee on Natural Resources and Energy
Representative Jeffrey Mursau, Chair, Assembly Committee on Environment and Forestry
Cathy Stepp, Secretary, Department of Natural Resources
Patrick Stevens, Administrator, Air & Waste Division, Department of Natural Resources
Gail Good, Director, Air Management Program, Department of Natural Resources



#### County of Door CLERK OF CIRCUIT COURTS

Justice Center 1205 S. Duluth Avenue Sturgeon Bay, WI 54235



Connie DeFere Clerk of Circuit Court (920) 746-2205 connie.defere@wicourts.gov

County Administrator Ken Pabich HR Director Kelly Hendee

October 3, 2016

Dear Mrs. Hendee and Mr. Pabich,

I am writing to explain the two requests for refill position forms I am submitting.

We had the part time position training to move into the full time position for when that full time position retires. The full time employee stated she will be retiring the end of December 2016.

Being that the part time position left for full time employment else where our office is in a bind. The full time position has some time sensitive duties that will now need to be learned such as tax intercept. At this time I plan on learning that position knowing that no one else covers these duties. This will put a big strain on the office as financials, adjustments, payment plans are everyday occurrences. Please note I am eager to learn the financials, although, this means I will be the only one in the office handling financials until I can train another. It would be very beneficial to the Clerk of Courts office to get the full time position filled as soon as possible and the part time position full filled at a later date.

Financially, the part time position budget will not be withdrawn from for approximately 15 weeks. I am hoping to get the full time position filled for the last 6 weeks of the year. If we could determine a pretty close hire date I can have finance figure the actual impact. The financial impact could be little to none, but the impact to our office would be substantial.

Sincerely,

Connie DeFere

Clerk of Circuit Court

| Door County Human Resources<br>Form #: 2015-04                                      | Title: Request to Refill Position   |
|---|---|
| Date Created Date Revised 11/19/2014 07/23/2015                                     | Please reference the most current copy of the Door County Employee Handbook and Administrative Manual.                  |
| DEPT. HEAD TO COMPLETE:   |   |
| Department Clerk of Court   | Position Title: Deputy Clerk of Court   |
| Position Status:   Currently v  | racant ⊠ Will be vacant Date Vacant: January 1, 2016  |
| ☐ Full Time ☐ Part Time   | e 🔲 Limited Term 🔲 Project Hours per week: <u>40</u>  |
| Reason for Vacancy: Separation  | on 🔲 Transfer 🖂 Retirement 🔲 Resignation 🔲 Death  |
| Discuss turnover with the department in   | the previous 18-24 months: Many years between turn overs in thus full time position                                     |
| Transfer: why is the new position more  | attractive to employee than current one?  |
| Name of Current / Most Recent Incumber  | nt: Ms. Cheryl Jome   |
| Is office space, furniture, and office equi   | oment available? 🖂 Yes 📋 No   |
| If not, explain plan to obtain:   |   |
| Reviewed, updated, and submitted to Hu  Job Analysis Questionnaire  Job Description | ıman Resources: Both AQ and Description should be on file from December 2015  |
| Completed by: Connie DeFere   | Date October 3, 2016  |
| Financial Information:  |   |
| Salary Range: Pay range 14  | ls the Position Budgeted: ⊠ Yes □ No  |
| Funding Source: Levy % 100  | 2 Grant Funded % Other % %  |
| Fiscal Impact, from Finance De  | epartment, completed and attached   |
| HR.TO COMPLETE:   |   |
| EEO 06-C/e  |   |
| Human Resources has per   | formed a position review? (HR initial)  |
| The Job Analysis and Job  | Description have both been updated and signed? (HR initial)   |
| Approvais:  |   |
| County Administrator  | Date 10.1116  |
| Oversight Committee Chair   | Date  |
| participate per Admin. Manu   | he refill and the process moving forward (posting/advertisement/selection for interviews/offer and may al section 2.04. |
| I want to participate   | I do not wish to participate  |
| Administrative Committee Chair  | Date  |
| I am aware and approve of l<br>participate per Admin. Manu                          | he refill and the process moving forward (posting/advertisement/selection for interviews/offer and may al section 2.04. |
| ☐ I want to participate   | I do not wish to participate  |

#### **County of Door**

#### Deputy - Clerks of Court

| Job Title  | Deputy - Clerks of Court | Last Revision  | 09/18/2015                 |
|------------|--------------------------|----------------|----------------------------|
| Department | Clerk of Courts          | HR Reviewed    | 09/18/2015                 |
| Division   |                          | Employee Group | General Municipal Employee |
| Report To  | Clerk of Courts          | FLSA Status    | Non-Exempt                 |
| Pay Range  | 14                       | EEO Code       | 06 – Office/Clerical       |

#### **General Summary**

Prepares and maintains records for the Circuit Court by performing a wide variety of time sensitive, complex, clerical, financial and administrative functions. This position works extensively with the Judges, the Judges' Assistants, District Attorney's Office, Child Support Agency, Jail Division; the Sheriffs and Police departments, Dispatch, Department of Corrections, and Attorneys to assure that the courts are prepared for daily operations. Expect to be dealing with the public in emotionally discerning ways. The duties of the office are governed by the statutes of the State of Wisconsin Circuit Court Association. Regular attendance and punctuality along with being prepared to commence work at designated work locations, on the assigned or scheduled days and hours is expected.

#### **Duties and Responsibilities**

#### Essential Functions

- 1. Courtroom duties include swearing in witnesses, bailiffs, and jurors, taking minutes of proceedings, marking exhibits and maintaining exhibit lists, maintain Audio-Video settings in Courtrooms. Assist in using Elmo, mic's and hearing devices.
- 2. Initiating case files, add parties, attorneys, and brief statement of the nature of action, and accurately file and scan all pleadings and correspondence in appropriate case files timely.
- 3. Maintain accurate electronic Court's records available to the general public on the internet.
- 4. Preparing a variety of Orders for Court's signature.
- 5. Preparing appeal files and documents, including shipment to Court of Appeals, calendaring and meeting Appeals Court deadlines.
- 6. Responsible for a variety of financial record keeping and processing related to court orders.

#### Civil/Small Claims

- 1. Maintaining and processing small claims judgments for Court's signature and maintaining judgments and lien docket for civil, unemployment, delinquent tax, or income warrants, foreign, transcript, condominium, and constructions liens.
- 2. Recording and docketing judgments and satisfactions accurately.
- 3. Preparing weekly listing of judgment liens for title companies when needed, and completing all necessary paperwork.
- 4. Process Temporary Restraining Orders and Injunctions, garnishments and name changes.

#### **Criminal**

- 1. Prepare Judgments of Conviction, send departments copies with supporting information required.
- 2. Performing criminal history checks.
- 3. Entering/disposing of traffic citations.
- 4. Interacting with Jail personnel providing appropriate information.
- 5. Responsible for organizing interpreters.
- 6. Preparing bail bonds for signature of Defendants. Review bonds with parties posting bond to secure the release of Defendant.
- 7. Preparing Court docket for criminal intake.
- 8. Preparing warrants, revocation of driver's license, orders for AODA assessments, orders lifting Title

#### County of Door Deputy - Clerk of Courts

Transfer Stops.

9. Notifying attorneys when exhibits may be returned or destroyed.

10. Prepare paperwork/orders for ignition interlocks on vehicles and waivers.

11. Assist Defendants in criminal cases after case is disposed. Complete sentencing paperwork.

**Family** 

1. Calendaring family cases with the 120 day waiting period and pulling family files for Court and reviewing paperwork is finished before Court hearings.

2. Preparing divorce certificates for the State Bureau of Vital Statistics.

3. Preparing cash drawers for daily use and monitor supply of change. Counting and balancing drawers at end of day; preparing bank deposit.

Traffic/Jury

1. Entering and assigning case numbers to traffic citations in computer and electronically send traffic dispositions to the Dept. of Motor Vehicles.

2. Processing jury data from DOT, maintaining annual juror pool, preparing and sending out Juror Qualification Questionnaires, assigning jurors to specific month and cases, processing qualified/non-qualified jurors and preparing and send out juror summons. Respond to requests from jurors regarding postponements with calls or letters.

3. Preparing expense vouchers for payment of jurors.

4. Contacting bailiff for jury trials and preparing for jury trials. Set up jury room with equipment.

**Financials** 

- 1. Prepare, monitor and process accounts for payment plans and wage assignments. Update interest monthly. Prepare and send reminder notices.
- 2. Prepares, monitors and handles all procedures for past due accounts, tax intercept and collections.

3. Reconcile E-Payments and electronic funds.

4. Processes and manages all adjustment transactions for all debits and credits.

5. Prepare and send drivers license suspensions.

- 6. Backup for court, day end procedures and month end procedures.
- 7. Process incoming and outgoing mail and forward if necessary.

**General Functions** 

- 1. Reception duty at the front desk to include answering the phone, receipting payments, processing requests for information and assist customers with questions. Notarize documents.
- 2. Processing incoming and outgoing mail and forward to litigants or parties when necessary.

3. Scanning files into computer.

#### Requirements

Training and Experience

1. Must have a High School diploma or equivalent.

2. Two (2) or more years of recent work experience in an office, preferably in a legal setting.

3. One - Two years or more of recent work experience in accounting or bookkeeping.

4. Ability to type a minimum of 40 words per minute determined by a standard keyboard test.

#### County of Door Deputy - Clerk of Courts

#### Knowledge, Skills, and Abilities Required

1. Knowledge of office practices, procedures and legal terminology.

- 2. Ability to read, comprehend, and communicate, both verbally and in writing as well as effectively administer by written, and verbal communications.
- 3. Knowledge of basic mathematic computations and appropriate command of English is required.
- 4. Ability to operate a variety of office machines including but not limited to a calculator, telephone, cash register, computer, typewriter, and courtroom audio-video equipment.

5. Skill in performing simple to moderately complex mathematical calculations.

6. Ability to use tact and courtesy in maintaining an effective working relationship with department employees, county supervisors, county officials, and general public.

7. Ability to maintain confidentiality of information and proceedings where legally required.

- 8. Capable of working with limited supervision and to make authorized decisions regarding procedural matters.
- 9. Ability to acquire working knowledge of court functions as assigned to include, Civil, Family, Financial, Forfeitures, Criminal, Traffic, Small Claims and Jury within three (3) months and any other duties as required.
- 10. Ability to work under pressure and strict deadlines.

#### **Physical & Working Conditions**

Approvals:

Nearly 100% of time work is performed in a normal office setting with little or no discomfort from temperature, dust or noise. Interacting with other employees, general public, whether walking in or on the telephone may be encountered.

Over 75% of work is performed seated at a desk, working on a computer keyboard and/or telephone with about 10% of work performed standing and walking. Over 75% of the work is performed by talking, hearing, and using both far and near vision. Occasional lifting is required up to 10 lbs. (i.e. paper and equipment).

In an effort to provide for continuity of County government and to cope with the problems of the emergency, you may be required to work during a proclaimed state of emergency, consistent with Sec 323.14 Wis. Stats. and County emergency management plans and programs.

The above is intended to describe the general content of the requirements for the performance of this job. It is not to be construed as an exhaustive statement of duties, responsibilities or requirements. They may be subject to change at any time due to reasonable accommodation or other reasons.

Connie De Ferre
Connie M. Defere, Clerk of Court

Auly H. Hendul
Kelly A. Hendee, Human Resources Director

Date

#### REQUEST FOR FISCAL IMPACT INFORMATION

| -                                     |                 | RECLASSIFICATION             |               |                     | CHANGE FTE        | Hours                                  |                              |
|---------------------------------------|-----------------|------------------------------|---------------|---------------------|-------------------|--|------------------------------|
|                                       |                 | FTE/Hours                    |               | From                |                   | то                                     |                              |
|                                       |                 | Job Class                    |               |                     | CHANGE JOB CLA    | ASS/STEP                               |                              |
| _                                     |                 | Step                         |               | From                |                   | то                                     |                              |
|                                       |                 | Rate                         |               |                     |                   |  |                              |
| •                                     | Desition Title  | _                            |               |                     |                   | <u> </u>                               |                              |
|                                       | Position Title  | -                            |               | Deputy Clerk of     | Court             |  |                              |
|                                       | Effective Dat   | te                           |               |                     | 6 Mo              |  |                              |
|                                       | Departmen       | t                            |               | Clerk of Court      | Sub Dept          |  |                              |
|                                       |                 | 2017                         |               |                     | 2017              |  |                              |
| FTE/Hrs                               | @ Rate          | TOTAL<br>SALARY              |               |                     | TOTAL<br>BENEFITS |  | TOTAL SALARY<br>and Benefits |
| Deputy Clerk of (                     | Court Pay Range | 14 Min Step                  |               |                     |                   | ************************************** | and Delients                 |
| 1.00                                  | \$18.37         | 38,210                       |               |                     | 28,593            |  | 66,803                       |
| Current Clerk of                      | Court 2017 Bude | <b>set</b> 244.55975 - 2 - 3 |               |                     |                   |  |                              |
| 1.00                                  | \$21.61         | 44,949                       | See US of the |                     | 15,798            |  | 20.747                       |
|                                       | 1               |                              |               |                     |                   | ry and Benefit Increase                | 60,747                       |
|                                       |                 | 2017                         |               |                     | 2017              | ny and benefit therease                | 6,056                        |
| FTE/Hrs                               | @ Rate          | TOTAL<br>SALARY              |               |                     | TOTAL             |  | TOTAL SALARY                 |
| Deputy Clerk of                       | Court Pay Range |                              |               |                     | BENEFITS          |  | and Benefits                 |
| 1.00                                  | \$21.61         | 44,949                       |               |                     | 20.504            |  |                              |
|                                       |                 | 77,070                       |               |                     | 29,584            |  | 74,533                       |
| <b>Current Clerk of</b>               | Court 2017 Bud  | get                          |               |                     |                   |  |                              |
| 1.00                                  | \$21.61         | 44,949                       |               |                     | 15,798            |  | 60,747                       |
|                                       |                 |                              |               |                     |                   | ry and Benefit Increase                | 13,786                       |
| · · · · · · · · · · · · · · · · · · · |                 |                              |               | Dept Head Signature | Mmhz              | · Janish                               | Finance Director             |
|                                       |                 |                              |               | Date                | 10/12/20          | 16                                     |                              |

Disclaimer: This Fiscal Impact does not include Step 1 \$18.91, Step 2 \$19.45, Step 3 \$19.99, Step 4 \$20.53, or Step 5 \$21.07.

This Fiscal Impact is an example illustration of what the costs would be for this position/position change. It is based on estimates and assumptions provided by the Human Resources Department and/or the department in which this position works. Because these estimates and assumptions may change, or may be different than the actual circumstances at the time that this position is filled or this position change takes place, there may be a difference between the costs projected in this Fiscal Impact and the actual costs.

M:\Budget County 2017\2017 Fiscal Impacts\2017 Fiscal Impact - Deputy Clerk of Court.xls



#### **ROLL CALL** Aye Nav Exc. **Board Members** AUSTAD BACON ENGLEBERT D. ENGLEBERT R. ENIGL **FISHER** GUNNLAUGSSON HAINES HALSTEAD KOCH KOHOUT LIENAU LUNDAHL MOELLER NEINAS ROBILLARD **SCHULTZ** SITTE SOHNS VIRLEE WAIT

| BOARD ACT                 | ION         |            |            |
|---------------------------|-------------|------------|------------|
| Vote Required: Ma         | jority Vote | of a Quoru | m          |
| Motion to Approve         |             | Adopted    |            |
| 1st                       |             | Defeated   |            |
| 2 <sup>nd</sup>           |             | _          |            |
| Yes:                      | No:         | Exc:       |            |
|                           |             |            | '          |
| Reviewed by:              |             |            |            |
|                           |             | , Corp     | . Counsel  |
| Reviewed by:              |             |            |            |
| -                         |             | , Adm      | inistrator |
| FISCAL IMPA<br>See Attach |             | :J         |            |

#### Certification:

I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the <u>25th</u> day of <u>October</u>, 2016 by the Door County Board of Supervisors.

| Jill M. Lau               |  |
|---------------------------|--|
| County Clerk, Door County |  |

#### Resolution No. 2016-64

# New Position Requests for 2017 (Increase of Hours, Reclassifications, New Positions)

#### TO THE DOOR COUNTY BOARD OF SUPERVISORS:

WHEREAS, The process requires that a Joint Meeting be held with the Finance and Administrative Committee to review and recommend action by the County Board on all Increase of hours; reclassifications and new regular or part time position requests; and

**WHEREAS**, The Committees met, conferred with department heads, oversight committee chairpersons, Human Resources Director, and County Administrator, considered the personnel requests made and submits the following recommendation to the County Board:

The following personnel requests are recommended for approval:

Increase of hours

Human Services Disability Benefit Specialist - ADRC: 28 to 32 hrs. wk.

**New Positions** 

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Human Services Senior Center Cook (2 – Part time)
Human Services Financial Manager

Information Systems See attached Organization Chart

**NOW**, **THEREFORE**, **BE IT RESOLVED**, that the Door County Board of Supervisors does hereby approve the above action on the increase of hours, and new positions detailed above.

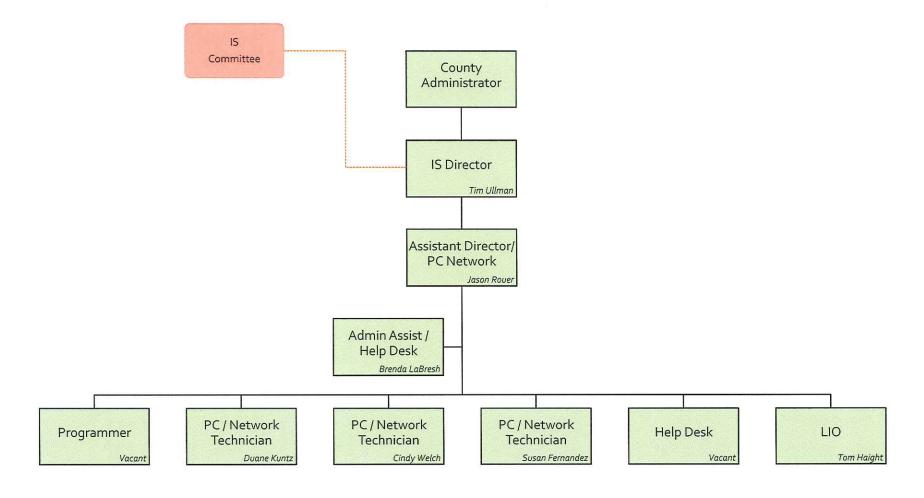
FISCAL IMPACT: \$ (SEE ATTACHMENT)

#### SUBMITTED BY: ADMINISTRATIVE COMMITTEE & FINANCE COMMITTEE

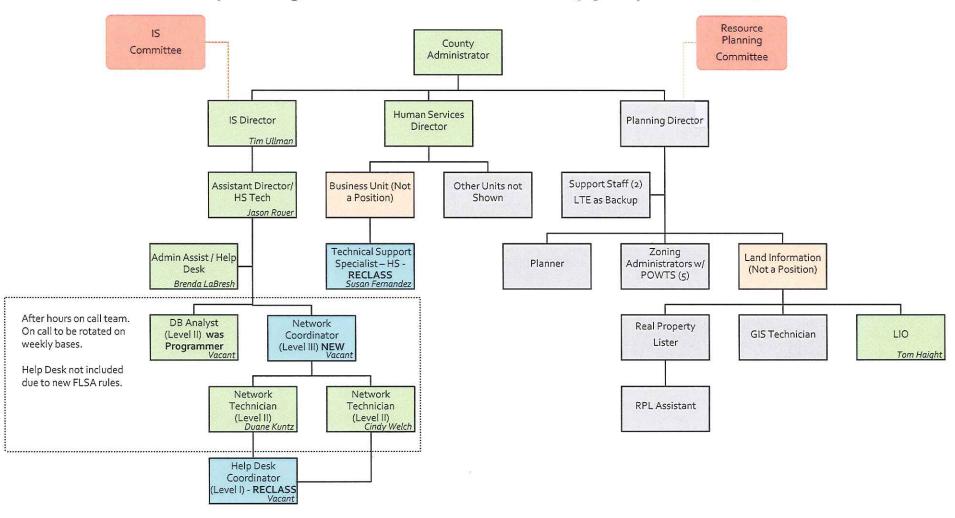
| Kathy Schultz,          |
|-------------------------|
| Finance Committee Chair |
| Finance Committee Chair |
|                         |
|                         |
| Ken Fisher              |
| TOTT ISHOL              |
|                         |
| David Englebert         |
| David Englebert         |
|                         |
| Roy Englebert           |
| Ruy Englebert           |
|                         |
| David Faid              |
| David Enigl             |
|                         |
|                         |
| Susan Kohout            |
|                         |
| -                       |
| Mark Moeller            |
|                         |

|                                 | 2017 New Positions, Reclassification a                    | and endinge of fround                              | Sammary Effect                        | ton zozr buuge           | LE (ILL VIOLD)    |                                     |                                     |
|---------------------------------|---|--|---------------------------------------|--------------------------|-------------------|-------------------------------------|-------------------------------------|
| Department                      | Rationale   | <u>Current Budget or</u><br><u>Contract Amount</u> | Proposed Budget or<br>Contract Amount | Impact on 2017<br>Budget | Percent Change    | Request Reviewed by Human Resources | County Administrator Recommendation |
|                                 | RESOLUTION 2016-64 for 2017                               |  |                                       |                          |                   |                                     |                                     |
| Human Services                  |   |  |                                       |                          |                   |                                     |                                     |
| Disability Benefits Specialist  | Increase in hours from 0.6 to 0.7                         | 39,307   | 63,685                                | 24,378                   | 62.02%            | Yes                                 | Yes                                 |
| Cook (2 Positions)              | 24 hour LTE to 24 hour part-time                          | 41,626   | 76,180                                | 34,554                   | 83.01%            | Yes                                 | Yes                                 |
| Financial Manager               | New Position (1.0 FTE)                                    |  | 99,933                                | 99,933                   | N/A               | Yes                                 | Yes                                 |
| Technical Support Specialist    | RECLASSIFICATION - transfer of position to Human Services | No Fisca   | l Imapct                              |                          |                   | Yes                                 | Yes                                 |
| Emergency Services              |   |  |                                       |                          |                   |                                     |                                     |
| Emergency Mang Assistant        | 20 hour to assist EM operations                           |  | 22,295                                | 22,295                   | NA                | Yes                                 | No                                  |
| Information Services            |   |  |                                       | ÷1                       |                   |                                     |                                     |
| DB Analyst                      | Reclassification from existing Programmer Position        | 64,370   | 89,468                                | 25,098                   | 38.99%            | Yes                                 | Yes                                 |
| Network Coordinator             | New position  |  | 89,468                                | 89,468                   | N/A               | Yes                                 | Yes                                 |
| Network Technician (2)          | Reclassification from existing PC / Network Technician    | No Fisca   | I Imapct                              |                          |                   | Yes                                 | Yes                                 |
| PC / Network Specialist (1)     | Transferred to Human Services - RECLASSIFICATION          | No Fisca   | I Imapct                              |                          |                   | Yes                                 | Yes                                 |
| Help Desk Coordinator           | Reclassification from PC / Network Technician             | No Fisca   | Imapct                                |                          |                   | Yes                                 | Yes                                 |
| Part Time Pay Rates:            | RESOLUTION 2016-64  |  |                                       |                          |                   |                                     |                                     |
| Non-Sworn                       | \$13.00 to \$14.00  |  | -                                     |                          |                   | Yes                                 | Yes                                 |
| Sworn Reserve Deputy            | \$14.75 to \$15.75  |  | -                                     |                          |                   | Yes                                 | Yes                                 |
| Library Page                    | RESOLUTION 2016-65  |  |                                       |                          |                   |                                     |                                     |
| 1st Year                        | \$11.00   |  |                                       |                          |                   |                                     |                                     |
| 2nd Year                        | \$12.00   |  |                                       |                          |                   |                                     |                                     |
| 3rd Year                        | \$13.00   |  |                                       |                          |                   |                                     |                                     |
|                                 |   |  |                                       |                          |                   |                                     |                                     |
| Total Projected Increase to 303 | 17 Drawagad Budgat  |  |                                       |                          |                   |                                     |                                     |
| Total Projected Increase to 201 | L/ Proposed Budget  |  |                                       |                          |                   |                                     |                                     |
|                                 |   |  |                                       | 295,726                  | FC Recommendation |                                     |                                     |

#### Current Organization – Information Services (8.5 FTE)



#### Proposed Organization – Information Services (7.5 FTE, 2 FTE Moved)





#### **DOOR COUNT** ROLL CALL Board Men AUSTAD BACON ENGLEBERT D. ENGLEBERT R. **ENIGL** FISHER GUNNLAUGSSON HAINES HALSTEAD KOCH KOHOUT LIENAU LUNDAHL MOELLER NEINAS ROBILLARD SCHULTZ 20

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| BOARD ACTIO           | N                   |
|-----------------------|---------------------|
| Vote Required: Majori | ty Vote of a Quorum |
| Motion to Approve     | Adopted             |
| 1st                   | Defeated            |
| 2 <sup>nd</sup>       |                     |
| Yes: No               | o: Exc:             |

| , Corp. Counsel  |
|--|
| Reviewed by:   |
| , Administrator  |
| FISCAL IMPACT: The only rates changed by this resolution are those for the Library Pages. The four part-time Library Pages currently employed are all Class I or Class II and are included in the 2017 budget at or above the rates shown herein; as such, there is no fiscal impact for 2017. MEJ |

#### Certification:

Reviewed by:

SITTE

SOHNS

VIRLEE

WAIT

I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the 25th day of October , 2016 by the Door County Board of Supervisors.

County Clerk, Door County

#### Resolution No. 2016-65

#### PART TIME PAY RATES (Replacing Resolution #2015-72)

#### TO THE DOOR COUNTY BOARD OF SUPERVISORS:

NOW, THEREFORE BE IT RESOLVED, That the following rates apply to all classifications as listed, effective January 1, 2017.

| HIGHWAY Stand by Bridgetender   | 17.50 per hour               |
|---|------------------------------|
| HIGHWAY  Seasonal Class I (start)  Seasonal Class II (second year)  Seasonal Class III (third year)                       | 12.75 per hour               |
| PARKS & AIRPORT   |                              |
| Seasonal Class I (start)<br>Seasonal Class II (second year)<br>Seasonal Class III (third year)<br>Seasonal Class IVCDL Re | 12.50 per hour13.50 per hour |
| CIRCUIT COURT   |                              |
| Bailiff   | 10.00 per hour               |
| MUSEUM  |                              |
| Museum Director   | 12.60 per hour               |
|   |                              |
| LIBRARY   |                              |
| LIBRARY  Library Page Class I (start)  Library Page Class II (second year)  Library Page Class III (third year)           | 12.00 per hour               |

#### SUBMITTED BY: ADMINISTRATIVE COMMITTEE & FINANCE COMMITTEE

| Kathy Schultz,<br>Finance Committee Chair | David Lienau,<br>Administrative Committee Chair |
|---|---|
| Ken Fisher                                | Ken Fisher                                      |
| David Englebert                           | Dan Austad                                      |
| Roy Englebert                             | Joel Gunnlaugsson                               |
| David Enigl                               | John Neinas                                     |
| Susan Kohout                              | Kathy Schultz                                   |
| Mark Moeller                              | Richard Virlee                                  |

# DOOR COUNTY

#### Resolution No. 2016-66

# PART TIME PAY RATES (Training /Certification Required) (Replacing Resolution #2015-73)

#### TO THE DOOR COUNTY BOARD OF SUPERVISORS:

| 1  | NOW, THEREFORE, BE IT RESOLVED, That the following rates apply |
|----|--|
| 2  | to all classifications as listed, effective January 1, 2017.   |
| 3  | • •  |
| 4  | EMERGENCY MEDICAL TECHNICIAN (EMT)                             |
| 5  | On Duty (EMT)11.50 per hour                                    |
| 6  | Standby (EMT)current minimum wage                              |
| 7  | Paramedic (back-up)14.45 per hour                              |
| 8  | Paramedic (replacement)14.50 per hour                          |
| 9  |  |
| 10 | SHERIFF  |
| 11 | Non-Sworn Reserve Deputy                                       |
| 12 | Sworn Reserve Deputy   |
| 13 | On-call Court Security Deputy                                  |
| 14 | Class I (start)16.50 per hour                                  |
| 15 | Class II (3 years)17.00 per hour                               |
| 16 | Class III (5 years)17.50 per hour                              |
| 17 |  |
| 18 | MEDICAL EXAMINER   |
| 19 | Medical Examiner Investigator 70.00 per case                   |
| 20 | plus15.00 per hour   |
| 21 | for additional assigned work by the Medical Examiner           |
| 22 | Cremation  |
| 23 | Autopsy/External Exam100.00 per assist                         |
| 24 | Standby3.75 per hour   |
| 25 |  |
|    |  |
|    | CUDMITTED DV:  |
|    | SUBMITTED BY: ADMINISTRATIVE COMMITTEE & FINANCE COMMITTEE     |
|    | ADMINISTRATIVE SOMMINT LEE & LIMANUE SOMMINT LEE               |

| Kathy Schultz,          | David Lienau,                  |
|-------------------------|--------------------------------|
| Finance Committee Chair | Administrative Committee Chair |
| Ken Fisher              | Ken Fisher                     |
| David Englebert         | Dan Austad                     |
| Roy Englebert           | Joel Gunnlaugsson              |
| David Enigl             | John Neinas                    |
| Susan Kohout            | Kathy Schultz                  |
| Mark Moeller            | Richard Virlee                 |

#### ROLL CALL Board Mem BACON ENGLEBERT D. ENGLEBERT R. ENIGL **FISHER** GUNNLAUGSSON HAINES HALSTEAD KOCH KOHOUT LIENAU LUNDAHL MOELLER NEINAS ROBILLARD SCHULTZ SITTE SOHNS VIRLEE WAIT

| Vote Required: Major  | rity Voto of a Ouorum |
|-----------------------|-----------------------|
| voto required. Iviajo |                       |
| Motion to Approve     | Adopted               |
| 1st                   | Defeated              |
| 2 <sup>nd</sup>       |                       |
| Yes:                  | No: Exc:              |

| Reviewed by:  |  |
|---|--|
|   | , Corp. Counsel  |
| Reviewed by:  |  |
|   | , Administrator  |
| FISCAL IMPACT: that changed from 20 the Reserve Deputies estimates from the Show many hours will the 2017, we estimate that costs of these change for the Sheriff's Dept. | 16 are those for a Based on heriff's Dept. of the worked in the increased as will be \$2,600 |

#### Certification:

I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the <u>25th</u> day of <u>October</u>, 2016 by the Door County Board of Supervisors.

| Jill M. Lau               |  |
|---------------------------|--|
| County Clerk, Door County |  |

September 12, 2016

Clerk of Courts 1205 S. Duluth Avenue Sturgeon Bay, WI. 54235 HUMAN RESOURCES
SEP 19 2016
THAE: AM/PM

Dear Connie DeFere,

Thank you for the pleasure of working in the clerk of courts office with you. You are an amazing person and are a strong group of women. I am honored to know all of you and to have been able to spend a year working side by side with you all.

I am a firm believer in things happen for a reason. As much as I love working with you all, another door has been opened for me to walk through. I am hopeful that I will get along with the next group of women as well.

My hope is that you will find a good fit for Cheryl's retirement replacement. At this time please consider this as my two-week notice. Also, please know that this was a difficult decision and that I do not take this transition lightly. I wish you nothing but the best!

110

Sincerely,

Karrie J. Anthony

Karnie f. anthony

Mary E Bittorf 5770 Hwy 42 Sturgeon Bay WI 54235 920-743-4865 dmbittorf@hotmail.com HUMAN RESOURCES

SEP 2 0 2016

TIME: AM/PM

9/19/16

Carol Wautlet Economic Support Manager Human Services 421 Nebraska St Sturgeon Bay WI 54235

#### Carol:

I would like to inform you that I will be resigning from my position as an Economic Support Specialist. My final day with the department will be 9/30/16.

I wish to thank you and the entire Economic Support staff for the opportunities I have been provided and the pleasure of working with such an awesome group of individuals.

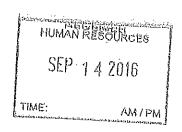
Sincerely,

Mary E Bittorf

ry & Bittof

#### September 7, 2016

Mariah Goode, Director Planning Department Government Center Sturgeon Bay, WI 54235



Dear Mariah:

Please accept this letter as my notice of retirement from this department effective December 30, 2016.

Thank you for the opportunity to be a part-time office assistant these past few years. I enjoyed my job working for you and with you.

Let me know what paperwork and/or procedures are necessary for me to complete.

Sincerely, Ruck Meinas

Ruth Neinas

pc: Ken Pabich

County Administrator



September 19, 2016

Bob Dickson, President Door County Library Board

Dear Bob, Library Board Members and Door County Supervisors,

I began work at the Door County Library on January 13, 1997 and my last day will be January 13, 2017. I am retiring after 20 years of rewarding work.

I need to thank staff, Library Board, Door County Board of Supervisors, Friends of the Door County Libraries, Door County Library Foundation members, the villages and towns where branches exist, and the City of Sturgeon Bay for their support for public libraries in this wonderful county.

My good wishes to all for a strong future for the Door County Library System.

Sincerely,

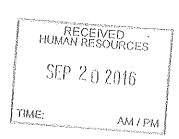
Rebecca N. Berger

I would like to resign after I work on October 7<sup>th</sup>, from the

Door County Library-Forestville Branch. I am relocating to the

Appleton area to spend more time with my family.

It has been a pleasure working with Barb Husch, and with you as well, Becca.



Sincerely,

Donna Gruner

HUMAN RESOURCES

OCT 05 2016

TIME: AM/PM

October 5, 2016

Ms. Kelly Hendee Door County Human Resources 421 Nebraska Street Sturgeon Bay, WI 54235

Re: Retirement Notice

Dear Ms. Hendee:

This letter is to inform Human Resources that Cheryl Jome, Deputy Clerk of Court, will be retiring on December 31, 2016. My current address is 177 Lucerne Drive, Forestville, WI 54213. Thank you.

Sincerely,

Cheryl Jome

CC: Connie DeFere

Cheryl Jame



## County of Door DEPARTMENT OF COMMUNITY PROGRAMS

County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235

> Joseph Krebsbach Program Director

(920) 746-2345 Fax: (920) 746-2439

September 07, 2016

Human Services Board Chairman: Mark Moeller 421 Nebraska St. Sturgeon Bay WI 54235

Re: Completion of Introductory Period

Name: Jennifer Fitzgerald

Start Date: February 29, 2016

Mrs. Jennifer Fitzgerald has done an excellent job learning her new job as the Activities Coordinator here at the ADRC and Senior Resource Center. Since Jennifer has been here, she has been active and motivated in understanding in her new role, attending required trainings and meetings. Jennifer has also been a tremendous resource to our program bringing a wealth of experience and knowledge from previous employment. Jennifer has a wonderfully positive attitude and has developed strong collaborative working relationships with consumers and her other colleagues. She completed her introductory period successfully as of August 12, 2016 and will move to a regular status of part-time employment upon your approval.

Sincerely,

Jake Erickson

Aging Program Manager

Cc:

Administrative Committee

Human Resources Department.



#### County of Door Human Resources County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235

Kelly A. Hendee Human Resources Director (920) 746-2305 khendee@co.door.wi.us

TO:

Administrative Committee

FROM:

Heidiann Ullman

Human Resources

SUBJECT:

Monthly Personnel Transactions

October 2016 Report

| Date        | Transaction<br>* | Department          | N             | ame       | Position  |
|-------------|------------------|---------------------|---------------|-----------|---|
| 09/26/3026  | Hired            | District Attorney   | Hoffmann-Hass | Melanie   | Office Coordinator                                  |
| 09/26/2016  | Inactive         | Clerk of Courts     | Anthony       | Karrie    | Deputy Clerk of Court Admin Assist                  |
| 09/30/2016  | Resignation      | Human Services      | Bittorf       | Mary      | Economic Support Specialist                         |
| 09/30/2016  | Resignation      | Corporation Counsel | Hemery        | David     | Assistant Corporation Counsel                       |
| 10/03/2016  | Hired            | Human Services      | Buhk          | Margaret  | Case Manager Children & Families                    |
| 10/03/2016  | Hired            | Human Services      | McCoy         | Faith Ann | Case Manager Children & Families                    |
| 10/03/2016  | Hired            | Human Services      | Roth          | Andrew    | Case Manager Children & Families                    |
| 10/07/2016  | Inactive         | Library             | Gruner        | Donna     | Circulation Assistant                               |
| 10/10/2016  | Hired            | Human Services      | Schultz       | Kathy     | Case Manager Children & Families                    |
| 10/11/2016  | Hired            | Human Services      | Fairchild     | Kathy     | Wisconsin Home Energy Assistance Program Specialist |
| 11/01/201/6 | Resignation      | Medical Examiner    | Vandertie     | Sandra    | Medicolegal Investigator                            |
| 12/31/2016  | Retirement       | Clerk of Court      | Jome          | Cheryl    | Deputy Clerk of Court                               |
| 01/13/2017  | Retirement       | Library             | Berger        | Rebecca   | Library Director                                    |

| Transaction | <b>Definition</b>  |
|-------------|--|
| Hired       | Newly hired employees  |
| Inactive    | Regular, Limited Term and Seasonal Employees no longer working (separated from employment)             |
| Re-Hired    | Former Employees returning to employment in same category as originally hired. (Seasonal)              |
| Resignation | Employees submitted correspondence indicating they are leaving employment and not retirement eligible. |
| Retirement  | Employees qualified to retire because of "eligible years of service" or "eligible retirement age".     |
| Termination | Employer terminates employment with employee (includes layoff)   |

## HUMAN RESOURCES DEPARTMENT VOUCHER LISTING October

| Acct No.     | Vendor                   | Description                      | Prepaid | Amount      |
|--------------|--------------------------|----------------------------------|---------|-------------|
| 53106        | DC Printing              | Envelopes                        | Υ       | \$ 91.80    |
| 21210-21250  | Minnesota Life Insurance | November Life Insurance Premiums | Υ       | \$ 9,632.15 |
| 52403        | Peninsula Pulse          | Advertising                      | Υ       | \$ 223.57   |
|              |                          |                                  |         |             |
|              |                          |                                  |         |             |
|              |                          |                                  |         |             |
| <del>,</del> |                          |                                  | 1       |             |
|              |                          |                                  |         |             |
|              |                          |                                  |         |             |
|              |                          |                                  |         |             |
|              |                          |                                  |         |             |
|              |                          |                                  |         |             |
|              |                          |                                  |         | \$ 9,947.52 |

I hereby approve payment of the monthly bills for the HUMAN RESOURCES DEPARTMENT as listed on this document.

| Da                       | te: |  |
|--------------------------|-----|--|
|                          | -   |  |
|                          |     |  |
|                          |     |  |
|                          |     |  |
| Dan Austad, Chairman     |     |  |
| Administrative Committee |     |  |

# CHILD SUPPORT OFFICE VOUCHERS OCTOBER 2016 Administrative Services Committee Meeting

| Acct No. | Vendor              | Description           | Amount   | Prepaid  |
|----------|---------------------|-----------------------|----------|----------|
| 52412    | DDC DNA DIAGNOSTICS | PATERNITY BLOOD TESTS | \$216.00 |          |
| 52302    | RAY R VANDER PERREN | SERVICE CONTRACT      | \$145.00 |          |
| 53106    | STAPLES ADVANTAGE   | OFFICE SUPPLIES       | \$54.79  |          |
| 52302    | WI DOCUMENT IMAGING | SERVICE CONTRACT      | \$134.99 |          |
|          | PRE-PAID            |                       |          |          |
| 52302    | DOOR COUNTY SHERIFF | SERVICE CONTRACT      |          | \$195.00 |
|          |                     |                       |          |          |
|          |                     |                       |          |          |
|          |                     |                       |          |          |
|          |                     |                       |          |          |
|          |                     |                       |          |          |
|          |                     |                       |          |          |
|          |                     |                       |          |          |
|          |                     |                       |          |          |
|          |                     |                       |          |          |
|          |                     |                       |          |          |
|          |                     |                       |          |          |
|          |                     | TOTAL                 | \$745.78 |          |

I hereby approve payment of the

monthly bills for the
CHILD SUPPORT ENFORCEMENT AGENCY
as listed on this document.

Date:

Chairman

**Administrative Services Committee** 

Page

8/16/16

COUNTY OF DOOR STATE OF WISCONSIN STURGEON BAY, WI

#### SCHEDULE OF VOUCHERS

September

DC40

2016

TO FINANCE DIRECTOR: All vouchers reviewed and approved by Board at regular meeting on the above date. You are requested t issue checks to each of the parties listed below for the amounts appearing after their respective name

Court Systems

DEPARTMENT

DEPARTMENT HEAD

COUNTY BOARD CHAIR / COUNTY CLERK

G/L DATE: 08/2016 Batch Nbr: 258758

| Vendor Name                    | Vendor<br>No. | Sub<br>Dept | Acct<br>No. Detl | Sub<br>Proj | Description                            | Amount     |
|--------------------------------|---------------|-------------|------------------|-------------|--|------------|
| BLAZKOVEC, BLAZKOVEC & DOWNEY  | 14343         | 1340        | 52130            |             | GAL Fees 04-FA-01 Fredrich             | 245.00     |
| ERICKSON, PRIBYL, JOHNSON S.C. | 3629          | 1340        | 52130            |             | GAL Fees 14-FA-62 NATZKE               | 192.60     |
| ERICKSON, PRIBYL, JOHNSON S.C. | 3629          | 1340        | 52130            |             | GAL Fees 15-PA-22 Z.L.M.W.             | 14.40      |
| ERICKSON, PRIBYL, JOHNSON S.C. | 3629          | 1340        | 52130            |             | GAL Fees 16FA52 HRJL                   | 161.00     |
| ERICKSON, PRIBYL, JOHNSON S.C. | 3629          | 1340        | 52101            |             | Atty Fees 15-CF-125 Khan               | 986.60     |
|                                |               |             |                  |             | Vendor Total:                          | 1,354.60 * |
| NINA MARTEL SC                 | 15303         | 1340        | 52130            |             | GAL Fees 14-FA-74 McCaulley            | 31.72      |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 04-FA-21 Shuda/James          | 91.00      |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 05-FA-98 St. Arnold           | 469.00     |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 13-PA-6PJ Parins              | 28.00      |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 09-FA-68 Cowdery              | 119.00     |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 15-PA-16 Kennedy              | 7.00       |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 16-PA-04 Bowen                | 294.00     |
|                                |               |             |                  |             | Vendor Total:                          | 1,008.00 * |
| STAPLES ADVANTAGE              | 15069         | 1340        | 53106            |             | Office Supplies - Green self ink stamp | 20.81      |
| TOFT LAW FIRM                  | 965           | 1340        | 52130            |             | GAL Fees 16-PA-04 Bowen                | 122.50     |
| TOFT LAW FIRM                  | 965           | 1340        | 52130            |             | GAL Fees 16-PA-04 BOWEN                | 70.00      |
|                                |               |             |                  |             | Vendor Total:                          | 192.50 *   |

Schedule Total:

\$2,852.63 \*

8/30/16

COUNTY OF DOOR STATE OF WISCONSIN STURGEON BAY, WI SCHEDULE OF VOUCHERS

Page DC40

September 13 , 201

TO FINANCE DIRECTOR: All vouchers reviewed and approved by Board at regular meeting on the above date. You are requested t issue checks to each of the parties listed below for the amounts appearing after their respective name

25 Court Systems
DEPARTMENT

Connue ble tere

COUNTY BOARD CHAIR / COUNTY CLERK

G/L DATE: 08/2016

Batch Nbr: 258781

| Vendor Name                   | Vendor<br>No. | Sub<br>Dept | Acct<br>No. Detl | Sub<br>Proj | Description                             | Amount     |
|-------------------------------|---------------|-------------|------------------|-------------|---|------------|
| A'VIANDS, LLC                 | 19165         | 1341        | 52407            |             | Jury Meals 8/23-24/16 15CV43            | 39.75      |
| BLAZKOVEC, BLAZKOVEC & DOWNEY | 14343         | 1340        | 52130            |             | GAL Fees 13-FA-118 JAMISON              | 126.00     |
| BLAZKOVEC, BLAZKOVEC & DOWNEY | 14343         | 1340        | 52130            |             | GAL Fees 15-PA-08 McCarthy              | 14.00      |
|                               |               |             |                  |             | Vendor Total:                           | 140.00 *   |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CM14 R. Skippon III         | 562.50     |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CM71 K. Lesniewski          | 408.50     |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CT27 J Springstube          | 636.50     |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CF65 J. Meyer               | 560.00     |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CF40 S Beckmann             | 599.75     |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CT35 C. Kezo                | 506.50     |
|                               |               |             |                  |             | Vendor Total:                           | 3,273.75 * |
| NINA MARTEL SC                | 15303         | 1340        | 52130            |             | GAL Fees 09-PA-16PJ KARABUSH            | 34.12      |
| REME BASHI                    | 18535         | 1340        | 52425            |             | Intrprtr fees 16CV140 - 16CM45 - 16CT67 | 203.86     |
| REME BASHI                    | 18535         | 1340        | 52425            |             | Intrprtr Fees 16CT79 - 16CT32 - 16CT64  | 145.86     |
|                               |               |             |                  |             | Vendor Total:                           | 349.72 *   |
| WCCCA                         | 691           | 1340        | 54101            | -           | Fall Conference                         | 85.00      |

Schedule Total:

\$3,922.34

# ADMINISTRATIVE COMMITTEE CLERK OF CIRCUIT COURT / JURY TRIALS Aug-16

| Acct No.   | Vendor  | Description                    | Amount     |
|------------|---------|--------------------------------|------------|
| 100.25.    |         |                                |            |
| 1341-52407 | Jurors  | 15CV43 2 day with Judge Ehlers | 2,205.00   |
| 1341-52407 | Bailiff | 15CV43 2 day with Judge Ehlers | 182.50     |
|            |         |                                |            |
|            |         |                                |            |
|            |         |                                |            |
|            |         |                                |            |
|            |         |                                |            |
|            |         | SUBTOTAL:                      | \$2,387.50 |

|                               | TOTAL OF YOUGHERS | \$2,387.50 |
|-------------------------------|-------------------|------------|
|                               |                   |            |
| approved by: Department Head: | Connie Do Fere    |            |

DC40

Page

9/06/16

COUNTY OF DOOR STATE OF WISCONSIN STURGEON BAY, WI SCHEDULE OF VOUCHERS

September 13, 2016

TO FINANCE DIRECTOR: All vouchers reviewed and approved by Board at regular meeting on the above date. You are requested t issue checks to each of the parties listed below for the amounts appearing after their respective name

5 Court Systems Commie We Fere DEPARTMENT HEAD

COUNTY BOARD CHAIR / COUNTY CLERK

G/L DATE: 09/2016 Batch Nbr: 258792

| Vendor Name             | Vendor<br>No. | Sub<br>Dept | Acct<br>No. Detl | Sub<br>Proj | Description                  | Amount |
|-------------------------|---------------|-------------|------------------|-------------|------------------------------|--------|
| STEPHEN P JOHNSON ATTY  | 8947          | 1340        | 52101            |             | Atty Fees 16CT01 J. Baker    | 555.50 |
| SCHAEFER LAW FIRM, S.C. | 9332          | 1340        | 52130            |             | GAL Fees 15PA15 L. Hembel    | 350.00 |
| SCHAEFER LAW FIRM, S.C. | 9332          | 1340        | 52130            |             | GAL Fees 09PA12PJ M. Sperber | 462.00 |
|                         |               |             |                  |             | Vendor Total:                | 812.00 |

Schedule Total: \$1,367.50 \*

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Page

8/16/16

COUNTY OF DOOR STATE OF WISCONSIN STURGEON BAY, WI

#### SCHEDULE OF VOUCHERS

September

DC40

2016

TO FINANCE DIRECTOR: All vouchers reviewed and approved by Board at regular meeting on the above date. You are requested t issue checks to each of the parties listed below for the amounts appearing after their respective name

5 Court Systems Council We kere
DEPARTMENT HEAD

COUNTY BOARD CHAIR / COUNTY CLERK

G/L DATE: 08/2016 Batch Nbr: 258758

| Vendor Name                    | Vendor<br>No. | Sub<br>Dept | Acct<br>No. Detl | Sub<br>Proj | Description                            | Amount     |
|--------------------------------|---------------|-------------|------------------|-------------|--|------------|
| BLAZKOVEC, BLAZKOVEC & DOWNEY  | 14343         | 1340        | 52130            |             | GAL Fees 04-FA-01 Fredrich             | 245.00     |
| ERICKSON, PRIBYL, JOHNSON S.C. | 3629          | 1340        | 52130            |             | GAL Fees 14-FA-62 NATZKE               | 192.60     |
| ERICKSON, PRIBYL, JOHNSON S.C. | 3629          | 1340        | 52130            |             | GAL Fees 15-PA-22 Z.L.M.W.             | 14.40      |
| ERICKSON, PRIBYL, JOHNSON S.C. | 3629          | 1340        | 52130            |             | GAL Fees 16FA52 HRJL                   | 161.00     |
| ERICKSON, PRIBYL, JOHNSON S.C. | 3629          | 1340        | 52101            |             | Atty Fees 15-CF-125 Khan               | 986.60     |
|                                |               |             |                  |             | Vendor Total:                          | 1,354.60 * |
| NINA MARTEL SC                 | 15303         | 1340        | 52130            |             | GAL Fees 14-FA-74 McCaulley            | 31.72      |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 04-FA-21 Shuda/James          | 91.00      |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 05-FA-98 St. Arnold           | 469.00     |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 13-PA-6PJ Parins              | 28.00      |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 09-FA-68 Cowdery              | 119.00     |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 15-PA-16 Kennedy              | 7.00       |
| PINKERT LAW FIRM LLP           | 9682          | 1340        | 52130            |             | GAL Fees 16-PA-04 Bowen                | 294.00     |
|                                |               |             |                  |             | Vendor Total:                          | 1,008.00 * |
| STAPLES ADVANTAGE              | 15069         | 1340        | 53106            |             | Office Supplies - Green self ink stamp | 20.81      |
| TOFT LAW FIRM                  | 965           | 1340        | 52130            |             | GAL Fees 16-PA-04 Bowen                | 122.50     |
| TOFT LAW FIRM                  | 965           | 1340        | 52130            |             | GAL Fees 16-PA-04 BOWEN                | 70.00      |
|                                |               |             |                  |             | Vendor Total:                          | 192.50 *   |

Schedule Total:

\$2,852.63 \*

Page

COUNTY OF DOOR STATE OF WISCONSIN STURGEON BAY, WI SCHEDULE OF VOUCHERS

September 13

2016

DC40

TO FINANCE DIRECTOR: All vouchers reviewed and approved by Board at regular meeting on the above date. You are requested t issue checks to each of the parties listed below for the amounts appearing after their respective name

Connie De Fere

COUNTY BOARD CHAIR / COUNTY CLERK

G/L DATE: 08/2016

Court Systems

DEPARTMENT

Batch Nbr: 258781

| Vendor Name                   | Vendor<br>No. | Sub<br>Dept | Acct<br>No. Detl | Sub<br>Proj | Description                             | Amount      |
|-------------------------------|---------------|-------------|------------------|-------------|---|-------------|
| A'VIANDS, LLC                 | 19165         | 1341        | 52407            |             | Jury Meals 8/23-24/16 15CV43            | 39.75       |
| BLAZKOVEC, BLAZKOVEC & DOWNEY | 14343         | 1340        | 52130            |             | GAL Fees 13-FA-118 JAMISON              | 126.00      |
| BLAZKOVEC, BLAZKOVEC & DOWNEY | 14343         | 1340        | 52130            |             | GAL Fees 15-PA-08 McCarthy              | 14.00       |
| ·                             |               |             |                  |             | Vendor Total:                           | 140.00 *    |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CM14 R. Skippon III         | 562.50      |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CM71 K. Lesniewski          | 408.50      |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CT27 J Springstube          | 636.50      |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CF65 J. Meyer               | 560.00      |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CF40 S Beckmann             | 599.75      |
| STEPHEN P JOHNSON ATTY        | 8947          | 1340        | 52101            |             | Atty Fees 16CT35 C. Kezo                | 506.50      |
|                               |               |             |                  |             | Vendor Total:                           | 3,273.75 *  |
| NINA MARTEL SC                | 15303         | 1340        | 52130            |             | GAL Fees 09-PA-16PJ KARABUSH            | 34.12       |
| REME BASHI                    | 18535         | 1340        | 52425            |             | Intrprtr fees 16CV140 - 16CM45 - 16CT67 | 203.86      |
| REME BASHI                    | 18535         | 1340        | 52425            |             | Intrprtr Fees 16CT79 - 16CT32 - 16CT64  | 145.86      |
|                               |               |             |                  |             | Vendor Total:                           | 349.72 *    |
| WCCCA                         | 691           | 1340        | 54101            |             | Fall Conference                         | 85.00       |
| 110004                        |               |             |                  |             | Cabadula Matal.                         | c2 022 24 * |

Schedule Total:

\$3,922.34

# ADMINISTRATIVE COMMITTEE CLERK OF CIRCUIT COURT / JURY TRIALS Aug-16

| Acct No.   | Vendor  | Description                    | Amount     |
|------------|---------|--------------------------------|------------|
| 100.25.    |         |                                |            |
| 1341-52407 | Jurors  | 15CV43 2 day with Judge Ehlers | 2,205.00   |
| 1341-52407 | Bailiff | 15CV43 2 day with Judge Ehlers | 182.50     |
|            |         |                                |            |
|            |         |                                |            |
|            |         |                                |            |
|            |         |                                |            |
|            |         |                                |            |
|            |         | SUBTOTAL:                      | \$2,387.50 |

|                               | TOTAL OF VOUCHERS | \$2,387.50 |
|-------------------------------|-------------------|------------|
|                               |                   |            |
| Approved by: Department Head: | Connie De Fere    |            |

Page DC40

COUNTY OF DOOR STATE OF WISCONSIN STURGEON BAY, WI

91/90/6

SCHEDULE OF VOUCHERS

All vouchers reviewed and approved by Board at regular meeting on the above date. You are requested t issue checks to each of the parties listed below for the amounts appearing after their respective name TO FINANCE DIRECTOR:

COUNTY BOARD CHAIR / COUNTY CLERK 812.00 Amount 555.50 350.00 462.00 Vendor Total: M. Sperber Baker Hembel . H h 09PA12PJ 16CT01 GAL Fees 15PA15 Description Atty Fees GAL Fees Sub Proj Detl 52130 52130 52101 Acct No. Sub Dept 1340 1340 1340 Batch Nbr: 258792 Vendor No. 9332 8947 9332 S.C. S. ATTY SCHAEFER LAW FIRM, Court Systems DEPARTMENT SCHAEFER LAW FIRM, P JOHNSON G/L DATE: 09/2016 Vendor Name STEPHEN 25

\$1,367.50

Schedule Total:

9/20/16

Page

COUNTY OF DOOR STATE OF WISCONSIN STURGEON BAY, WI

SCHEDULE OF VOUCHERS

OCLOBOL MEETING DATE

are requested t respective name You TO FINANCE DIRECTOR:

All vouchers reviewed and approved by Board at regular meeting on the above date. You issue checks to each of the parties listed below for the amounts appearing after their

43 of,52 COUNTY BOARD CHAIR / COUNTY CLERK Amount 327.20 197.20 197.60 98.00 21.00 238.40 784.00 2,892.40 44.08 178.75 96.30 64.74 56.00 14.00 142.72 910.00 112.00 7.00 64.34 514.99 233.61 green/black J.Lavine Vendor Total: Vendor Total: Ц Н D.MERRIMAN Steward, Intrprtr Sign Language 16CT75 S. Huber M.WEBORG stamps 0.P.S Huber Z.L.M.W. Josey GAL Fees 16-PA-04 K.Geiser L.R.M O.D.B L.R.B SALMON GAL Fees 14-FA-06 Reyes YELLOW KNN 16-FA-52 HRJL 꿈. RECEIVED ь Н 15-CM-164 Fees 10-PA-17PJ GAL Fees 15-PA-12PJ GAL Fees 07-PA-14PJ Atty Fees 16-CM-78 Fees 12-PA-15 GAL FEES 15-PA-24 16-FA-32 GAL Fees 16-PA-04 Fees 14-FA-62 GAL FEES 15-FA-23 15-PA-22 GAL Fees 13-FA-82 EXHIBIT LABELS 2 pre-inked Description Atty Fees GAL FEES Fees Fees GAL GAL GAL GAL sub Proj Detl 52130 52130 52130 52130 53106 52101 52130 52130 52130 52130 52130 52130 53106 52425 52130 52130 52130 52130 52101 Acct No. Sub Dept 1340 1340 1340 1340 1340 1340 1340 1340 1340 1340 1340 1340 1340 1340 1340 1340 1340 1340 1340 Batch Nbr: 258818 3629 3629 3629 3629 3629 3629 3629 3629 Vendor 19830 3629 10652 15303 15303 9682 3629 19607 15303 15303 15303 FILING SYSTEMS SPECIALISTS INC S.C. S.C. Ω. Ω. S.C. S.C. ა. ი. S.C. S.C. S.C. S.C. LLC SIGN LANGUAGE JOHNSON JOHNSON STAMPS JOHNSON JOHNSON JOHNSON JOHNSON JOHNSON JOHNSON JOHNSON JOHNSON PINKERT LAW FIRM LLP Court Systems RUBBER ERICKSON, PRIBYL, PRIBYL, PRIBYL, ERICKSON, PRIBYL, ERICKSON, PRIBYL, PRIBYL, ERICKSON, PRIBYL, DEPARTMENT G/L DATE: 09/2016 PRIBYL, PRIBYL, ERICKSON, PRIBYL, LEANNE HELMRICH  $S_{C}^{S}$  $S_{\Omega}^{\alpha}$ ე ე NINA MARTEL SC SC DOOR COUNTY NINA MARTEL NINA MARTEL NINA MARTEL NINA MARTEL Vendor Name ERICKSON, ERICKSON, ERICKSON, ERICKSON, ERICKSON, 25

| 9/20/16              |  |      |                  |             |                                    | Page     |
|----------------------|--|------|------------------|-------------|------------------------------------|----------|
| G/L DATE: 09/2016    | Batch Nbr: 258818  | ω    |                  |             |                                    | DC40     |
| Vendor Name          | Vendor<br>No.  | Sub  | Acct<br>No. Det1 | Sub<br>Proj | Description                        | Amount   |
| PINKERT LAW FIRM LLP | 9682   | 1340 | 52130            |             | GAL Fees 05-FA-98 D & A St. Arnold | 21.00    |
| PINKERT LAW FIRM LLP | 9682   | 1340 | 52130            |             | GAL Fees 13-PA-6PJ L. Parins       | 84.00    |
| PINKERT LAW FIRM LLP | 9682   | 1340 | 52130            |             | GAL Fees 09-FA-68 J&J Cowdery      | 154.00   |
|                      | the state of the s |      |                  |             | Vendor Total:                      | 273.00 * |
| REME BASHI           | 18535  | 1340 | 52425            |             | Intrprtr fees 16CT64 & 15CF121     | 163.86   |
| STAPLES ADVANTAGE    | 15069  | 1340 | 53106            |             | Window Envelopes                   | 95.88    |

\$4,305.68 Schedule Total:

10/05/16

COUNTY OF DOOR STATE OF WISCONSIN STURGEON BAY, WI

TO

FINANCE DIRECTOR:

125

Court Systems
DEPARTMENT

orna

DEPARTMENT HEAD

COUNTY BOARD CHAIR / COUNTY CLERK

SCHEDULE OF VOUCHERS

Page DC40

All vouchers reviewed and approved by Board at regular meeting on the above date. You are requested t issue checks to each of the parties listed below for the amounts appearing after their respective name

| G/L DATE: 10/2016 Batch Nbr:   | r: 258849 | 0    |                 |  |  |              |
|--------------------------------|-----------|------|-----------------|--|--|--------------|
| Vendor Name                    | Vendor    | Sub  | Acct<br>No Det1 | sub<br>Proj  | Description                              | Amount       |
| BLAZKOVEC, BLAZKOVEC & DOWNEY  | 14343     | 1340 | 52130           |  | GAL Fees 09FA121 Thyrion vs McGraw       | 511.00       |
| LEGAL DIRECTORIES PUBLISHING C | 18040     | 1340 | 53106           |  | Ship/Handle for WI 2016 Legal Directory  | 8.75         |
| NINA MARTEL SC                 | 15303     | 1340 | 52130           |  | GAL Fees 07FA09(16cv126) Kuehn           | 236.04       |
| NINA MARTEL SC                 | 15303     | 1340 | 52130           |  | GAL Fees 13FA31(15cv15) Conard           | 70.00        |
|                                |           |      |                 | And a second sec | Vendor Total:                            | 306.04 *     |
| PINKERT LAW FIRM LLP           | 9682      | 1340 | 52130           |  | GAL Fees 16PA04 O.Bowen                  | 511.00       |
| REME BASHI                     | 18535     | 1340 | 52425           |  | Intrprtr Fees 16CT64 A.Martinez-Martinez | 210.50       |
| SUSAN G RASCON                 | 15825     | 1340 | 52425           |  | Intrptr Fees 16CT79 E.Dominguillo Flores | 34.50        |
| SUSAN G RASCON                 | 15825     | 1340 | 52425           |  | Intrprtr 16CT43 16CM17 16CM45 16CT67     | 244.66       |
|                                |           |      |                 |  | Vendor Total:                            | 279.16 *     |
| STAPLES ADVANTAGE              | 15069     | 1340 | 53106           |  | Office Supplies                          | 185.40       |
| SWITS, LLC                     | 13733     | 1340 | 52425           |  | Intrprtr July August 2016 Telephonic     | 225.00       |
| TOFT LAW FIRM                  | 965       | 1340 | 52130           |  | GAL Fees 07-FA-20 M.J.J. Staats          | 805.00       |
|                                |           |      |                 |  | Schedule Total:                          | \$3,041.85 * |

|                     | CORPORATION  | OUNSEL OFFICE  |   |
|---------------------|--|--|---|
|                     | 9-03-16 thr  |  |   |
|                     |  |  |   |
| Fund-Dept-Sub-Acct. | Vendor   | Description  | Amount                                  |
| 100-14-1107-52101   | PROFESSSIONAL                                      |  |   |
|                     |  |  |   |
|                     |  |  |   |
| 100-14-1107-52105   | LITIGATION   | 2040 405 577 - 5 ( Object Kr 5-1-1)  | #0.00                                   |
| ır                  | Brown County Probate  Door County Sheriff's Office | 2016-165 Filing Fees for Claim vs Keys Estate 2015-317 Ribbens Process Service Fee   | \$3.00                                  |
| JE                  | Brown County Clerk of Courts                       | 2010-136 Copies of Records   | \$65.00<br>\$3.75                       |
|                     | Door County Clerk of Courts                        | 2010-136 Copies of Records  2010-136 Docket Fee  | \$5.00                                  |
| IE                  | Door County Sheriff's Office                       | 2015-311 Mary T. Civil Process Service Fee   | \$65.00                                 |
|                     | Door County Sheriff's Office                       | 2016-234 Donald K. Civil Process Fee   | \$65.00                                 |
|                     | 2001 County Charm's Cines                          | ZOTO ZOT BONAIA N. OWIT 100000 1 00  | φοσ.σο                                  |
| 100-14-1107-54406   | TELEPHONE  |  |   |
|                     |  |  |   |
|                     |  |  |   |
| 100-14-1107-52301   | REPAIR/MAINTENANCE                                 |  |   |
|                     |  |  |   |
|                     |  |  |   |
| 100-14-1107-52402   | MEMBERSHIP   |  |   |
| 100-14-1107-32402   | NDAA Insurance Services                            | Defense Insurance 12/01/2016-12/01/17  | \$406.00                                |
|                     | TVD/V ( III Sulfation Convinces                    | Bolefied insurance 12/01/2010 12/01/11   | ψ+00.00                                 |
|                     |  |  |   |
|                     |  |  |   |
| 400 44 4407 50400   | POSTAGE  |  |   |
| 100-14-1107-53102   | POSTAGE  |  |   |
|                     |  |  |   |
| 100-14-1107-53106   | OFFICE SUPPLIES                                    |  |   |
|                     |  |  |   |
|                     |  |  |   |
| 100-14-1107-53131   | LEGAL RESEARCH                                     |  |   |
| 100 14 1101 00101   | Thomson Reuters-West Payment Center                | West Info. Charge for August, 2016   | \$152.24                                |
|                     |  | Trees and the same state of th | ¥                                       |
|                     |  |  |   |
|                     |  |  |   |
|                     |  |  |   |
| 100-14-1107-54101   | CONFERENCE FEES AND TRAINING                       |  |   |
| 100-14-1107-54101   | UW-Stevens Point                                   | Registration Brownfields 101-CC  | \$35.00                                 |
|                     |  |  | *                                       |
| 100-14-1107-54102   | TRAINING MILES, MEALS, LODGING                     |  |   |
|                     |  |  |   |
| 100-14-1305-52401   | COUNSELING CONTRACTED SERVICES                     |  |   |
| 100 14 1000 02401   | Gay Pustaver                                       | September, 2016 Mediation  | \$1,160.00                              |
|                     |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                     |  |  |   |
| 100-14-1350-53109   | LAW LIBRARY Thomson Reuters, West Payment Center   | West Info. Charges August, 2016  | \$1,254.69                              |
|                     | Thomson Rediers, West Fayment Center               | West IIIIo. Charges August, 2016   | \$1,254.69                              |
|                     |  |  |   |
|                     |  | TOTAL .  | \$2.244.60                              |
|                     |  | TOTAL:   | \$3,214.68                              |
|                     |  |  |   |
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\$9,972.39

Schedule Total:

Page 1 DC404R

SCHEDULE OF VOUCHERS

COUNTY OF DOOR STATE OF WISCONSIN STURGEON BAY, WI

9/21/16

TO FINANCE DIRECTOR:

All vouchers reviewed and approved by Board at regular meeting on the above date. You are requested to issue checks to each of the parties listed below for the amounts appearing after their respective names.

MEETING DATE

COUNTY BOARD CHAIR / COUNTY CLERK TO NO LOCK sub Proj Acct Sub Dept Batch Nbr: 258820 Vendor County Clerk DEPARTMENT G/L DATE: 09/2016 10

\* \* \* 4.28 3.56 813.77 1,300.28 3.81 734.20 Amount 2,395.00 5,451.69 325.07 975.21 11.65 79.57 9 ELECTION PROGRAMMING - NOVEMBER ELECTION BALLOTS Vendor Total: Total: Vendor Total: JC POSTAGE MACHINE LEASE GC POSTAGE METER LEASE - CLERK OF COURT MAILING CIRCUIT COURT MAILING Vendor 9 ELECTION ADS CTY BOARD MINUTES - UWEX MAILING AUG AUG Description CLERK-CTY CLERK-CLERK-CTY CLERK CLERK CTY CLERK CTY CLERK CLERK CTY CLERK CIXCTYCTYCTYDet1 53139 53102 53102 52403 59113 53102 52403 53139 59113 Š No 1110 9102 9102 1340 5108 1310 1101 1110 1110 25070 21522 25070 14651 16973 34120 34120 34120 14651 HNC SYSTEMS, SERVICE SERVICE UNITED PARCEL SERVICE DOMINION VOTING WISCONSIN MEDIA WISCONSIN MEDIA PARCEL UNITED PARCEL PITNEY BOWES PITNEY BOWES Vendor Name JP GRAPHICS UNITED

Page 1 DC404R

SCHEDULE OF VOUCHERS

COUNTY OF DOOR STATE OF WISCONSIN STURGEON BAY, WI

10/06/16

MEETING DATE

TO FINANCE DIRECTOR:

All vouchers reviewed and approved by Board at regular meeting on the above date. You are requested to issue checks to each of the parties listed below for the amounts appearing after their respective names. \* 26.68 4.08 6.94 30.76 80.00 COUNTY BOARD CHAIR / COUNTY CLERK Amount 123.43 CTY CLRK-LMALWCA FALL MTG REG-LCC MEMBRS Vendor Total: CTY CLERK- 10 DAY ELECTION LABELS CTY CLERK- CLRK OF COURT MAILING CTY CLERK- LIBRARY MAILING CTY CLRK- 2017 DOG TAGS Description Sub Proj Det1 53105 54101 53119 53102 53102 Acct No. Sub Dept 1340 5106 1110 1111 1101 Batch Nbr: 258852 Vendor No. 14722 34120 34120 2140 1604 AREA LAND NATIONAL BAND & TAG CO UNITED PARCEL SERVICE UNITED PARCEL SERVICE INC County Clerk DEPARTMENT G/L DATE: 10/2016 LAKE MICHIGAN BEAR GRAPHICS Vendor Name 임

\*\*\*\* \$241.13

Schedule Total:

COUNTY OF DOOR STATE OF W SCONSIN STURGEON BAY, W

SCHEDULE OF VOUCHERS

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Page DC40

All vouchers reviewed and approved be issue checks to each of the parties

Board at regular meeting on the above date. You are requested this sted below for the amounts appearing after their respective names.

COUNTY BOARD CHAIR / COUNTY CLERK

TO FI NANCE DI RECTOR: \_Court\_Systems DEPARTMENT DEPARTMENT HEAD *ک* و کم

25 [

Seg-leady DATE

|                                   | 1 1 1  |             |   |                                       |                        |
|-----------------------------------|--------|-------------|---|---------------------------------------|------------------------|
| Vendor_Name                       | Vendor | Sub<br>Dept | Acct Sub  | Description                           | Amount                 |
| BROWN_COUNTY_REGISTER_IN_PROBA    | 3674   | 1310        | _52101  | August_2016_Mental_Health_Proceedings | 120.00                 |
| ERI CKSON, PRI BYL, JOHNSON S. C. | 3629   | 1310        | 52130   | 16JV21 Guardian ad Litem              | 126.00                 |
| ERI CKSON, PRI BYL, JOHNSON S. C. | 3629   | 1310        | 52130   | 13GN5P Guardian ad Litem              | 92.00                  |
| ERI CKSON, PRI BYL, JOHNSON S. C. | 3629   | 1310        | 52130   | 95GN22P Guardian ad Litem             | 192.20                 |
|                                   |        |             |   | Vendor_Total:                         | 410.20*                |
| HOLLY M JEWELL                    | 6197   | 1310        | 52406   | TLJ search warrant transcript         | 21.00                  |
| HOLLY M JEWELL                    | 6197   | 1310        | 52406   | MST search warrant transcript         | 21.00                  |
|                                   |        |             | -   | Vendor_Total:                         | 4200*                  |
| NI NA MARTEL SC                   | 15303  | 1310        | 52130   | 16JV23 Guardian ad Litem              | 22.74                  |
| NI NA MARTEL SC                   | 15303  | 1310        | 52130   | 15JC6 Guardian ad Litem               | 42.00                  |
| NI NA MARTEL SC                   | 15303  | 1310        | 52130   | 16GN6 Guardian ad Litem               | 175.01                 |
|                                   | -      |             |   | Vendor_Total:                         | 23975*                 |
| PENGAD. I NC                      | 21928  | 1310        | 53106   | court_reporter_supplies               | 510_87                 |
| STAPLES ADVANTAGE                 | 15069  | 1310        | 53106   | 3312601776 supplies                   | 176.45                 |
| STAPLES ADVANTAGE                 | 15069  | 1310        | 53106   | 3312601777 supplies                   | 11.49                  |
|                                   |        |             | فيان شياء علقة فست لدي وجية وجية وجية وجي الماء وجيم يديار وجيم طيان وجاء وجيا وجاء وجية وجية | Vendor_Total:                         | 187.94*                |
| TOFT LAW FIRM                     | 965    | 1310        | 52130   | 16GN8P Guardian ad Litem              | 507.50                 |
| TOFT LAW FIRM                     | 965    | 1310        | 52130   | 03GN15P Guardian ad Litem             | 200.00                 |
|                                   |        | !<br>!<br>! |   | Vendor Total:                         | 707.50*                |
| WEST_GROUP_PAYMENT_CENTER         | 36721_ | 1310        | _53104  | August_2016_library_plan_charges      | <u>         470.61</u> |

Schedule Total:

\$2,688.87

| \$1,129.03 ***                     | Schedule Total:  |   |                                       |   |
|------------------------------------|--|---|---------------------------------------|---|
| 151.03                             | September_2016_copier_lease  | 55107                                   | 59991310                              | W_SCONSIN_DOCUMENT_I_MAGING                       |
| 250.00                             | 99GN14P_Guardian_ad_Litem_annual_rvw   | <u>. 52130</u>                          | 140301310                             | JAMES_SKYBERG_ATTORNEY                            |
| 329.00 **                          |  |   |                                       |   |
| 259.00                             | 10GN16P Guardian ad Litem  | 52130                                   | 9682 1310                             | PINKERT LAW FIRM LLP                              |
| 35.00                              | 16GN5 Guardian ad Litem  | 52130                                   | 9682 1310                             | PINKERT LAW FIRM LLP                              |
| 35.00                              | 16JC1 Guardian ad Litem  | 52130                                   | 9682 1310                             | PINKERT LAW FIRM LLP                              |
| 250.00                             | 98GN4P_Guardian_ad_Litem_Annual_Rvw  | 52130                                   | 90278 1310                            | RLCHARD_R_LAURENT                                 |
| 36.00 **                           | Vendor_Total:  | • I''' I''' I''' I''' I''' I''' I''' I' |                                       |   |
| 18.00                              | search warrant transcript R.E.P.   | 52406                                   | 6197 1310                             | HOLLY M JEWELL                                    |
| 18.00                              | search warrant transcript R.E.N.   | 52406                                   | 6197 1310                             | HOLLY M JEWELL                                    |
| 113.00 **                          | Vendor_Total:  |   |                                       |   |
| 83.00                              | 14CF157 DA transcript  | 52406                                   | 2674 1310                             | LISA A HARTEL                                     |
| 30.00                              | 15CF21 transcript  | 52406                                   | 2674 1310                             | LI SA A HARTEL                                    |
| <u>Amount</u>                      | Sub<br>Sub<br>Proi Description   | Acct<br>NoDetl                          | Vendor Sub                            | <u> Vendor_Name</u>                               |
|                                    |  |   | Nbr: 258833                           | G/ L DATE: 10/2016 Batch                          |
| COUNTY CLERK                       | DEPARTMENT HEAD CHAIR /  | DE                                      |                                       | 25Court_Systems<br>Department                     |
| are requested to respective names. | Board at regular meeting on the above date. You sted below for the amounts appearing after their | d approved by the parties li            | ouchers reviewed an checks to each of | TO FINANCE DI RECTOR: All vou                     |
| DC404R                             | of vouchers  OCHOBOL  MEETING DATE   | SCHEDULE                                | 10/5/16                               | COUNTY OF DOOR STATE OF W SCONSIN STURGEON BAY, W |
|                                    |  |   |                                       |   |

#### DOOR COUNTY DISTRICT ATTORNEY'S OFFICE VOUCHER LISTING:

| Acct No. | Vendor                     | Description                   | Amount   |
|----------|----------------------------|-------------------------------|----------|
| 53106    | Deluxe Business Checks     | Office Supplies - Bus. Checks | \$329.57 |
| 52408    | Fond du Lac County Sheriff | Process Service Fees          | \$55.00  |
| 52408    | Patrick L. Zelzer & Assoc. | Process Service Fees          | \$100.00 |
| 52408    | Racine County Sheriff      | Process Service Fees          | \$40.00  |
| 53106    | Staples Advantage          | Office Supplies - DA          | \$550.78 |
|          |                            |                               |          |
|          |                            |                               |          |
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|          |                            |                               |          |
|          |                            |                               |          |
| TOTAL:   |                            |                               |          |

### VETERANS SERVICE OFFICE VOUCHERS September 30th, 2016 Administrative Committee Meeting

| Acct No. | Vendor              | Description             | Amount      | Prepaid |
|----------|---------------------|-------------------------|-------------|---------|
| 55107    | WI Document Imaging | Copy Machine Bill       | \$105.6     | 5 x     |
| 53106    | Staples Advantage   | Office Supplies         | \$58.2      | 0 x     |
| 52206    | Cellcom             | Monthly Cellcom Charges | \$121.8     | 5 x     |
| 58129    | Door-Tran, Inc.     | Step Stool              | \$65.8      | 6 x     |
|          |                     |                         |             |         |
|          |                     |                         |             |         |
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|          |                     |                         |             |         |
|          |                     |                         |             | -       |
|          |                     | ТОТ                     | AL: \$351.5 | 6       |

I hereby approve payment of the monthly bills for the VETERANS SERVICE OFFICE as listed on this document.

Date:

David Lienau, Chairman
Administrative Committee