Tuesday, June 12, 2018 4:00 p.m.

# **HUMAN SERVICES BOARD**

Door County Government Center Chambers Room, 1st floor 421 Nebraska Street, Sturgeon Bay, WI

Oversight Board for the Department of Human Services

### **AGENDA**

### **PUBLIC HEARING**

- 1. Call Public Hearing to Order at 4:00pm
- 2. Introductions
- 3. Ground Rules for Public Hearing
- 4. Public Comments
- 5. Adjourn the Public Hearing

## **HUMAN SERVICES BOARD MEETING**

- 1. Call Meeting or Order
- 2. Roll Call-Establishing Quorum
- 3. Adopt Agenda
- 4. Approve Minutes May 8, 2018 Human Services Board Meeting
- 5. Correspondence
- 6. Public Comment
- 7. Discussion of Public Participation Meeting
- 8. Program Reports
  - a. Adult Protective Services Verbal Report
  - b. Written Collective Unit Report
- 9. Continuing / Pending Business
  - a. Resource Center Building Update
  - b. Staff Recruitment Updates
  - c. ADRC Vehicle Update
  - d. Vouchers
- 10. Topics To Be Referred to the Legislative Committee
- 11. New Business
  - a. Request to Refill Information & Assistance Specialist Position
  - b. Transfer of Funds
  - c. Day Care Needs
  - d. Pre-Booking Diversion Grant / Staffing
  - e. New Employee Request Pending Funding Availability
    - 1. Half Time Cook to Full Time
    - 2. Increased LTE Hours for Kitchen
    - 3. Children's Long Term Services (CLTS) Case Manager
    - 4. Comprehensive Community Services (CCS) Case Manager
  - f. Agenda Items Discussion
  - g. ADRC Public Hearing September 11, 2018
- 12. Matters to be Placed on a Future Agenda or Referred to a Committee, Official or Employee
- 13. Set Next Meeting Date Tuesday, July 10, 2018, 9:00am
- 14. Meeting Per Diem Code
- 15. Adjourn Meeting

### DOOR COUNTY HUMAN SERVICES BOARD MINUTES

Tuesday, May 8, 2018

These minutes have not been reviewed by the oversight board and are subject to approval or revision at the next regular meeting.

### 1. Call to Order-

Joseph Krebsbach, Human Services Director, called the May 8, 2018 meeting of the Door County Human Services Board to order at 8:30am in the Government Center's Chambers Room.

### 2. Roll Call / Establishing a Quorum-

<u>Present</u>: Helen Bacon, Bob Bultman, Wayne Kudick, Tom Leist, Megan Lundahl, Joe Miller, Nissa Norton, Robert Rau and Laura Vlies Wotachek,

Excused: All members were present.

<u>Staff Present</u>: Joseph Krebsbach-Director; Cori McFarlane-Deputy Director; JoAnn Bauman-Department Accountant/Finance; Donna Altepeter-Behavioral Health Manager; Jamie Cole-Crisis Case Manager; Susan Exworthy-AODA Coordinator; Cassie Schraft and Beth Ziolkowski-Behavioral Health Therapists and Shawn Barlament—Office Manager/Recording Secretary.

Others Present: Susan Kohout

Board members present established a quorum.

#### 3. Adopt Agenda-

A motion was made by Tom Leist and seconded by Joe Miller to adopt the agenda. All were in favor.

### 4. Election of Chair-

Bob Rau nominated Helen Bacon for Chair and Megan Lundahl nominated Laura Vlies Wotacheck to serve as Chair for this committee. Ballots were cast with Helen Bacon receiving 6 votes and Laura Vlies Wotacheck receiving 3 votes.

## 5. Election of Vice-Chair-

Megan nominated Laura Vlies Wotacheck. Joe Miller provided the second. All were in favor.

### 6. Review and Establish Meeting Time-

The 2018 Proposed County Board / Committee Meeting Schedule from the Administrator's office was reviewed. After discussion of this board's proposed meeting time change, members agreed that 9am would be acceptable. Other changes noted were November and December meeting dates to be held on the first Tuesday of the month rather than the 2<sup>nd</sup> Tuesday to accommodate the County Board schedule. Each month an email reminder of date and time will be sent to this board by the Recording Secretary.

### 7. Approve Minutes-

Laura Vlies Wotachek motioned to approve the April 10, 2018 Human Services Board meeting minutes with a second from Robert Rau. All approved.

### 8. Correspondence-

None

### 9. Public Comment-

None

### 10. Program Reports-

### a. Behavioral Health Verbal Report - Donna Altepeter

The Behavioral Health staff introduced themselves, described their role and how long they have been a member of this team. Beth Ziolkowski, BH Therapist, has been with the department for 3 ½ years, Jamie Cole, Crisis Case Worker, has worked here for 3 years, Cassandra Shraft, BH Therapist, has been here for 2 years and Donna Altepeter, BH Manager, Sue Exworthy, AODA Coordinator and Sandra Bekkla, AODA Counselor all began on March 12<sup>th</sup> of this year.

### b. Written Collective Unit Report

No questions asked.

### c. 2018-1st Quarter Unit Statistical Report

Child Welfare and Juvenile Justice (JJ) referrals have increased significantly during the 1<sup>st</sup> quarter of 2018. Should these rates continue throughout the year, child welfare referrals will exceed 630 and JJ referrals will exceed 160. This would be well above the total referrals for each of the past 3 years. Alcohol remains the #1 reason for child welfare referrals and truancy, drugs and alcohol for JJ.

#### 11. Continuing / Pending Business-

### a. Resource Center Building Updates

Landscaping has begun. The grand opening will be scheduled once this and the second layer of asphalt is completed.

Tuck pointing in specific areas of the building will help resolve leakage.

Cleaning and maintenance hours are being reviewed to better accommodate the size of the new building.

A "new building" contingency fund from the 1980's is being used for items necessary to accommodate the increase in facility use, such as hangars, exercise room fans, outdoor furniture, etc.

There continues to be many community groups interested in using the facility. The Property Committee will approve the final Use Policy after recommendations. Meanwhile discussions continue regularly on whether the building should be open beyond ADRC hours, availability of staff, after event cleanings and generating revenue to offset costs. The board suggested contacting other counties who may have similar facilities.

### b. Staff Recruitment Updates

- We have a verbal acceptance from a Behavioral Health Therapist applicant to begin on June 4th.
- A verbal acceptance for the CCS Manager position fell through.
- Interviews were conducted for the Business Manager position. Background checks are currently being completed.

There are 11 applicants for the CCS Service Facilitator position. Initially the
department wanted to delay hiring for this position until after the CCS Manager position
was filled but a waitlist has developed for CCS services and it has become necessary
to move forward.

#### c. Vouchers

No questions were asked.

### 12. Topics To Be Referred to the Legislative Committee-

None at this time.

#### 13. New Business-

### a. Written-Off Presentation

The majority of the 80+ attendees were 30-60 years old. Joe Krebsbach shared that many questions asked by the audience were phenomenal, covering stigma, addiction, etc. The presentation was scheduled to end at 8pm. The audience was given the option to stay longer and 2/3rds did to continue the discussion. Another presentation of the film will be held Tuesday, May 15<sup>th</sup> at Unitarian Universalist Fellowship, 10341 Water Street in Ephraim. Wayne Kudick suggested the possibility of additional presentations through the Stella Maris Catholic Churches of Door County and the 2019 Learning in Retirement schedule.

### b. Transportation Program Update

The ADRC bus had an 8% increase in ridership during 2017. The current schedule is 8am-4:30pm Monday through Friday with an optional run to Sister Bay on Friday if scheduled in advance. Ridership continues to increase this year.

Our van also provides one day of service each week for our veterans coordinated by Door Tran.

Door 2 Door Taxi contracted through Abby Vans had a 4.5% increase in 2017 with rides totaling just shy of 44,000. 80 hours were cut in 2018 due to diminished funding. 85% of ridership is within the Sturgeon Bay area, 2% for northern Door County residents, 9.5% in southern Door County and 3% that cross over a minimum of 2 different zones. 1st quarter of 2018 is up 6% from same time frame in 2017.

Door Tran received an Easter Seal grant of which \$30,000 will be spent on an outside source analyze our entire transportation system to develop efficiencies, expand services, review economic impact, to dispatch locally and coordinate services across all systems, and obtain partnership and buy-in from other community partners.

### c. Personal Care Program Ending

This program will be ending May 31<sup>st</sup>. At its peak 60 clients were participating in this program. This changed dramatically with the introduction of Family Care to our county. Currently less than a dozen require a single nurse visit every 60 days.

### d. Completion of Introductory Period – Jennifer Fitzgerald

Jennifer completed her introductory period of employment on April 9, 2018 and has achieved regular employment status.

### 14. Matters to Be Placed on a Future Agenda or Referred to a Committee, Official or Employee-

The following topics were suggested:

- Fresh Start Presentation
- Child Care

Please notify the Chair of this Committee or the Director of the Human Services Department if there are any additional requests.

## 15. Next Meeting Date-

The next meeting will be Tuesday, June 12, 2018 immediately following the Public Participation Meeting that begins at 4:00pm in the Chambers Room of the Government Center, 421 Nebraska Street, Sturgeon Bay.

## 16. Meeting Per Diem Code-

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## 17. Adjourn the Meeting:

Laura Vlies Wotachek motioned and Wayne Kudick provided the second to adjourn the meeting. The motion carried. The meeting adjourned at 10:08am.

Respectfully submitted, Shawn M. Barlament, Recording Secretary

#### STEP 1 STEP 2 STEP 3 STER 4 STEP 5 STEP 6 STEP 7 EA/AAR/APS INTAKE FURTHER UNABLE TO ASSESSMENT/ SUBSTANTIATE INVESTIGATION **DETERMINE** Discuss: **APPROPRIATE** lmmediately SERVICE RESPONSE/ RECOMMENDemergency SERVICE ATIONS WITH safety needs RECOMMEND-ADULT AT RISK toprotect from njury **ATIONS** DETERMINE INVOLVE ABUSE, and further NEGLECT OR DOCUMENT/ NEED FOR OTHER **IMPLEMENT** FURTHER EXPLOITATION **PARTNERS** possible. **ONGOING** EVALUATION/ SUB-**IMMEDIATELY** May include **PREVENTIVE** RESPONSE STANTIATED petition for **MEASURES** emergency WORK WITH Iprotective NEED FOR **TEAM AND** services/ **PROTECTIVE OTHERS TO** placement PLACEMENT/ DEVELOP SERVICES RECOMMEND-NO NEED FOR Not **ATIONS FURTHER** SUBSTANT-RESPONSE IATED **OPEN REPORT** UPDATE/ IN WITS FINALIZE WITS REPORT

This chart is not a map providing a direct route from point A to point B. Instead, it is intended to provide elder adults/adults-at-risk workers with a graphic guide of areas to be considered in response to each report of abuse. In some cases, steps may be skipped. For example, the need for protective services/placement may be evident immediately so the process would jump from Step 1 to 6.

# Elder Adults/Adults-at-Risk/Adult Protective Services (EA/AAR/APS) Agency Report Flow Chart Descriptions

## INTRODUCTION

Starting on page 3, this document provides a detailed description of each step of the flow chart on page 1. Each response to a report of abuse, neglect or financial exploitation has its own characteristics and, to a certain extent, follows its own course. However, the overall procedure and issues to consider are presented in this document to assist EA/AAR/APS staff and to help their partners understand what happens once a report has been made.

The first two sections of this document, Outreach and Building an Interdisciplinary Team, are not part of the flow chart since they are not related to a specific case but are part of the overall responsibilities of any EA/AAR/APS agency.

# OUTREACH

All counties are required to publicize a 24-hour Elder Adults-at-Risk and an Adults-at-Risk Help Line Number. To publicize the help line, counties may use local telephone directories, launch full public awareness campaigns, target specific professionals or work with the local ADRC on shared outreach. Counties may receive after-hour reports using voice mail, referring to the county sheriff's department, automatically connecting to a county crisis line, or, when available, directing to the area 2-1-1 system.

Outreach also includes networking with other professionals for the purpose of identifying potential clients, expanding knowledge of community resources and encouraging individuals to accept program and service recommendations.

# BUILD INTERDISCIPLINARY TEAM (I-TEAM)PARTNERSHIPS

As part of the elder abuse funds contract, a county is required to establish an Interdisciplinary Team (I-Team). Simply defined, Elder Abuse/Adults-at-Risk I-Teams strengthen two key factors in building programs that successfully respond to the needs of elder adults/adults at risk, **Communication** and **Collaboration**. Elder Adults/Adults-at-Risk (EA/AAR) staff may work with the following team members to ensure, effectively and efficiently, the best response for an adult at risk.

List of Potential Team Members:

- **Legal**: corporation counsel, circuit court judge, private attorney, benefit specialist, probation and parole officers, legal services attorney, register in probate. *Value: Legal advice and information, confidentiality and privacy, wills and estates, guardianship, powers of attorney.*
- Health and Care Sector: health care (physician, psychiatrist, nurse, pharmacist), nursing home, home health care/community-based care, group home, hospital customer/patient representative, public health. Value: Information regarding available medical resources, home health services and the limitations and effects of medication.

# **Build I-Team Partnerships (continued)**

- Law Enforcement: police, district attorney, sheriff. Value: Information on the law enforcement process (documentation, evidence-gathering and the criminal justice system), available police tools, safe access to adult at risk's home, removing the abuser from the home, identification of possible crimes.
- Domestic Violence and Sexual Assault Advocates. Value: Information on services for domestic violence/sexual assault victims, restraining orders, victim-witness services and support groups.
- Social Services: Social Security Administration, mental health, crisis intervention, veterans services, senior centers/aging network, county social services, Ombudsman, disability service providers, ADRCs, MCOs. Value: Information on public benefits, program eligibility, assessment, access to services.
- Advocates: mental health advocates, aging, Disability Rights Wisconsin, Independent Living Centers. Value: Information on available resources, best evidence response, client rights, training opportunities.
- **Financial**: local banks, accountants, financial management specialist with banking community access. *Value*: *Information on direct deposit of income*, *prevention of fraud, verification of transactions, and trust services and guardianships.*
- Cultural: Tribal, Hmong, Hispanic, others. Value: cultural competency, translators, information on available resources.
- Faith Community: clergy with counseling experience, faith-based advocacy group. Value: Advice from a religious perspective, community resources and information about what services or support a house of worship or affiliates may provide.

# INTAKE BY EA/AAR/APS STAFF



# IF SOMEONE IS IN IMMEDIATE DANGER, CALL 9-1-1.

If a crime has been committed (e.g. assault, robbery), call law enforcement.

Immediately act on any emergency response needed.

As with any call or contact, the person is forming an impression of your sincerity and helpfulness from the moment he or she hears your voice. Give your name to the caller to make him or her feel more comfortable about the questions that will follow.

The first contact is virtually the same (or it should be), if it is received by an ADRC, a county aging or human services department or by the EA/AAR/APS agency.

STEP 1

# EA/AAR/APS Intake (continued)

Call is a referral from the ADRC or MCO. Many EA/AAR programs are finding that a good share of reports are coming from the ADRC or Family Care MCO. Intake from one of these entities will likely provide a greater degree of information about the potential adult at risk. The ADRC and MCO should have representation on your I-Team to help you determine service recommendations and to give them a better understanding of how to recognize abuse, neglect and exploitation.

Caller is a possible Adult at Risk: Allow the caller to give a short explanation of the reason for the call. After asking enough questions to assess and evaluate the situation, the county worker may request a visit to the individual's home or arrange for a meeting at another location that is safe and comfortable for the individual.

Caller is a family member, neighbor or other interested person: EA/AAR staff ask the same series of questions as the person answering the phone at the ADRC, Aging Unit, Human Services Department. However, based on the information gathered or based on prior experience with the adult at risk, the EA/AAR worker may have additional questions such as:

- Adult at risk's name and contact information. Double check spelling of the name and address to make sure they are correct.
- Reporter's name and contact information, if willing.
- Date of the incident
- Define the incident (What happened? Start at the beginning. What have you observed?)
- Location of the incident
- Adult at risk information (age and gender. Does she/he live alone, with family, with a caregiver?)
- Alleged abuser information, if any (gender, relationship to the adult at risk, others involved)
- Are there potential safety risks in the home (Are there any weapons or dangerous animals in the home? Is anyone in the home a substance abuser?)? For safety reasons, should the EA/AAR staff bring law enforcement along on the first visit?
- Why are you reporting now? Have you contacted anyone else? Have there been other incidents?
- Have you talked to the adult at risk about your concerns? How did he or she respond?

### OPEN REPORT IN WITS

Wisconsin law requires the Department of Health Services to collect statistical information on each reported case of abuse, financial exploitation, neglect, or self-neglect. Counties EA/AAR agencies enter reports into the Wisconsin Incident Tracking System (WITS), a web-based system used to collect statewide elder adults/adults-at-risk data. This reporting system may be used as an organizational and data collection tool throughout the investigation and response process. Individual specific information can only be viewed by EA/AAR staff in the responding county. State staff have access only to summary data.

# MAKE DETERMINATION ON NEED FOR FURTHER EVALUATION

The case is assigned to an EA/AAR staff who will first assess the situation. At any time, if the worker believes that the individual is at imminent risk of danger, ACT IMMEDIATELY TO PROTECT THE SAFETY OF THE INDIVIDUAL.

To start, the worker may:

- Review the information received from the reporter.
- Check to see if there are prior reports or investigations on this adult at risk or alleged abuser.
- Check on any connections that may exist between the individual and the waiver/
   Family Care system, the ADRC, or other aging and human/social services programs. Is the person receiving any county/state services or programs?
- Determine the individual's living arrangement and caregiver situation, if any.
- If more information is needed, determine necessary actions, decide who to interview and prepare questions to ask.

Wisconsin law **requires** Elder Adults-at-Risk agencies to respond to reports of abuse, neglect or financial exploitation. Under Wisconsin law, Adults-at-Risk (age 18 to 59) agencies **may** respond if they have reason to believe that an individual at risk has been abused, neglected or exploited. However, agency staff makes a decision on the level of the response based on their professional judgment. Both agencies must initiate a response within 24 hours of the report.

At any point in the investigation and response process, the EA/AAR worker may need to act immediately to protect the safety of the individual. In the same manner, the need for protective services/placement may be evident at any point during the process. Even if emergency protective placement/services are not required, the worker may jump to Step 6 and begin a protective placement/services petition.

# FURTHER ASSESSMENT/INVESTIGATION

- Review the information currently available (allegation, information from the reporter, available records on adult at risk, etc). Has there has been a prior report? Has there been a change or a deterioration in the condition of the adult at risk?
- If the adult at risk is participating in services and programs provided by a partner organization, gather information from them on the needs/situation of the individual.
- Can the needs of the individual be addressed within the scope of Family Care/ waivers, mental health services, AODA programs, etc?
- Interview adult at risk. Ask about basic needs, about support system, about medical needs, etc. Does the individual feel safe? Listen carefully.
- Interview others close to the adult at risk including the family, reporter, caregiver, guardian, agent.
- Gather input from other professionals
- Refer for competency evaluation, if needed.

The determination of the level of risk to the individual is a qualitative process based on the judgment of the EA/AAR staff and agency. While also based on the best judgment of the EA/AAR agency, the level of response is determined by weighing the risks and benefits of specific actions (or inaction).

See SafetyNetWorks EA/AAR Informational Memo #2, September 2007, for more information on determining the level of risk. http://dhs.wisconsin.gov/aps/Publications/snwandmemos/sn2requiredreporters.pdf

# NO NEED FOR FURTHER RESPONSE

If an agency determines that no further response is needed, the rationale should be recorded. Documentation should include information about who was involved in the decision not to respond and the reasons for that decision. Decisions do not have to be "perfect", but do need to be well reasoned.

Even if the report of abuse does not require further response, adult-at-risk staff may have service recommendations for the individual. The case may also be referred to another agency for services and/or information.

# STEP 3

# **EA/AAR/APS Agency Report Flow Chart Descriptions**

# INVOLVE OTHER PARTNERS IMMEDIATELY

Based on the initial evaluation, the EA/AAR worker may determine the need for involvement by other partners, including:

- Health care professionals
- Law enforcement and the district attorney
- Consumer protection
- · Mental health and AODA advocates
- Faith community
- Domestic violence or sexual assault advocates
- County corporation counsel
- Home and community-based care providers
- Building code enforcement
- Animal protection
- Financial agencies
- Insurance regulators
- Public health professionals
- Family Care/waivers case managers
- ADRC staff
- Other social services professionals including disability service providers, aging advocates, Social Security Administration, and county human services and aging staff.

If the EA/AAR worker believes that there is a safety risk to him/her or the adult at risk, law enforcement is required to participate. Wisconsin law also requires EA/AAR workers to contact law enforcement if there is risk of substantial physical harm, irreparable injury, or death to an adult at risk.

EA/AAR staff may involve law enforcement and the district attorney's office if they believe that a criminal investigation is warranted. Advocates and provider organizations can be helpful in identifying abuse, neglect and exploitation and making recommendations.

# ABUSE, NEGLECT OR EXPLOITATION SUBSTANTIATED

Substantiated is defined as a determination that the adult at risk has been hurt or harmed and/or is in need of intervention or services to counter an identified situation of abuse, neglect or financial exploitation. The EA/AAR worker's determination is based on as accurate and reliable information as possible.

The examples below are risk factors of abuse, neglect, self-neglect or exploitation. These factors are only indirect indicators; their presence simply means that there is an increased probability or likelihood of abuse. Risk factors alone are not verification of abuse.

# Examples of abuse:

- Physical abuse: hit, pushed, shoved, scratched, unreasonably restrained, involuntary isolated, threatened with a knife, gun or other weapon, sexually assaulted.
- Emotional abuse: yelled at, called names, insulted, threatened with physical injury, stalked.

# Examples of financial exploitation:

- Use of a financial card without authorization or consent.
- Use of an adult at risk's personal identifying information or documents without authorization.
- Failure of a fiscal agent to fulfill his/her responsibilities either through negligence or intentional misappropriation.
- Obtaining an adult at risk's property or money against his/her will by deceiving, threatening or coercing.
- Forging checks of other financial/legal documents.
- Withdrawing large sums of money without the knowledge of the adult at risk.

**Examples of neglect** occur when family members' or caregivers' actions (or failure to act) results in inadequate care, services or supervision of the adult at risk.

- Not treated or inadequately treated for physical health problems.
- Inappropriately dressed for weather or environmental conditions.
- Lacking adequate shelter or accessible facilities.
- Untreated mental health needs.
- Inadequate or inappropriate food

# STEP 4

# EA/AAR/APS Agency Report Flow Chart Descriptions

# Abuse, Neglect or Exploitation Substantiated (continued)

**Self-Neglect** is the most common report to EA/AAR agencies in Wisconsin. Examples of self-neglect include:

- Lack of adequate shelter, unsafe or unclean environment, inadequate utilities.
- Physical appearance including underweight, improper clothing, physically frail, weak or dehydrated, or poor hygiene.
- Isolation from others.
- Lack of adequate care including untreated physical health or negligent behavior related to a chronic condition.
- Improper food storage or inadequate food available in household.
- Misuse of prescription or over-the-counter medications.
- Neglected household finances, including unpaid bills or rent.

# **NOT SUBSTANTIATED**

Not substantiated or unsubstantiated is a determination that the adult at risk is not in need of protective intervention or services to counter a situation of abuse, neglect or exploitation. The individual may be experiencing other problems, however, and may have been referred for services.

Even if abuse is not substantiated, EA/AAR workers may have program and service recommendations for the individual. The case may also be referred to another agency for services and/or information.

# **UNABLE TO SUBSTANTIATE**

Unable to substantiate occurs when there are insufficient facts (perhaps the worker could not locate the individual or she/he refused all contact) to make a determination that the adult at risk is (or is not) in need of protective intervention or services.

Even if EA/AAR staff are unable to substantiate abuse, workers may have program and service recommendations for the individual. The case may also be referred to another agency for services and/or information.

All reports of abuse, neglect and financial exploitation should be entered into the Wisconsin Incident Tracking System (WITS) even I the report is not substantiated or the report cannot be substantiated.

# WORK WITH OTHERS TO DEVELOP RECOMMENDATIONS

Elder Abuse/Adults-at-Risk I-Teams improve cooperation and coordination between agencies and create a broader range of strategies, solutions and perspectives for adults-at-risk cases. Each discipline represented on the team has specific skills from his or her background and training. Among other benefits, I-Teams can:

- Increase knowledge of community resources.
- Provide a wider range of alternative solutions to consider.
- Provide better coordination of inter-agency efforts.
- Expand awareness and reporting of abuse, neglect and financial exploitation to adults at risk.

# DETERMINE RESPONSE/SERVICE RECOMMENDATIONS

#### Assessment

In the course of responding to any report of abuse, neglect or exploitation, an EA/ AAR worker will gather information on the needs of the adult at risk. This assessment may cover the following:

- Medical history and medications
- Financial status
- General hygiene
- Health status
- Clothing adequacy
- Functional capability details the level of help needed to complete ADLs
  (activities of daily living include bathing, dressing, eating, getting in and out of
  bed) and IADLs (instrumental activities of daily living include meal preparation,
  medication management, transportation, money management)
- Social situation
- Physical needs
- Relationships with family, friends, caregiver
- Current participation in state/county programs and services
- Existence of substitute decision maker
- Mental Health concerns, either adult at risk or caregiver
- Disorientation/confusion
- AODA concerns, either adult at risk or caregiver
- Fall Risk

# Determine Response/Service Recommendations (continued)

# **Actions Taken/Services Planned**

After the EA/AAR/APS worker has collected and reviewed evidence to determine the urgency of the situation and the individual's program eligibility, he or she will make recommendations to protect the adult at risk.

# Actions taken may include any of the following:

- Emergency protective services or placement.
- Emergency response services (funding, crisis intervention, shelter)
- Petition for temporary restraining order/restraining order
- Petition for substitute decision maker (conservatorship, petition for guardianship or review of an existing guardianship, power of attorney, etc.)
- Mental health commitment
- Protective services or protective placement
- Referral to ADRC
- Referral to legal or advocacy assistance
- Referral to mental health support services or crisis intervention
- Referral to AODA programs
- Referral to law enforcement and/or the district attorney for investigation and prosecution of the alleged abuser.
- Referral to domestic violence victim services or sexual assault/abuse victim services

If an adult at risk is a *patient* <sup>2</sup> as defined and regulated by state law and Department of Health Services Administrative Code, EA/AAR may refer the report to the Department's Division of Quality Assurance. Abuse by licensed professionals may also be reported to the Department of Regulation and Licensing. For more information, see <a href="http://dhs.wisconsin.gov/rl">http://dhs.wisconsin.gov/rl</a> dsl/Publications/06-028.htm on Reporting Requirements For Entities Regulated by the Office of Quality Assurance.

<sup>&</sup>lt;sup>2</sup> Patient is defined as any individual who is receiving services for mental illness, developmental disabilities, alcoholism or drug dependency, including any individual who is admitted to a facility in accordance with this chapter or ch. 48 or 55 or who is detained, committed or placed under this chapter or ch. 48, 55, 971, 975 or 980, or who is transferred to a facility under s. 51.35 (3) or 51.37 or who is receiving care or support for those conditions through the Department or a county department under s. 51.42 or 51.437 or in a private facility. In private hospitals and in public general hospitals, "patient" includes any individual who is admitted for the primary purpose of treatment of mental illness, developmental disability, alcoholism or drug abuse. [WI Stat. 51.61(1)]

# STEP 5

# EA/AAR/APS Agency Report Flow Chart Descriptions

# Determine Response/Service Recommendations (continued)

Services planned may include any of the following:

- Chore services, energy assistance or home modifications
- Congregate or home delivered meals
- Personal care, supportive home care services or nursing services
- Respite care, day care services and support
- Alcohol and other drug abuse support services
- Mental health support services
- Counseling/support groups
- Financial management
- Vocational services, supported employment, sheltered workshop
- Training and education
- Medical services and nursing services
- Occupational/physical therapy
- Facility based care
- Transportation services
- Recreation/alternative activities
- Service coordination (short term case management, relocation services)
- Domestic violence victim services including shelter and advocacy
- Sexual assault/abuse victim services including counseling and support services

EA/AAR/APS workers must strive to make service recommendations that deliver the least restrictive appropriate intervention. In addition, a competent adult at risk must be told that s/he has the right to refuse any recommended services and supports.

# DISCUSS SERVICE RECOMMENDATIONS WITH ADULT AT RISK

Ideally, service recommendations achieve - simultaneously - client choices, safety, health, minimal disruption of life-style and least restrictive care in a supportive setting.

EA/AAR workers use advice and encouragement to help the adult at risk understand the positive outcomes from accepting service recommendations. The goal is to motivate the client, for example, to leave a harmful situation, get assistance with money management, schedule a medical or psychiatric examination, participate in a nutrition program, or accept some available public benefits.

The adult at risk is free to make his/her own decisions about accepting (or REJECTING) services. Competent adults are presumed to be self-determining and independent. In addition, even when an adult at risk cannot make all his/her own decisions, their views should be taken into account.

Make sure you keep the elder adult/adult at risk involved throughout the process in order to build a relationship with him or her.

# NEED FOR LEGAL INTERVENTION (GUARDIANSHIP, PROTECTIVE PLACEMENT OR PROTECTIVE SERVICES)

An essential and overriding distinction between protective services/placement and other social/human services is the potential for the use of legal intervention.

Only when advice and encouragement fail AND risk is still present would an EA/AAR/APS worker consider use of these more rigorous (legal) responses. While competent adults have the right of self-determination, an EA/AAR/APS worker may determine that the level of risk and/or the individual's degree of competency require a petition for legal intervention (guardianship, protective services, protective placement). Any efforts to interfere with the right to self-determine must be based on the belief that the individual's situation, circumstances or actions are so hazardous or harmful to the individual or others that it overrides the usual right to self-determine. However, any legal intervention must place the least possible restriction on personal liberty and exercise of constitutional rights.

The need for this level of intervention may become evident at any point in the response process.

County corporation counsel staff will often be key players in any petitions for legal intervention. Communicate with that office to work out the system that works best for both agencies.

# Need for Legal Intervention (continued)

A GUARDIAN is a person appointed by a court to act for an individual who is found to be incompetent (the ward) in exercising rights the ward is unable to exercise, to make decisions and give consents the ward is unable to make and to be an advocate for the ward's best interests.

A court may appoint a guardian if the court finds by clear and convincing evidence that **all** of the following are true:

- The individual is aged at least 17 years and 9 months.
- For purposes of appointment of a guardian of the person, because of an impairment, the individual is unable effectively to receive and evaluate information or to make or communicate decisions to such an extent that the individual is unable to meet the essential requirements for his or her physical health and safety.
- For purposes of appointment of a guardian of the estate, because of an impairment, the individual is unable effectively to receive and evaluate information or to make or communicate decisions related to management of his or her property or financial affairs, to the extent that any of the following applies:
  - a. The individual has property that will be dissipated in whole or in part.
  - b. The individual is unable to provide for his or her support.
  - c. The individual is unable to prevent financial exploitation.

No guardian has any powers except those given by the court order. Decisions by a guardian must always be made in the best interests of the person, and are always subject to court review.

In order to petition for PROTECTIVE SERVICES OR PROTECTIVE PLACEMENT, an individual must be determined to be incompetent through a guardianship proceeding either before or at the same time as the protective services/placement petition.

PROTECTIVE SERVICES: A service becomes "protective" when it protects a member of one of the protected groups from abuse, neglect, self-neglect, financial exploitation, deterioration or harm, or when it protects other people from harm by a member of one of the protected groups. Services range from outreach to case management to guardianship referral.

PROTECTIVE PLACEMENT: A "placement" becomes protective when it is made for the primary purpose of providing for the care and custody of an individual. This distinguishes it from an admission to a facility where the primary purpose is providing treatment for mental illness, developmental disabilities, alcoholism or other substance dependence.

# **Need for Legal Intervention (continued)**

A court may order **protective services** for an individual who meets **all** the following standards:

- (a) The individual has been determined to be incompetent by a circuit court
- (b) As a result of developmental disability, degenerative brain disorder, serious and persistent mental illness, or other like incapacities, the individual is so totally incapable of providing for his or her own care or custody as to create a substantial risk of serious harm to himself/herself or others.

A court may order **protective placement** for an individual who meets standards (a and b) above plus:

- (c) The individual has a primary need for residential care and custody.
- (d) The individual has a disability that is permanent or likely to be permanent.

Protective services and placement is not intended for short-term protection needs but is instead intended for those individuals who are unable to provide for their own care and custody (includes basic needs, such as food clothing, shelter, physical hygiene, personal care, health care, and self-protection).

For more information on criteria for protective placement/services, see Chapter IV of the Chapter 55 Manual at <a href="http://dhs.wisconsin.gov/aps/training/Chapter55/">http://dhs.wisconsin.gov/aps/training/Chapter55/</a> <a href="http://dhs.wisconsin.gov/aps/training/Chapter55/">http://dhs.wisconsin.gov/aps/training/Chapter55/</a> <a href="http://www.legis.state.wi.us/statutes/">http://www.legis.state.wi.us/statutes/</a> <a href="http://www.legis.state.wi.us/statutes/">http://www.legis.state.wi.us/statutes/</a> <a href="https://www.legis.state.wi.us/statutes/">http://www.legis.state.wi.us/statutes/</a> <a href="https://www.legis.state.wi.us/statutes/">https://www.legis.state.wi.us/statutes/</a> <a href="https://www.leg

# STEP 7

# **EA/AAR/APS Agency Report Flow Chart Descriptions**

# DOCUMENT/IMPLEMENT ONGOING PREVENTIVE MEASURES

If an individual accepts the service recommendations, the EA/AAR agency may:

- Provide short term case management.
- Refer individual to ADRC for information and assistance.
- Refer to another provider for services.

If a competent individual declines service recommendations, the EA/AAR agency may:

- Try to involve the individual in some kind of day activity or in-home support program that at least provides for a continuing relationship with the adult at risk.
- Provide an incomplete/partial plan including any services that the individual will accept.
- Provide education about options available.
- Communicate to the adult at risk that services will continue to be available and who to contact if she/he reconsiders.
- Leave their name and contact information in an attempt to build a relationship with the adult at risk.
- Provide the adult at risk with a written description of recommendations for later review. Make sure the information is in a secure place where the abuser is not likely to find it. Be aware that abusers often go into purses and desks so these are not safe locations for information.
- Try to connect the adult at risk to another advocacy or provider organization.

# UPDATE/FINALIZE REPORT IN WITS

County EA/AAR staff may use WITS throughout the response process to enter notes, update information on the case, print a hard copy of information gathered to this point.

The WITS report may by finalized at any time between Step 2 and Step 6. Even if the initial concerns that triggered the report are not substantiated, EA/AAR staff may offer services such as congregate meals, energy assistance, or financial management and protection advice. If this is the case, the data entered in WITS would not end with "not substantiated" but instead would report on recommendations made, services accepted, actions taken, and services planned.

# Human Services Board Written Agency Updates – June 2018

# I. Program Changes and Highlights

A. The Aging and Disability Resource Center continues to be a busy place with many wonderful services available for our community! On Friday, June 15th the ADRC and the Washington Island Community Health Program (WICHP) will be hosting our annual open house event from 11am to 1pm in the Fellowship Hall at Trinity Lutheran Church. In addition to our organizations there will also be representatives from the following agencies: Door-Tran, Unity Hospice, LifeAssist, Door County Medical Center, HELP of Door County, Sturgeon Bay Health Services, and the United Way of Door County.

Beginning on June 1st, our Senior Farmer's Market Nutrition Program (SFMNP) is back. The SFMNP offers low income older adults an opportunity to purchase fresh, locally grown fruits, vegetables and herbs from certified farmers. If eligible, an individual will receive a booklet of coupons. Coupons can be used from June 1st through October 31st at any participating farmers market or roadside stand in Wisconsin. If you know someone who might be interested please encourage them to call the ADRC at 746-2372 for more information.

In July we are starting a brand new brain enrichment course. The class is 10 weeks long and starts on July 11th from 10-11:30am. During the course participants will learn all about the brain's processes including attention, working memory, long-term memory, reasoning and problem solving. Participants will use mental exercises to engage and stimulate their brains, learn about lifestyle practices to help maintain brain health and practice strategies for improving thinking and memory. Space is limited to 15 participants. Anyone interested must register by Monday, July 2. The cost is \$20.00 which includes the BE! Brain Enrichment Participant Workbook.

On Friday, June 29th from 9:30am-4pm we are partnering with Door County Medical Center to offer Virtual Dementia Tours. The Virtual Dementia Tour (VDT) is the only scientifically proven method of giving people with a healthy brain an experience of what dementia might look like. This is an experience not to be missed. It helps participants gain an intimate knowledge of how someone might be affected by dementia and also how someone can help support someone living with dementia.

We have completed our data entry for this year's tax preparation program, and we served a total of 378 individuals.

**B.** The **Child Protection/Juvenile Justice** team is diligently working on foster home recruitment efforts. You may have noticed our recruitment banner along the bridge wall by Sonny's Pizza. We are in need of more local foster homes so children can remain close to their parental home and school district. The best recruitment effort is through word of mouth, so please pass this along to your constituents. We held a special spring pizza gathering for foster parents in May. There was a great turnout with a lot of camaraderie among social workers and foster parents. We will be looking

into other recruitment efforts such as billboards, newspapers, and radio. Please view the next County newsletter to see a picture and article featuring our activities for Child Abuse Prevention month.

- C. On June 1, Birth to Three Service Coordinator/Educator Naomi Spritka and Beth Chisholm had a meeting with our Birth to Three RESource liaison for the Northeast Region to develop the County Performance Plan (CPP) required by the state annually. This plan is reviewed on a quarterly basis (twice face to face and twice via technology) with our state Birth to Three Lead. Our goals include developing and consistently using a coaching note at the end of each therapy/education session by all interventionists working within a family and continuing to model trauma informed practices in all of our interactions with families.
- **D.** The **Children's Services** team worked tirelessly the past month to coordinate summer programming, skill building, supervision and recreation for children with disabilities. They also continue to cover the full caseload of a team member out on maternity leave and do all of this in the absence of the other manager within these program areas. Our state Children's Services Specialist came for a site visit on May 23 and met with the manager and Deputy Director, providing a wealth of helpful program guidance and direction. The team, and our entire department, are looking forward to an in house training with Jonathan Cloud on June 7. We continue to work as an agency to streamline our processes, work on efficiencies, and work together across units for the best service delivery to our families served.

Our team met with the Economic Support unit in May to ensure we are all on the same page in accurately processing the necessary paperwork when enrolling clients in benefit services, Medicaid enrollment, and serving youth as they transition into adulthood. Finally, our new manager Beth is looking forward to attending her first CLTS regional meeting in early June and a Birth to Three orientation training at the end of the month.

- **E.** The **Behavioral Health** team is working to finalize a client satisfaction survey to administer in June. This survey will be directed at those receiving mental health, alcohol/drug and crisis services. We had our first team building experience in May with the team participating in part of a dialectical therapy web training. We continue to get our new team members trained for crisis work with two of our therapists now shadowing other workers. Finally, Sue Exworthy, one of our new therapists, recently passed her clinical licensing exam (LCSW) for social work. This is a wonderful success for Sue and for our clinic.
- **F.** On May 15<sup>th</sup> the **Community Support Program** admitted their 5<sup>th</sup> OARS consumer. OARS stands for Opening Avenues to Reentry Success. It is a collaborative program between the Wisconsin Department of Corrections and Wisconsin Department of Health Services. The program vision is to enhance public safety by supporting the successful transition, recovery, and self-sufficiency of offenders with mental health needs as they reintegrate into the community. The client meets weekly with a CSP case manager, probation officer, and a forensic case manager, which together function as a multi-support team for the client.
- **G. Adult Protective Services** is gearing up for Elder Abuse Awareness Week, June 15-22. Attorney Andrea Gage-Michaels with the Elder Rights Project will present on current financial scams targeting our older citizens at the ADRC on Friday, June 15 between 12 and 12:30. Arrangements have been made to place pinwheels representing the number of Elder Abuse and Neglect cases reported in Door County in 2017 along with a banner to raise community awareness of elder abuse.

**H.** As previously reported by **Economic Support**, the Energy Assistance program deadline for submitting applications was May 15 for regular benefits. After hours on-call staff for no-heat emergencies ended May 15th and will resume October 1st. At this point, we are still getting crisis applications for those who are facing disconnection notices. While the state saw an overall decrease in paid applications of 3.7%, our program had an increase of 3.7% from last year, due to added outreach efforts of WHEAP staff.

We have been notified that We Are Hope will no longer be the Weatherization agency for Door and Kewaunee Counties. Partners for Community Development out of Sheboygan will take over operation of the program as of June 1. Many of the local weatherization staff have been offered positions with the new agency, and for this year, they will continue to be located at the Job Center.

## **II.** Noteworthy Events

- **A.** Come and visit the ADRC sometime in June for one or all of the following scheduled events:
  - Friday, June 1st at 1pm Army Veteran Dennis Skahen will share his once in a lifetime experience about his Old Glory Honor Flight.
  - Wednesday, June 6th at 11am please join us for Music with Ken and at 12:45pm Tina Kakuske, Director of Door County Libraries is scheduled to give a presentation on "Door County Library: Books & Much More!"
  - Tuesday, June 12th at 12:45pm Mike Green is giving a presentation on "Severe Weather Awareness"
  - Friday, June 15th at 12:15pm "Elder/Senior Financial Scams"
  - Tuesday, June 19th at 11am Vickie Daoust is giving a free information session and demonstration on the many benefits of Sivananda Style Yoga and at 1pm Alzheimer's Association presents "Legal & Financial Issues"
  - Wednesday, June 20th at 1pm "What Folksongs Tell Us About Work in WI"
  - Wednesday, June 21st at 11:30am Jim Blahnik of Last Man Standing Bluegrass Band is scheduled to perform with a special guest appearance by Jess Holland.

## **III.** Training & Staff Development

- **A.** On June 7, the majority of our agency staff will be attending an in-house training with Jonathan Cloud entitled "Teaming in Human Services". We already do a good deal of teaming across program lines, but we believe this training will give us some tools, techniques and common language to help take our collaboration to the next level in order to break down barriers and serve our shared clients even better.
- **B.** Our Children's Services Team continues their training series with two amazing speakers joining us this month before we break for summer. Jonathon Cloud will be presenting Thursday, June 7th on "Nurturing our Natural Abilities to Seek Health and Wellness". On Thursday, June 14, we will be hosting Dr. Samantha Wilson from the Medical College of Wisconsin who will be presenting on "Toxic Stress: The Impact of Early Adversity on Brain Development and Child Behavior". These will be a great presentations to attend for anyone who is a provider of support services, parent, teacher or community stakeholder. Both events are free, and light refreshments will be served.

# IV. Agency & Community Collaboration

**A.** The Bay Lakes Income Maintenance Consortium is experiencing a significant transition as Jenny Hoffman, long-time Economic Support Manager for Brown County, was offered another position in Brown County and began her new role on May 7th. Jenny's role was mainly administrative as Brown is the Lead agency for the Consortium, working with state staff while overseeing the financial, collaborative and operational needs for the five counties. Brown has appointed Chelsey Groessl as the Interim Manager.

- **B.** Several Human Services staff attended an organizational meeting of Door County Children of Hope, Inc., a non-profit organization that was recently formed with the goal of offering affordable child care services to middle and lower income families in the county. They are seeking to offer tuition assistance to parents through fundraising and grant writing activities. This is exciting news, and we look forward to collaborating with them. Lack of affordable, quality child care is a significant need in our community.
- C. The Emergency Food and Shelter Committee met on May 17. Many concerned community partners continue to discuss issues of poverty and homelessness. We grappled with trying to come up with a common definition of homelessness, as each of our individual programs and funding sources has specific definitions that we must work within, yet it would be helpful to have a common sense of scope for the committee to focus on. Discussion led to a consensus that we need to do a better job of collecting data on the prevalence of homelessness in our community. To that end, it was decided that we would develop a simple spreadsheet to be shared across agencies to track incidents, and the United Way would compile the data for a three-month period over the summer as a starting point.
- **D.** The Screening Sub-Committee of the Door County Partnership for Children and Families continues to work toward the development of a screening instrument and process that would be utilized with every first time birth in Door County to screen for risk factors. All parents would be offered information on community resources, and parents that screen as being at higher risk would be offered a more in-depth assessment and connected to appropriate services. The goal is to reduce child neglect and abuse and increase children's readiness for school. We are fortunate to be receiving planning assistance from a representative of Family Services of NEW, which is actively involved in a similar initiative in Brown County that has been very successful.

# VI. Sharing our Successes

- **A.** We were very pleased to learn that a family we have supported was chosen to be proud owners of a Habitat for Humanity house. As the case manager stated, "I wish I could have bottled (the son's) great smile when his mother shared that with us in our meeting today." Our agency will be working on getting a fence put around the backyard through Children's Long Term Support waiver to address safety needs of one of the children.
- **B.** May's "Shining Star" award went to the Elder Nutrition Program team. On any given day, this team can be found hard at work, prepping food for the soup and salad bar, packaging meals to be delivered to homebound older adults, or coordinating an entire noon meal at a meal site by themselves. The collective role they all play is crucial to the impact the ADRC and Human Services has in supporting the older adults living in Door County. The Nutrition Program connects hundreds of Individuals to the ADRC each and every day. This team of dedicated individuals understands that the meals they work so hard to prepare are more than just meals. For our home delivered meal participants, those meals help provide independence and the ability to stay in their home for as long as possible. For our caregivers supporting someone diagnosed with dementia or some other life altering condition, the frozen meals provide a sense of stability and freedom. And for our meal site participants, the noon meal provides the ability to stay connected to the community. Over the last few months, since we moved into the new Community Center, their workload has increased almost threefold. And yet, this group continues to show up ready to make an impact every day. We are so very grateful!



# DOOR COUNTY DEPARTMENT OF HUMAN SERVICES

421 Nebraska Street Sturgeon Bay WI 54235 Main Line: 920-746-7155

Joseph Krebsbach, Director 1st Floor Fax: 920-746-2355 2nd Floor Fax: 920-746-2349 dhs@co.door.wi.us <del>-26 ---</del>

		dhs@co.door.wi.us							
	1								
		MEMO							
To:	Human Services Com	nmittee							
From:	Ashley LaLuzerne								
Date:	06.12.2018								
Re:	Request for Expendit	ure Approval							
Expendit	ures since the last com	nmittee meeting held 05.08.2018							
	\$ 498.97	Wal-Mart Credit Card May 2018							
	\$ 1,987.49	Elan Credit Card March-April 2018							
	\$ 2,862.88	Elan Credit Card April-May 2018							
	\$ 127.10	March 2018 Foster / Kinship Care Payments #2018-172							
	\$ 36,871.34	April 2018 Foster / Kinship Care Payments #2018-181/185/205/215							
	\$ 2,475.20	Invoices Paid Prior to April 10, 2018 not included in Batches							
	\$ 44,822.98								
Departme	ental iournal entries no	of included on the attached voucher list:							
Вораган	\$ 20.00								
	\$ 40.00								
	\$ 3.97								
	\$ 396.61	Maintenance Dept. April 2018 gas usage - Fleet							
	\$ 460.58								
	\$ 400.00								
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	\$ 104,634.18								
	\$ 30,075.31								
	\$ 44,822.98								
	\$ 460.58								
	\$ 179,993.05								
Total Exp	<del></del>	ers for the ADRC since the last meeting are							
	\$ 7,132.01								
	\$ 53,421.59								
	\$ 204.40								
	\$ 368.99								
	\$ 539.00								
	\$ 61,665.99								
	\$ 241,659.04	Total Expenditures and Vouchers							

**VOUCHER TOTAL** 

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\$

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				VOU	CHER				Submitt	ed By:	
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Fund	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea		otal ount	Invoice Date	Vendor Invoice Number	
240	47				2018 Foster/Kinship Care for March 2018-3rd Batch		\$ ·	127.10	05.01.18	2018-172	
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**VOUCHER TOTAL** 

# **Door County**

# Accounts Payable Invoice Report G/L Date Range 05/01/18 - 05/01/18 Report By Vendor - Invoice

**Summary Listing** 

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 6824	A ARTHUR ARTHUR	Edit		04/30/2018	05/01/2018	05/01/2018			63,23
Import - 2661	WISACWIS- PID:0008083191_Voucher:01823	Edit		04/30/2010	03/01/2016	03/01/2010			03,23
Import - 2662	_IM_04/30/2018 WISACWIS-	Edit		. 04/30/2018	05/01/2018	05/01/2018			28.39
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Import - 2663	_IM_04/30/2018 WiSACWIS-	Edit		04/30/2018	05/01/2018	05/01/2018			35.48
	PID:0008083191_Voucher:01823 _IM_04/30/2018								
	Tu Tr 42-4-1-20	٧	endor <b>6824</b>	Fotal	5	Invoice	s :	3	\$127.10
				Grand Total	S	Invoice	s	3	\$127.10

Submitted By:

# VOUCHER

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		Door County	Approved by: Department Head:
VENDOR#		N ew Vendor (Please Assign New#)  One Time Vendor (Please Assign New#)	Joseph A Hotor
	VENDOR NAME:	Door County Dept of Human Services	Approved by: Committee Chair /
VE	NDOR ADDRESS:		County Administrator
VEN	NDOR ADDRESS:	MONTHLY FOSTER/KINSHIP CARE PAYROLL	
VE	NDOR ADDRESS:	421 Nebraska Street	Added to Voucher Listing
			Voucher Listing Signed / Approved
PAID B'	Y 💠	o be Completed by Finance Department	Meeting Date  Hold For Approval / Documentation After Processing

und	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea	Total Amount	Invoice Date	Vendor Invoice Number
10	47	Dehr	Number		2018 Foster/Kinship Care for April 2018 - 1st Batch		\$ 25,795.25	05.04.18	2018-181
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# **Door County**

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
	WISACWIS- PID:0008083191_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			490.00
Import - 2754	_IM_05/03/2018 WiSACWIS- PID:0008083191_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			220.00
Import - 2755	_IM_05/03/2018 WISACWIS- PID:0008083191_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			. 275.00
	_IM_05/03/2018	•	/endor <b>6824</b> - <b>(10)</b>	otal:	5	Invoices	5	3	\$985.00
Vendor 19161 - Import - 2735	WiSACWIS- PID:0008044459_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
Import - 2736	_IM_05/03/2018 WISACWIS- PID:0008044459_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			230.07
Import - 2737	_IM_05/03/2018 WISACWIS- PID:0008044459_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			230.07
	_IM_05/03/2018		Vendor 19161 - 000	u sa sa sa sa	s	Invoice	s	3	\$698.14
Vendor <b>21818</b> -			**	- Anna Control					204.00
Import - 2740	WiSACWIS- PID:0008063756_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			394.00
Import - 2741	_IM_05/03/2018 WiSACWIS- PID:0008063756_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			176.00
Import - 2742	_IM_05/03/2018 WiSACWIS- PID:0008063756_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			197.40
	_111_03/03/2010	Vendor	21818 (NF 7: NF K-6) (0	ota	is	Invoice	es .	3	\$767.40
Vendor 9479 -	WISACWIS- PID:0008000379_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			490.00
Import - 2712	_IM_05/03/2018 WISACWIS- PID:0008000379_Voucher:01824	Edit I		05/03/2018	05/04/2018	05/04/2018			312.00
	_IM_05/03/2018		Vendor <b>9479</b>	pto	als	Invoic	es	2	\$802,00

# **Door County**

# Accounts Payable Invoice Report G/L Date Range 05/04/18 - 05/04/18 Report By Vendor - Invoice

**Summary Listing** 

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 13963 - 110 Import - 2710	WISACWIS- PID:0006910123_Voucher:01824 IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
			Vendor 13963 (0.000)	grander in Aptal	5	Invoices	5	1	\$238.00
Vendor <b>19526 1</b> Import - 2716	WiSACWIS- PID:0008024832_Voucher:01824 IM 05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			490.00
Import - 2717	IN03/03/2018 WiSACWIS- PID:0008024832_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			336.00
Import - 2718	_IM_05/03/2018 WISACWIS- PID:0008024832_Voucher:01824 IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			1,150.00
			Vendor 19526 (1980)	izanii Abtal	s	Invoices	s	3	\$1,976.00
Vendor <b>21744</b> • Import - 2743	WiSACWIS- PID:0008063868_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			431.00
Import - 2744	_IM_05/03/2018 WiSACWIS- PID:0008063868_Voucher:01824 IM 05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			275,61
	_11_00/00/2010		Vendor <b>21744</b> -	ta e e e e e e e e e e e e e e e e e e e	ls	Invoice	S	2	\$706.61
Vendor 21729 - Import - 2745	WISACWIS- PID:0008064158_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			394.00
	_IM_05/03/2018		Vendor 21729 Karylewsii	a	ls	Invoice	es	1	\$394.00
Vendor 22478 - Import - 2749	WiSACWIS- PID:0008080114_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
	_IM_05/03/2018		Vendor <b>22478</b>	Živija karini karin	lls	Invoice	es	1	\$238.00
Vendor <b>21012 -</b> Import - 2727	WISACWIS- PID:0008042054_Voucher:01824 _IM_05/03/2018	Edit I	-	05/03/2018	05/04/2018	05/04/2018			511.00

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Involce Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 21012 - Import - 2728	WiSACWIS- PID:0008042054_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			340.00
Import - 2729	_IM_05/03/2018 WISACWIS- PID:0008042054_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018		•	759.00
		Vendo	r 21012 - 🖽 🕬	West Sotals	5	Involces	;	3	\$1,610.00
Vendor 17937 - ( Import - 2725	WiSACWIS- PID:0008040115_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
Import - 2726	WISACWIS- PID:0008040115_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
		Vendo	r <b>17937 (17.6</b> 0/994)	otal	S	Invoices	<b>;</b>	2	\$476,00
Vendor 22502 - ( Import - 2750	WiSACWIS- PID:0008080393_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			394.00
Import - 2751	_IM_05/03/2018 WISACWIS- PID:0008080393_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			48.00
Import - 2752	WiSACWIS- PID:0008080393_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			678.00
4		Vendo	r 22502 (EXCESS)	i otal	s	Invoice	S	3	\$1,120.00
Vendor 20836 - ( Import - 2738	WiSACWIS- PID:0008057128_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
Import - 2739	_IM_05/03/2018 WiSACWIS- PID:0008057128_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
			or <b>20836 (MONICA</b>	ta (Pagarasan)	ls	Invoice	S	2	\$476.00
Vendor <b>6476 - 00</b> Import - 2715	CONOMOWOC DEV TRAINING CEN WISACWIS- PID:0008019479_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			11,435.10
	Vendo	r 6476 - OCONOM	OWOC DEV TRAININ	IG CENTER Tota	ls	Invoice	s	1	\$11,435.10

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>8116 - 111</b> Import - 2713	WISACWIS- PID:0008017407_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
Import - 2714	_IM_05/03/2018 WiSACWIS- PID:0008017407_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
			Vendor <b>8116</b> - <b>(1876</b> )	ptals	5	Invoices		2	\$476.00
Vendor <b>22153 - Ma</b> Import - 2746	WISACWIS- PID:0008067949_Voucher:01824 IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
Import - 2747	In03/03/2018 WISACWIS- PID:0008067949_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
			Vendor 22153 - (1910)	otal	S	Invoices	;	2	\$476,00
Vendor <b>6472 -</b> Import - 2719	WISACWIS- PID:0008038416_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			394.00
Import - 2720	_IM_05/03/2018 WiSACWIS- PID:0008038416_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			160,00
Import - 2721	WISACWIS- PID:0008038416_Voucher:01824 IM 05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			100.00
Import - 2722	WISACWIS- PID:0008038416_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			431.00
Import - 2723	WiSACWIS- PID:0008038416_Voucher:01824 IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			440.00
Import - 2724	WiSACWIS- PID:0008038416_Voucher:01824 IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			100.00
			Vendor <b>6472</b> - <b>678</b> - <b>6472</b>	a	ls	Invoice	s	6	\$1,625.00
Vendor 22316 - (1) Import - 2748	WiSACWIS- PID:0008079501_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			238.00
		Ven	dor 22316 - TEX-SAM SICK	ota	ls	Invoice	S	1	\$238.00

# **Door County**

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 16915 Import - 2730	WiSACWIS- PID:0008042309_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			431.00
Import - 2731	_IM_05/03/2018 WISACWIS- PID:0008042309_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			48.00
Import - 2732	_IM_05/03/2018 WISACWIS- PID:0008042309_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			100.00
Import - 2733	_IM_05/03/2018 WISACWIS- PID:0008042309_Voucher:01824	Edit		05/03/2018	05/04/2018	05/04/2018			431.00
Import - 2734	_IM_05/03/2018 WiSACWIS- PID:0008042309_Voucher:01824 _IM_05/03/2018	Edit		05/03/2018	05/04/2018	05/04/2018			48.00
	_11 1_00/00/2020	٧	'endor <b>16915 - Cur</b>	otal	s	Invoice	es	5	\$1,058.00
				Grand Total	s	Invoice	es 4	6	\$25,795.25

VOUCHER TOTAL

\$ 4,592.19

				VOU	CHER			Submitted	I Ву:		
			STA	TE OF V	WISCONSIN 2018			alaluzerne 05	5.09.2018		
				Door C	ounty		Aı	proved by: Dep	partment Head:		
VEND	OR#				N ew Vendor (Pl			Thoris M. Yarlane			
	`	/ENDOR		Door County Dept of Human Services  Approved by: Committee Chair County Administrator							
		OR ADDR		MONT	HLY FOSTER/KINSHIP CAR	E PAYROL	<u>L</u>				
		OR ADD			ebraska Street						
	VEND	OK ADD.	_				[	Added to Vo	oucher Listing		
	ID BY	∏ Th	is Area to I	be Complet	ed by Finance Department		⇒	Meeting Date Hold For Ap	eting Signed / Approved		
	ECK#				Description	@	Total	Invoice	Processing  Vendor		
Fund	Dept	Sub Dept	Account Number	Detail	200011-11-11	Cost/Ea	Amount	Date	Invoice Number		
240	47				2018 Foster/Kinship Care fo April 2018 - 2nd Batch	r	\$ 4,592.19	05.09.18	2018-185		
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VOUCHER TOTAL

# **Door County**

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 17929 - AD\ Import - 2756	VOCATES FOR HEALTHY WISACWIS- PID:0008038182_Voucher:01825	Edit		05/07/2018	05/09/2018	05/09/2018			2,013.90
Import - 2757	_IM_05/07/2018 WiSACWIS- PID:0008038182_Voucher:01825 _IM_05/07/2018	Edit		05/07/2018	05/09/2018	05/09/2018			2,013.90
		Vendor	17929 - ADVOCATES FOR I	HEALTHY Totals	5	Invoices	5	2	\$4,027.80
Vendor 7857 - FOUI	NDATIONS HEALTH & WHOLENES	SS							
Import - 2758	WiSACWIS- PID:0008004685_Voucher:01825 _IM_05/07/2018	Edit		05/07/2018	05/09/2018	05/09/2018			290.96
	Vendo	r <b>7857 - FO</b>	UNDATIONS HEALTH & WH	OLENESS Total	S	Invoice	S	1	\$290.96
Vendor 16915 - 1 Import - 2759	WiSACWIS- PID:0008042309_Voucher:01825 IM_05/07/2018	Edit		05/07/2018	05/09/2018	05/09/2018			221.43
Import - 2760	In03/07/2018 WISACWIS- PID:0008042309_Voucher:01825 _IM_05/07/2018	Edit		05/07/2018	05/09/2018	05/09/2018			52.00
	<b>-</b> - · ·		Vendor 16915 -	otal	s	Invoice	S ,	2	\$273.43
			_	Grand Total	s	Invoice	s	5	\$4,592.19

				VOU	CHER			Submit	ted By:
			STA	TE OF	WISCONSIN 2018		_	alaluzerne	05.16.2018
VEND	OR#		,	Door C	N ew Vendor (Please One Time Vendor (		)	approved by: E	Department Head:
		VENDOR			County Dept of Human Services			Approved b	y: Committee Chair /
		OR ADDI			HLY FOSTER/KINSHIP CARE	PAYRO		Added to	Voucher Listing
	ID BY	<b>Π</b>			red by Finance Department		<b>⇒</b>	Meeting Date Hold For	Listing Signed / Approved  Approval / Documentation er Processing
Fund	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea	Total Amount	Invoice Date	Vendor Invoice Number
240	47				2018 Foster/Kinship Care for April 2018 - 3rd Batch		\$ 2,182.20	05.16.18	2018-205
					·				
					,				
	777				11.				
		VOUCE	HER TOT	AL		*	\$ 2,182.20		VOUCHER TOTAL

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>7857 - FO</b> Import - 3033	UNDATIONS HEALTH & WHOL WISACWIS-	.ENESS Edit		05/14/2018	05/16/2018	05/16/2018			2,182.20
·	PID:0008004685_Voucher:0: _IM_05/14/2018	1826							·
	V	/endor <b>7857 - FO</b>	JNDATIONS HEALTH & WH	OLENESS Total	S	Invoice	5	1	\$2,182.20
				Grand Total	s .	Invoices	5 :	1	\$2,182.20

	VOUCHER Submitted By:													
			STA	ATE OF	WISCONSIN 2018				alaluzerne (	05.23.2018				
				Door C	County			A	pproved by: De	epartment Head:				
VEND	•	ENDOR	NAME:	Door 0	N ew Vendor (Please One Time Vendor (Flease County Dept of Human Services		- 1	4	John	c: Committee Chair /				
	VEND	OR ADDI	RESS: _						County Adm					
	VEND	OR ADDR	RESS: _		HLY FOSTER/KINSHIP CARE	PAYRU	<u>LL</u>	_						
	VEND	OR ADDI	RESS: _	421 N	ebraska Street		'		Added to \	oucher Listing				
	ID BY	<b>₹</b> }			ted by Finance Department		<b>-&gt;</b>		Meeting Date Hold For A	pproval / Documentation				
Fund Dept Sub Account Description Cost/Fa Amount Date Invoice Number														
040		Dept	Number	Detail	2018 Foster/Kinship Care for April 2018 - 4th Batch	COSULA	\$ 4,3		05.23.18	2018-215				
240	47				April 2010 12, 2 week									
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	<u> </u>	VOUC	HER TOT	AL		•	\$ 4,	301.70		VOUCHER TOTAL				

# Accounts Payable Invoice Report G/L Date Range 05/23/18 - 05/23/18 Report By Vendor - Invoice

**Summary Listing** 

Invoice Number	Invoice Description	Statu	s Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>22847</b> · Import - 3034	- MARINETTE COUNTY TREASURER WISACWIS- PID:0008020717_Voucher:01827 IM 05/21/2018	Edit		05/21/2018	05/23/2018	05/23/2018			4,301.70
	<del>-</del> - · ·	endor	22847 - MARINETTE COUNTY TRE	ASURER Totals	5	Invoices	. 1	l	\$4,301.70
				Grand Totals	5	Invoices	: 1	1	\$4,301.70

				V011	CHER					Submi	tted By:	
			STA		WISCONSIN	2018				alaluzer	ne 05.11.2018	
			017	Door C								
				D001 C					Appro	ved by:	Department Head:	
VEND	OR#					N ew Vendor (Please Assign New #) One Time Vendor (Please Assign New #)			ر مرکب	164	My Yarlow	a.
		(5) 1000	NIA 885.	Door (	County Dept of Hum	an Services			T.E.			
		/ENDOR i	_						ć	Approved County A	d by: Committee Chair / dministrator	
	VEN	OR ADDI	RESS:		pt Human Services							
	VEND	OR ADDR	RESS: _		HLY MEETING VO	UCHERS						
	VEN	OOR ADDI	RESS: _	421 N	ebraska Street							
				•							ed to Voucher Listing	
		Th	is Area to t	oe Complet	ed by Finance Department			$\Longrightarrow$	l		cher Listing Signed / Approve	ed
	ID BY	<b>₹</b>				<b>V</b>			_ [	Meeting Hold	i For Approval / Documentati	ion
CHE	ECK#						@	Tota	ı	Invoice	After Processing Vendor	
Fund	Dept	Sub Dept	Account Number	Detail		Description	Cost/Ea	Amou		Date	Invoice Number	
,						DANGERIT DATCH 2018-170						
240	17				SUBMITTED FOR	PAYMENT, BATCH 2018-170 1st Batch Processing		\$104,6	34.18		various - as attac	hed
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			IEB TOT		<u> </u>			\$ 104,6	34.18	-	VOUCHER TOTAL	

VOUCHER TOTAL

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor 14205 - AD	VENTURES CHILD CARE INC							
14205 052018	April/May 2018 Child Care Costs	Edit		05/11/2018	05/11/2018	05/11/2018		240.00
		Vendor 1	4205 - ADVENTURES CHILD	CARE INC Totals	5	Invoices	5 1	\$240.00
Vendor 17929 - AD	VOCATES FOR HEALTHY		,					
17929 042018	Apr 2018 CCS Services	Edit		05/11/2018	05/11/2018	05/11/2018		6,496.90
		Vendo	or 17929 - ADVOCATES FOR	<b>HEALTHY</b> Total	s	Invoices	s 1	\$6,496.90
Vendor 21173 -					4			
21173 042018	Apr 2018 Emp Mileage Reim	Edit		05/11/2018	05/11/2018	05/11/2018		85.57
	157mi		V 1 24472		_	¥		+oc 57
ATTENDED TO SECURITION OF THE PERSON OF THE			Vendor 21173	tal	S	Invoice	s 1	\$85.57
Vendor 21758 -	May 2019 Defund Income Tay	E411F		05/11/2019	05/11/2018	05/11/2018		213.00
21758 052018	May 2018 Refund Income Tax Intercept for 2018	Edit		05/11/2018	05/11/2016	05/11/2016		213.00
			Vendor <b>21758</b> - <b>Caracte</b>	tal	S	Invoice	s 1	\$213.00
Vandor 20427 - Ri	AETEN COUNSELING							·
20427 032018	Jan-Mar 2018 CCS Services	Edit		05/11/2018	05/11/2018	05/11/2018		510.00
		,	Vendor 20427 - BAETEN COL	JNSELING Total	s	Invoice	s 1	\$510,00
Vendor 21177 - B/	Y COUNSELING CLINIC, LLP							·
21177 042018	Apr 2018 CCS Services	Edit		05/11/2018	05/11/2018	05/11/2018		2,993.80
	·	Vendor 2	21177 - BAY COUNSELING CI	.INIC, LLP Total	ls	Invoice	s 1	\$2,993.80
Vandor 2571 - 80	YS & GIRLS CLUB OF DOOR CNTY		•	,				
2571 042018	Apr 2018 CCS Services	Edit		05/11/2018	05/11/2018	05/11/2018		1,581.00
	Ve	endor <b>2571</b>	- BOYS & GIRLS CLUB OF D	OOR CNTY Tota	ls	Invoice	es 1	\$1,581.00
Vandor 3640 - BR	OTOLOC HEALTH CARE SYSTEM I							
3640 042018	April 2018 CBRF 30 days	Edit		05/11/2018	05/11/2018	05/11/2018		10,687.50
	. Ve	ndor <b>3640</b>	- BROTOLOC HEALTH CARE S	YSTEM IN Tota	ls	Invoice	es 1	\$10,687.50
Vandor 5020 - CD	W GOVERNMENT INC							• •
5929 052018	April 2018 iPad Purchase for CLT	rs Edit		05/11/2018	05/11/2018	05/11/2018		485.52
0020 0020	Client							
		1	Vendor 5929 - CDW GOVERN	IMENT INC Tota	ls	Invoice	es 1	\$485,52
Vendor 4818 - CE	LLCOM WISCONSIN RSA 10							
4818 042018	Apr 2018 HS/WHEAP/CCS/APS	Edit		05/11/2018	05/11/2018	05/11/2018		766,48
	Cell Phones	<b>.</b>		W	1.	<b>v</b> •		1766.10
		Vendor	4818 - CELLCOM WISCONS	IN RSA 10 Tota	ilS	Invoice	es 1	\$766.48

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
	SELING ASSOCIATES OF DOOR							
6361 042018	Apr 2018 CCS Services	Edit		05/11/2018	05/11/2018	05/11/2018		7,558.20
	Ver	dor <b>636</b> :	L - COUNSELING ASSOCIATES	OF DOOR Totals	5	Invoices	1	\$7,558.20
Vendor 21234 - CUR	ATIVE CONNECTIONS, INC							
21234 042018	Apr 2018 CCS Services .9hrs	Edit		05/11/2018	05/11/2018	05/11/2018		38.70
		Vendor	21234 - CURATIVE CONNECT	IONS, INC Total:	S	Invoices	5 1	\$38.70
Vendor 6876 -								
6876 042018	Apr 2018 Emp Mileage Reim 212mi	Edit		05/11/2018	05/11/2018	05/11/2018		115.54
	2121111		Vendor 6876 - (1884)	otal	s	Invoices	s 1	\$115.54
Vendor 22596 - DEY	COUNSELING SERVICE LLC							
22596 042018	Apr 2018 CCS Services 19.6hrs	Edit		05/11/2018	05/11/2018	05/11/2018		1,999.20
	·	Vendor	22596 - DEY COUNSELING SE	RVICE LLC Total	s	Invoice	s 1	\$1,999.20
Vendor 21410 - DYN	IAMIC FAMILY SOLUTIONS		:					
21410 042018	Apr 18 Copays/Juv Program/CCS	Edit	•	05/11/2018	05/11/2018	05/11/2018		3,026.40
		Vendor	21410 - DYNAMIC FAMILY S	<b>OLUTIONS</b> Total	s	Invoice	s 1	\$3,026.40
Vendor 9674 - ECON	IO FOODS							
9674 042018	Apr 2018 Econo Foods Purchases	Edit		05/11/2018	05/11/2018	05/11/2018		238.82
207 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	•		Vendor 9674 - ECO	NO FOODS Total	ls <sup>.</sup>	Invoice	s 1	\$238.82
Vendor 22233 -					.`			
22233 042018	April/May 2018 Emp Mileage/Mea	il Edit		05/11/2018	05/11/2018	05/11/2018		991.65
22235 0 12010	Reim							
			Vendor <b>22233 - </b>	<b>A secrecia</b> )Tota	ls	Invoice	s 1	\$991.65
Vendor 21312	DE A HISEB							
21312 052018	Feb/Mar 18 112.51 Spec Nutrition	n Edit		05/11/2018	05/11/2018	05/11/2018		43.91
	·		Vendor 21312 (	se de la la la la pla	ls	Invoice	es 1	\$43.91
Vendor 20081 -	E SELLING K							
20081 042018	Apr 2018 Emp Mileage Reim	Edit		05/11/2018	05/11/2018	05/11/2018		111.73
	205mi						_	1444 70
			Vendor 20081 (EMBL)	SCHWARK Tota	ls	Invoice	es 1	\$111.73
Vendor 3841 - FAM				05/44/0040	05/44/2040	05/44/2040		0.000.20
3841 042018	Apr 2018 CCS/Crisis/Healthy Families/SELF	Edit		05/11/2018	05/11/2018	05/11/2018		8,989.20
	ranilica/occi		Vendor 3841 - FAMILY	SERVICES Total	ılc	Invoice	es 1	\$8,989.20
			ACHION DOAT - LAMITE	GERRACES TOR	11.7	11170100		φυ, 303,20

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor 7857 - FOUN	IDATIONS HEALTH & WHOLENE							
7857 032018-2	Mar 18 1 day Respite Pre- Placement	Edit		05/11/2018	05/11/2018	05/11/2018		80.00
	Vendo	or 7857 - FOUNDA	TIONS HEALTH & WH	IOLENESS Totals	5	Invoices	1	\$80.00
Vendor 2313 - GENE	RATIONS COMMUNITY SERVIC	ES						
2313 042018	Apr 2018 CCS Services	Edit		05/11/2018	05/11/2018	05/11/2018		3,094.00
	Vendo	or 2313 - GENERA	TIONS COMMUNITY	SERVICES Total	5	Invoices	1	\$3,094.00
Vendor 17401 - HIR	N MENTAL HEALTH COUNSELIN	IG						
17401 052018	May 2018 Was Island Outpt	Edit		05/11/2018	05/11/2018	05/11/2018		420.00
	Vend	dor 17401 - HIRN I	MENTAL HEALTH COL	JNSELING Total	5	Invoices	5 1	\$420.00
Vendor 7008 - HOU	GHTON MIFFLIN HARCOURT PU	BLISHING COMPA	NY.					
7008 042018	Apr 2018 B-3 Scoring Booklets	Edit		05/11/2018	05/11/2018	05/11/2018		282.81
	Vendor 7008 - HOUGH	TON MIFFLIN HARO	OURT PUBLISHING	COMPANY Total	s	Invoices	s 1	\$282,81
Vendor 8553 -								
8553 042018	Apr 18 Interpreting Services	Edit		05/11/2018	05/11/2018	05/11/2018		35.00
		Vendor	8553 - This was a	Total	s	Invoices	s 1	\$35.00
Vendor 13103 - IPA	IT INC							
13103 042018-2	Apr 2018 Psych Eval	Edit		05/11/2018	05/11/2018	05/11/2018		41.00
			Vendor 13103 -	IPAT INC Total	S	Invoice	s <b>1</b>	\$41.00
Vendor 5555 - JULI	E TOVNE							
5555 042018	Apr 2018 B-3 Therapy/Mileage	Edit		05/11/2018	05/11/2018	05/11/2018		3,892.20
3300 0 12211			Vendor <b>5555 - JU</b> I	LIE TOYNE Total	ls	Invoice	s 1	\$3,892.20
17	LAHARI RESORT & CONVENTIO	N C						
14317 042018	Apr 2018 Autism Conference Lodging	Edit		05/11/2018	05/11/2018	05/11/2018		13,305.00
		lor 14317 - KALAH	ARI RESORT & CON	/ENTION C Tota	ls	Invoice	es · 1	\$13,305.00
	NGUAGE LINE SERVICES							
14606 042018	Apr 2018 Interpretor Charges	Edit		05/11/2018	05/11/2018	05/11/2018		191.86
14000 0 12010	7.tp. 2020 2ep. 0god		06 - LANGUAGE LINE	SERVICES Tota	ls	Invoice	es 1	\$191.86
	PATHON COUNTY TREASURER	10,000 210						·
Vendor 22843 - MA 22843 042018	ARATHON COUNTY TREASURER Apr 2018 Secure Detention	Edit		05/11/2018	05/11/2018	05/11/2018		900.00
77042 045010	- 4		ARATHON COUNTY T			Invoice	es 1	\$900.00
		VCHUOI ZZOMU PR	monitor Court 1	THE PERSON AND THE		11170100	<b>*</b>	4500.00

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 2006 - 2006 2006 042018	Apr 2018 Emp Mileage Reim 362mi	Edit		05/11/2018	05/11/2018	05/11/2018			197.29
			Vendor 2006	Totals	5	Invoices	3	1	\$197.29
Vendor <b>21771 21771 21771</b> 042018-2	Apr 2018 Emp Mileage Reim	Edit		05/11/2018	05/11/2018	05/11/2018			255.61
21//10/2010 2	, ,,		Vendor <b>21771</b> (1500)			Invoices	5	1	\$255.61
Vendor 2040 - MSIN	MACS LLC		## Open Town of the Control of the C						
2040 042018	Apr 2018 Crisis on Call	Edit		05/11/2018	05/11/2018	05/11/2018			1,275.00
			Vendor 2040 - MSI	MACS LLC Totals	5	Invoices	5	1	\$1,275.00
Vendor 17788 - OP									
17788 042018	April 2018 Drug Screens	Edit		05/11/2018	05/11/2018	05/11/2018			324.00
•			Vendor 17788 - OPTIONS	LAB, INC Total	S	Invoices	ŝ	1	\$324.00
Vendor 17442 - PH	DENIX BEHAVIORAL HEALTH S								W 004.00
17442 042018	Apr 2018 CCS Services	Edit		05/11/2018	05/11/2018	05/11/2018			7,996.80
	Ver	ndor <b>174</b>	42 - PHOENIX BEHAVIORAL HI	ALTH SVC Total	5	Invoice	5	1	\$7,996.80
Vendor 5008 - PRO	FESSIONAL GUARDIANSHIPS I								,
5008 042018	April 2018 Guardianship Services			05/11/2018	05/11/2018	05/11/2018			223.00
	Ver	dor <b>500</b>	8 - PROFESSIONAL GUARDIAN	SHIPS INC Total	s	Invoice	s	1	\$223.00
Vendor 20190 - 20190 052018	May 2018 Refund Cash Paymen for Electronic Monitoring	t Edit		05/11/2018	05/11/2018	05/11/2018			100.00
	•		Vendor 20190 (11774)	Your Total	s	Invoice	s	1	\$100.00
Vendor 8409 - PME	R SERVICES, TRANSLATING &								
8409 042018	Apr 18 Interpreting Services 1h	Edit		05/11/2018	05/11/2018	05/11/2018			35.00
		Vendor	8409 - RMR SERVICES, TRAN	SLATING & Total	ls	Invoice	es	1	\$35.00
Vendor <b>21993 - SA</b>	TNTA. INC		ŕ						
21993 042018	Apr 2018 CCS Services 11.9hrs	Edit		05/11/2018	05/11/2018	05/11/2018			1,213.80
	·		Vendor 21993 - Si	AINTA, INC Tota	İs	Invoice	25	1	\$1,213.80
Vendor 22245	ANIMEW WALLSTEEL			ŕ					
22245 032018	Jan/Mar 2018 403.01/May 2018 103.99	Edit		05/11/2018	05/11/2018	05/11/2018			151,44
			Vendor 22245 - 1/1/100	Tota	ls	Invoice	es	1	\$151.44

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
	EBOYGAN COUNTY TREASURER							
29071 042018	Apr 2018 Juvenile Boarders	Edit		05/11/2018	05/11/2018	05/11/2018		1,400.00
	•	Vendor 29	9071 - SHEBOYGAN COUNTY TI	REASURER Total	5	Involces	1	\$1,400.00
Vendor <b>7694 - SPE</b>	CIALIZED SERVICES LLC		,					
7694 042018	Apr 18 CCS/CSP Tech/CCOP	Edit		05/11/2018	05/11/2018	05/11/2018		9,322.14
		Ver	ndor 7694 - SPECIALIZED SER	VICES LLC Total	s	Invoices	<b>1</b>	\$9,322.14
Vendor 15069 - ST	APLES ADVANTAGE							
15069 042018-2	Apr 2018 HS Office Supplies/AODA Supplies	Edit		05/11/2018	05/11/2018	05/11/2018		698.77
			Vendor 15069 - STAPLES AL	OVANTAGE Total	s	Invoices	1	\$698.77
Vendor 9617 - STR	EUS PHARMACY INC							
9617 042018	Apr 2018 Supplies for CSP Med Room	Edit		05/11/2018	05/11/2018	05/11/2018		7.98
			Vendor 9617 - STREUS PHAR	MACY INC Total	s	Invoices	5 1	\$7.98
Vendor 22555 -								
22555 042018	Apr 2018 Emp Mileage Reim 83	mi Edit		05/11/2018	05/11/2018	05/11/2018		45.24
			Vendor 22555 - 22001	CARGORITO Total	s	Invoices	s 1	\$45.24
Vendor 16915								
16915 052018	May 18-19,2018 Respite	Edit		05/11/2018	05/11/2018	05/11/2018		60.00
			Vendor <b>16915</b>	ta (120)	s	Invoice	s 1	\$60.00
Vendor 6788 - UP	TOWN MOTORS INC							
6788 052018	May 2018 Client Car Repair	Edit		05/11/2018	05/11/2018	05/11/2018		219.66
			Vendor 6788 - UPTOWN MG	<b>DTORS INC</b> Tota	ls	Invoice	s 1	\$219.66
Vendor 13022 - W	ENDY RAY							
13022 042018	Apr 2018 B-3 Therapy/Mileage	Edit		05/11/2018	05/11/2018	05/11/2018		5,273.46
			Vendor 13022 - W	/ENDY RAY Tota	ls	Invoice	s 1	\$5,273.46
Vendor 4331 - WI	DEPT OF JUSTICE CRIME INFO			,				
4331 042018	Apr 2018 Background Checks	Edit		05/11/2018	05/11/2018	05/11/2018		120.00
	_	Vendor	4331 - WI DEPT OF JUSTICE C	RIME INFO Tota	ls	Involce	s 1	\$120.00
Vendor 22199 - W	ILLOW CREEK BEHAVIORAL HE	ALTH						,
22199 032018	Mar 2018 Inpatient Services 6days	Edit		05/11/2018	05/11/2018	05/11/2018		6,300.00
	Vend	dor <b>2219</b>	9 - WILLOW CREEK BEHAVIOR	AL HEALTH Tota	ls	Invoice	es 1	\$6,300.00
				Grand Tota	lc	Invoice	es 50	\$104,634,18
				Giana Tole		27,140100	. 50	¥10 1,05 1,10

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VEN	DOR#					N ew Vendor (Please Assign New#)  One Time Vendor (Please Assign New#)			1	1	MALA
				Door	County Dept of Huma	n Sonvices			1		1 harding
		/ENDOR	_			II Services					d by: Committee Chair / dministrator
	VEND	OR ADDI	RESS:		pt Human Services HLY MEETING VOU			-		oounty A	
	VEND	OR ADDR		<u></u>							
	VEND	OR ADD	RESS: _	421 N	ebraska Street			L			
										Add	ed to Voucher Listing
		∫ Th	is Area to I	oe Complet	ed by Finance Department	$\prod$		$\Longrightarrow$			cher Listing Signed / Approved
	AID BY ECK#	~				<b>V</b>				Meeting Hold	Date I For Approval / Documentation
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Fund	Dept	Sub Dept	Account Number	Detail		Description	Cost/Ea		ount	Date	Invoice Number
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240	47					nd Batch Processing		\$30,	075.31		various - as attached
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	,	VOLICHE	ER TOTA	L		<del></del>		\$ 30,	075.31		VOUCHER TOTAL

VOUCHER TOTAL

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 14205 - AD	VENTURES CHILD CARE INC								
14205 052018-2	May 2018 Child Care Costs	Edit		05/25/2018	05/25/2018	05/25/2018			80.00
		Vendor	14205 - ADVENTURES CHILD	CARE INC Totals	5	Invoices	5 1		\$80.00
Vendor 21869 -	AND ASSESSED FOR THE PARTY OF T								•
21869	Mar 8,2018 Adap Aid 112,99 iPad Screen Replacement	Edit		05/25/2018	05/25/2018	05/25/2018			273.25
		Ver	ndor 21869 - AMANOA SUE G	ECONOMIC Dotals	5	Invoice	s 1		\$273.25
Vendor 4818 - CEL	LCOM WISCONSIN RSA 10								•
4818 052018	May 2018 WHEAP/CCS/HS Cell Phones	Edit		05/25/2018	05/25/2018	05/25/2018			694.22
		Vendo	4818 - CELLCOM WISCONS	IN RSA 10 Total	5	Invoice	s 1	1	\$694.22
Vendor 7918 -									•
7918 032018	Mar 26,2018 403.01 Rec Summer Soccer	Edit		05/25/2018	05/25/2018	05/25/2018			45.00
			Vendor 7918 (Stance)	Fotal	S	Invoice	s 1	l '	\$45.00
Vendor 8770 - DOC	OR COUNTY MEMORIAL HOSPITA	L	and the state of t						•
8770 042018	April 2018 B3 OT/PT Therapy/Mileage	Edit		05/25/2018	05/25/2018	05/25/2018			4,769.72
	Vend	or <b>8770</b>	- DOOR COUNTY MEMORIAL	HOSPITAL Total	s	Invoice	s 1	1	\$4,769,72
Vender 15004 - GA	ANNETT WISCONSIN MEDIA								4 1/1 11 -
15904 062018	June 2018-May 2019 Advocate Subcription	Edit		05/25/2018	05/25/2018	05/25/2018			56.35
		Vendor	15904 - GANNETT WISCONS	SIN MEDIA Total	s	Invoice	s 1	1	\$56.35
Vendor 13420 - HF	LP OF DOOR COUNTY INC								, .
13420 042018	April 2018 Supervised Visits 76hr	s Edit		05/25/2018	05/25/2018	05/25/2018			1,900.00
			or 13420 - HELP OF DOOR CO			Invoice	es 1	1	\$1,900.00
16 3 CO.44 HEN	NKEL FLOORING SERVICE LLC	·			•	21110100		•	Ψ1,500,00
Vendor 6241 - HEI 6241 042018	April 2018 Snow Plowing 4hrs	Edit '		05/25/2018	05/25/2018	05/25/2018			180.00
0241 042010	April 2010 Show Howing Hits		co. 4 . UELUVEL EL CORTUG CE	• •	. ,	• •			
		Vendor	6241 - HENKEL FLOORING SE	RVICE LLC TOTAL	.5	Invoice	25	1	\$180.00
	NOVATIVE SERVICES, INC.	- "		05/05/00/0	05/05/00/0	05/05/00/0			
5078 042018	Apr 2018 CCS Services 15.6hrs	Edit		05/25/2018	05/25/2018	05/25/2018			1,591.20
		Vend	or 5078 - INNOVATIVE SERV	ICES, INC. Total	ls	Invoice	es :	1	\$1,591.20
Vendor 13103 - 1P									
13103 052018	May 2018 Psych Eval	Edit		05/25/2018	05/25/2018	05/25/2018			41.00
			Vendor <b>13103</b>	- IPAT INC Tota	ls	Invoice	25	1	\$41.00

# Accounts Payable Invoice Report G/L Date Range 05/25/18 - 05/25/18 Report By Vendor - Invoice

**Summary Listing** 

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor 21360 - JUS				05/25/2019	05/25/2010	0E/2E/2010		851.40
21360 042018	April 2018 Electronic Monitoring	Edit		05/25/2018	05/25/2018	05/25/2018		
			Vendor 21360 - JUSTICEP	OINT, INC Total	5	Involces	s 1	\$851.40
Vendor 7170 7170 7170 052018	May 2018 Payment for Vehicle Rental	Edit		05/25/2018	05/25/2018	05/25/2018		75.00
	(Kelika)		Vendor 7170 (KERDAL)	otal	S	Invoice	5 1	\$75.00
Vander 157 - MEIM	AUNEE CO DEPT OF HUMAN SRV	c						
157 012018	Jan 18 Psych Services/Jan-Feb 18 Transciptionist			05/25/2018	05/25/2018	05/25/2018		12,765.16
	Vei	ndor <b>15</b>	7 - KEWAUNEE CO DEPT OF HU	MAN SRVC Total	S	Invoice	s 1	\$12,765.16
Vendor 12614 -								
12614 042018-2	Apr 18 Emp Mileage Reim 93mi	Edit		05/25/2018	05/25/2018	05/25/2018		50.69
			Vendor 12614 <b>- ((</b> )	<b>s</b> otal	s	Invoice	s 1	\$50.69
Vendor 22549 - L.I	K. ANDERSON CONSULTING LLC							
22549 052018	May 2018 Presentations	Edit		05/25/2018	05/25/2018	05/25/2018		320.00
	\	Vendor :	22549 - L.K. ANDERSON CONSU	ILTING LLC Tota	İs	Invoice	s 1	\$320.00
Vendor 17200 - LA	KESHORE CAP, INC.							***
17200 042018	Apr 2018 CSP Tech/Peer Specialist	Edit		05/25/2018	05/25/2018	05/25/2018		669.80
	•		Vendor 17200 - LAKESHOR	E CAP, INC. Tota	ls	Invoice	es 1	\$669.80
Vendor 22847 - M	ARINETTE COUNTY TREASURER							
22847 042018	Apr 18 Group Home Expenses 3	0 Edit		05/25/2018	05/25/2018	05/25/2018		1,230.00
	days			DEAGUNEN Total	ı.	Invoice	es 1	\$1,230.00
		Vendor	22847 - MARINETTE COUNTY T	REASURER 1018	lis	HIVOICE	25 ±	\$1,230,00
Vendor 18398 <b>(18</b> 18398 042018	Apr 2018 Emp Mileage Reim 313mi	Edit		05/25/2018	05/25/2018	05/25/2018		170.59
	3131111		Vendor 18398 -	Tota	als	Invoic	es 1	\$170.59
	OUTENCALE MOTEL		College Topso					
Vendor 8999 - NI 8999 052018	GHTENGALE MOTEL April 11-May 11,2018 Motel Sta	y Edit		05/25/2018	05/25/2018	05/25/2018		640.00
0777 032010		,	Vendor 8999 - NIGHTENG	ALE MOTEL Tota	als	Invoic	es 1	\$640.00

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 22245 (22245 052018	May 5,2018 103,99 Respite	Edit		05/25/2018	05/25/2018	05/25/2018			130.00
			Vendor 22245 SHANNON	Total	5	Invoices	5	1	\$130.00
Vendor <b>3394 - SHE</b> 3394 042018	RRY PESCH  Apr 2018 CSP/DD Bookkeeping Services 53.5hrs	Edit		05/25/2018	05/25/2018	05/25/2018			1,123.50
	SCIVICOS SCISTINO		Vendor 3394 - SHERI	RY PESCH Total	5	Invoices	5	1	\$1,123.50
Vendor 11392 (11392 11392 052018	May 2018 Reim for CSP Movie Day	Edit	•	05/25/2018	05/25/2018	05/25/2018			136.00
	,		Vendor 11392 (1840)	Total	S	Invoice	S	1	\$136.00
Vendor 22764 - SN 22764 042018	UG HARBOR INC Mar 21-April 20,2018 Motel Stay	Edit		05/25/2018	05/25/2018	05/25/2018			1,337.13
			Vendor 22764 - SNUG HAI	RBOR INC Total	S	Invoice	s	1	\$1,337.13
Vendor <b>15069 - ST</b> 15069 052018	APLES ADVANTAGE May 2018 HS/AODA Supplies	Edit		05/25/2018	05/25/2018	05/25/2018			188.06
			Vendor 15069 - STAPLES AD	VANTAGE Tota	s	Invoice	S	1	\$188.06
Vendor 22555 <b>2</b> 2555 052018	May 2018 Emp Mileage Reim 409mi	Edit		05/25/2018	05/25/2018	05/25/2018			222.91
			Vendor 22555 (7) (160)	AMPRICA Tota	ls	Invoice	es .	1	\$222.91
Vendor 20955 - UN 20955 052018	ITED HOME HEALTH SERVICS,I April/May 2018 SHC	LLC Edit		05/25/2018	05/25/2018	05/25/2018			534.33
	Vei	ndor <b>2095</b>	5 - UNITED HOME HEALTH SE	RVICS,LLC Tota	İs	Invoice	es .	1	\$534.33
				Grand Tota	ls	Invoice	es	26	\$30,075.31

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					CHER WISCONSIN 2017				mark	
			STA		WI DOOMS IN					
				Door C	County			Ар	proved by: D	epartment Head:
VEND	OR#_				N ew Vendor (Please One Time Vendor (Pl			 	for M	1 Yarlan
		ENDOR N	-		County Dept of Human Services  pt Human Services				Approved I	oy: Committee Chair / ninistrator
	VENDO	OR ADDR	RESS:	MONT	HLY MEETING VOUCHERS					
		OR ADDI			ebraska Street					
	VEND	OK ADD.	_						Added to	Voucher Listing
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Fund	Dept	Sub	Account	Detail	Description	@ Cost/Ea		otal ount	Invoice Date	Vendor Invoice Number
204	23	Dept	Number	) .	SUBMITTED FOR PAYMENT, BATCH #2018-00000182 - 2018 Human Services vouchers to date. May processing		\$ 7	,132.01		various - as attached
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# **Accounts Payable Invoice Report**

G/L Date Range 05/11/18 - 05/11/18
Report By Department - Batch - Vendor - Invoice
Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Department 23 - HS									
Batch Number 201		Batch Date	05/11/2018			Entered by Use	r Robin Mark		
vendor 20083 - 20083 00275 ADRC	- 911 LAWN CARE APR 2018 SNOW REMOVAL-DM	Edit		05/11/2018	05/11/2018	05/11/2018			70.00
20003 00273 ADIC	THE ZOTO SHOW REFIGURE BY	Luit	Vendor <b>20083 - 911</b>	, ,				4	
	ADVOCATED THREBENET I YE	THOTT	Vendor 20063 - 911	LAWN CARE TOTAL	5	Invoices	5	1	\$70.00
Vendor 13325 · 13325 APR2018	<ul> <li>ADVOCATES-INDEPENDENT LIV APR SHC/RSP ADRC</li> </ul>	Edit		05/11/2018	05/11/2018	05/11/2018			757,39
13323 ALK5010	•		ADVOCATES-INDEPENDE	, ,	• •	Invoice:	_	1	
		1 13323 - /	ADVOCATES-INDEPENDE	AI CIVINGII IOIDI	5	THANKS	•	1	\$757.39
Vendor <b>20950</b> - 20950 APR2018	120 APR EMPLY MILEAGE REIMB	Edit		05/11/2018	05/11/2018	05/11/2018			65.40
20930 AFR2010	120 M K LIM ET MILLI GE KLIMD	Luit	Vendor 20950 (	Total	, ,	Invoice		1	\$65,40
	ATLAC BUC CALEG THE		Vendor 20930	rotai	5	THVOICE:	<b>5</b>	1	\$05 <b>.</b> 40
Vendor 1/336 AR1753 ADRC	- ATLAS BUS SALES, INC WHEELCHAIR TRACK COVERS	Edit		05/11/2018	05/11/2018	05/11/2018			46,45
AKI/JJ ADKC	NEW VAN	Luit		03/11/2010	03/11/2010	03/11/2010			CF,0F
		Ve	ndor 17336 - ATLAS BUS	SALES, INC Total	s	Invoice	s	1	\$46.45
Vendor <b>16496</b>	- DOOR-TRAN		·						•
16496 APR2018	APR STAFF HOURS	Edit		05/11/2018	05/11/2018	05/11/2018			600,00
			Vendor 16496 -	DOOR-TRAN Total	ls	Invoice	s	1	\$600.00
Vendor <b>9674</b> -	ECONO FOODS								·
9674 MAY 2018A	MAY RAW FOOD-A	Edit		05/11/2018	05/11/2018	05/11/2018			558.16
			Vendor <b>9674 - E</b> (	ONO FOODS Total	ls	Invoice	S	1	\$558.16
Vendor <b>17474</b>									·
17474 APR2018	24 APR MOW MILEAGE REIMB	Edit		05/11/2018	05/11/2018	05/11/2018			13.08
			Vendor 17474 - 10101	rota (File Tales) Tota	ls	Invoice	es	1	\$13,08
Vendor 5070 -	GLOBAL EQUIPMENT COMPANY	•							·
112596909 ADRC	NEW BUILDING HANGERS	Edit		05/11/2018	05/11/2018	05/11/2018			133.76
		Vendor 5	070 - GLOBAL EQUIPMEI	NT COMPANY Tota	ls	Invoice	es	1	\$133.76
Vandor 27395	- GOOD SAMARITAN, SCANDIA V	ILLAGE	-						·
27395 APR2018	APR MOW	Edit		05/11/2018	05/11/2018	05/11/2018			620.00
	Vende	or <b>27395</b> -	GOOD SAMARITAN,SCAN	DIA VILLAGE Tota	ls	Invoice	es	1	\$620,00
Vendor <b>19080</b>			,						,
19080 APR2018	25 APR MOW MILEAGE REIMB	Edit		05/11/2018	05/11/2018	05/11/2018			13.64
			Vendor 19080 (GREAT	es le villa de Tota	als	Invoice	es	1	\$13.64

# **Accounts Payable Invoice Report**

G/L Date Range 05/11/18 - 05/11/18 Report By Department - Batch - Vendor - Invoice Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Batch Number 201		Batch [	Date 05/11/2018			Entered by User	Robin Mark	
17906 APR2018	565.60 APR MILEAG REIMB	Edit		05/11/2018	05/11/2018	05/11/2018		308.26
			Vendor <b>17906</b> (1881)	Totals	3	Invoices	1	\$308.26
Vendor <b>20934</b> - 20934 APR2018	33,40 APR EMPLY MILEAGE REIMB	Edit		05/11/2018	05/11/2018	05/11/2018		18.20
			Vendor 20934 (1841)	Totals	3	Invoice	1	\$18.20
Vendor 21883 -	CHARLES AND THE CONTRACTOR OF	e= 111		05/44/2040	05/44/2040	0544/2040		
21883 APR2018	EMPLY MEAL REIMBURSEMENT	Edit	Vendor <b>21883</b> - <b>100</b> - <b>10</b>	05/11/2018	05/11/2018	05/11/2018 Involve	. 1	35.00
Vendor <b>5354</b> -			vendor 21883 -	otals	o ·	Invoice:	s 1	\$35.00
5354 APR2018	31 APR MOW MILEAGE REIMB	Edit		05/11/2018	05/11/2018	05/11/2018	•	16.90
			Vendor 5354 -	otals	S	Invoice	s 1	\$16,90
	- LIFELINE DEPARTMENT \ DCM			05/11/2010	05/11/2010	05/11/2010		75.00
18103 APR2018	APR LIFELINE-JP	Edit	18103 - LIFELINE DEPARTMEN	05/11/2018 VT \ DCMH Total	05/11/2018	05/11/2018 Invoice	s 1	35,00 \$35,00
Vendor <b>4849</b> -		venuoi	10103 - LII ELINE DEFARTMEN	TI ( DCFIII TOTAL	3	Invoice	5 1	\$33.00
4849 APR2018	82 APR VOLUNTEER TRAINING MILEAGE REIMB	Edit		05/11/2018	05/11/2018	05/11/2018		44.70
			Vendor .4849	n a Music Total	S	Invoice	s 1	\$44.70
Vendor <b>20119</b> 20119 MARAPR2018	283 MAR/APR EMPLY MILEAGE REIMB	Edit		05/11/2018	05/11/2018	05/11/2018		154.25
			Vendor 20119 (25%-44)	otal	s	Invoice	s 1	\$154.25
	- MANNS STORE	- ···		05/11/2010	05/11/2010	05/11/2010		660 FF
18770 APR2018	APR RAW FOOD	Edit	Vendor 18770 - MAN	05/11/2018	05/11/2018	05/11/2018 Invoice	es 1	669,55 \$669,55
Vendor <b>4168</b> ⊣	MARTINE PAUL TO (TEST)		Vendor 16770 - MAN	INS STORE TOTAL	15	Invoice	.5 1	\$005,55
4168 APR2018	22 APR EMPLY MILEAGE REIME	B Edit		05/11/2018	05/11/2018	05/11/2018		12.00
			Vendor 4168 (NELVAR C	AULOWE L Tota	ls	Invoice	es 1	\$12.00
	OLIVER PRODUCTS	F-311		05/11/2010	05/11/2010	05/11/2010		1 550 00
28913 ADRC	MAY NUTRITIONAL SUPPLIES	Edit	Vendor 9189 - OLIVER	05/11/2018  PRODUCTS Tota	05/11/2018 le	05/11/2018 Invoice	es 1	1,559.00 \$1,559.00
			AGUAN STOS - OFTACK	FRODUCIS 10td	ıə	1114010	T	<b>\$1</b> ,223,00

# **Accounts Payable Invoice Report**

G/L Date Range 05/11/18 - 05/11/18 Report By Department - Batch - Vendor - Invoice Summary Listing

Vendor 20044	Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
12.00   MARAPRIB   MARAPR 2018 MEALSITE   Edit   05/11/2018   05/11/2018   05/11/2018   12.00   12.0			Batch Date	05/11/2018			Entered by User	Robin Mark	
Vendor 20044   S72.00 AR EMPLY MILEAGE   Edit   D5/11/2018   D5/11/2	,		Edit		05/11/2018	05/11/2018	05/11/2018		120.00
STAD APR EMPLY MILEAGE REIMB   STAD APR EMPLY MILEAGE REIMB   Vendor 20044   als   Invoices   1   \$31.			Vendor	21501 - (Table ) periods (	iz ivo vinis jotals	3	Invoices	s <u>1</u>	\$120,00
Vendor   9525 - SCATUROS BAKERY & CAFE   9525 APRZO18ADRC   2018 VOLUNTEER BREAKFAST   Edit   05/11/2018   05/11/2018   05/11/2018   1   9549.     1   9549.		57.20 APR EMPLY MILEAGE	Edit		05/11/2018	05/11/2018	05/11/2018		31.17
September   Sept				Vendor 20044 -	als	5	Invoices	s 1	\$31.17
Vendor   21959 - SIR SPEEDY PRINTING   86588 ADRC MAY18   ADRC BROCHURES-   EBI/DBS/GENR'I.   Edit   05/11/2018   05/11/2018   05/11/2018   05/11/2018   1   214.			Edit		05/11/2018	05/11/2018	05/11/2018		549.45
March Research   April   Apr			Vendor	9525 - SCATUROS BAKE	RY & CAFE Totals	3	Invoices	5 1	\$549.45
Vendor 14091		ADRC BROCHURES-	Edit		05/11/2018	05/11/2018	05/11/2018		214.87
14091 APR2018   295 APR MILEAGE REIMB   Edit   05/11/2018   05/11/2018   05/11/2018   160.0		,	Ver	ndor 21959 - SIR SPEEDY	PRINTING Totals	S	Invoice	s 1	\$214.87
Vendor   374 -			Edit		05/11/2018	05/11/2018	05/11/2018		160,78
12   12   1374 APR2018   22 APR MOW MILEAGE REIMB   Edit   05/11/2018   05/11/2018   05/11/2018   05/11/2018   12   17   18   18   18   18   18   18   18				Vendor <b>14091</b>	Total	s	Invoice	s 1	\$160.78
Vendor 33170 - TOWN OF LIBERTY GROVE         Edit         05/11/2018         05/11/2018         05/11/2018         05/11/2018         153           Vendor 33570 - TOWN OF WASHINGTON 33570 - TOWN OF WASHINGTON 33570 MARAPR2018         Edit         05/11/2018         05/11/2018         05/11/2018         05/11/2018         160           Vendor 33570 - TOWN OF WASHINGTON 33570 - TOWN OF WASHINGTON Totals         Edit         05/11/2018         05/11/2018         05/11/2018         160           Vendor 33570 - TOWN OF WASHINGTON Totals         Invoices         1         \$160           Batch Number 2018-00000182 Totals         Invoices         28         \$7,132           Department 23 - HS Resource Center Totals         Invoices         28         \$7,132	Vendor 374 -								
Vendor 33170 - TOWN OF LIBERTY GROVE 33170 - TOWN OF LIBERTY GROVE 33170 - TOWN OF LIBERTY GROVE TOTALS         Edit         05/11/2018         05/11/2018         05/11/2018         153           Vendor 33570 - TOWN OF WASHINGTON 33570 - TOWN OF WASHINGTON 33570 - MARAPR2018         Edit         05/11/2018         05/11/2018         05/11/2018         1         \$160           Vendor 33570 - TOWN OF WASHINGTON 3570 - TOWN OF WASHINGTON TOTALS         Fedit         05/11/2018         05/11/2018         05/11/2018         1         \$160           Vendor 33570 - TOWN OF WASHINGTON TOTALS         Invoices         1         \$160	374 APR2018	22 APR MOW MILEAGE REIMB	Edit		, ,				12.00
Salaro Marapracolar   Mar/Apr 2018 Mealsite   Edit   D5/11/2018   O5/11/2018   O5	V - d 22470	TOWN OF LIBERTY CROVE		Vendor 3/4 - State Bu	otal	5	invoice	5 1	\$12.00
Vendor         33570 - TOWN OF WASHINGTON         Edit         05/11/2018         05/11/2018         05/11/2018         05/11/2018         160           33570 MARAPR2018         MAR/APR MEALSITE         Edit         05/11/2018         05/11/2018         05/11/2018         1         \$160           Vendor         33570 - TOWN OF WASHINGTON Totals         Invoices         1         \$160           Batch Number         2018-00000182 Totals         Invoices         28         \$7,132           Department         23 - HS Resource Center Totals         Invoices         28         \$7,132			Edit		05/11/2018	05/11/2018	05/11/2018		153,00
33570 MARAPR2018         MAR/APR MEALSITE         Edit         05/11/2018         05/11/2018         05/11/2018         05/11/2018         160           Vendor 33570 - TOWN OF WASHINGTON Totals         Invoices         1         \$160           Batch Number 2018-00000182 Totals         Invoices         28         \$7,132           Department 23 - HS Resource Center Totals         Invoices         28         \$7,132			Vendo	r 33170 - TOWN OF LIBER	RTY GROVE Total	s	Invoice	s 1	\$153,00
Vendor         33570 - TOWN OF WASHINGTON Totals         Invoices         1         \$160           Batch Number         2018-00000182 Totals         Invoices         28         \$7,132           Department         23 - HS Resource Center Totals         Invoices         28         \$7,132									
Batch Number 2018-00000182 Totals Invoices 28 \$7,132  Department 23 - HS Resource Center Totals Invoices 28 \$7,132	33570 MARAPR2018	MAR/APR MEALSITE			• •		• •		160.00
Department 23 - HS Resource Center Totals Invoices 28 \$7,132			Vend						\$160.00
23 HS Resource Center				Department 23 - HS Resol	irce Center Tota	IS	TUAOICE	es Zö	\$7,132.01
	23 HS Resource Cer	nter							
Grand Totals Invoices 28 \$7,132					Grand Tota	ls	Invoice	es 28	\$7,132.01

#### 55 Submitted By: **VOUCHER** 2017 rmark STATE OF WISCONSIN **Door County** Approved by: Department Head: New Vendor (Please Assign New #) One Time Vendor (Please Assign New#) VENDOR# Door County Dept of Human Services VENDOR NAME: Approved by: Committee Chair / County Administrator c/o Dept Human Services VENDOR ADDRESS: MONTHLY MEETING VOUCHERS VENDOR ADDRESS: 421 Nebraska Street VENDOR ADDRESS: Added to Voucher Listing Voucher Listing Signed / Approved This Area to be Completed by Finance Department Meeting Date PAID BY Hold For Approval / Documentation CHECK# After Processing Invoice Vendor Total Description Fund Dept Account Sub Date Invoice Number Cost/Ea Amount Number Detail Dept SUBMITTED FOR PAYMENT, BATCH #2018-00000182 - 2018 Human Services vouchers to date. May various - as attached \$ 53,421.59 204 23 processing

**VOUCHER TOTAL** 

\$ 53,421.59

**VOUCHER TOTAL** 

ADRI 5/25/18 batch

# **Accounts Payable Invoice Report**

G/L Date Range 05/25/18 - 05/25/18 Report By Department - Batch - Vendor - Invoice Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Department 23 - HS  Batch Number 201  Vendor 16735		Batch Date 0	5/25/2018			Entered by User	Robin Mark		
16735 APR2018	D2D TAXI-APRIL 2018	Edit		05/25/2018	05/25/2018	05/25/2018			41,472.40
			Vendor 16735 - ABBY V	/ANS INC Totals	5	Invoices	;	1	\$41,472.40
	- ATLAS BUS SALES, INC								
AR1797 ADRC	SEAT BELT EXTENDERS NEW BUS			05/25/2018	05/25/2018	05/25/2018			62.82
		Vend	or 17336 - ATLAS BUS SA	ALES, INC Totals	3	Invoices	;	1	\$62.82
	ROTHERS DAIRY	r.lu		05/07/00/0					
257 APRMAY18	RAW FOOD APRIL/MAY 2018	Edit	V	05/25/2018	05/25/2018	05/25/2018			760.25
	OF LOOM WYGGONGYN PG. 40		Vendor 257 - BROTHEI	RS DAIRY Totals	5	Invoices		1	\$760.25
vendor 4818 - 4818 MAY2018	ADRC CELL SVC (05/06-06/05)	Edit		05/25/2018	05/25/2018	05/25/2018			152.25
1020111112			318 - CELLCOM WISCONSI	. ,		Invoices	,	1	153.35
Vendor <b>19268</b>	-(Carseni e caleway)	1017401		Tribit 20 Fotois	,	Tivolces		1	\$153.35
19268 MAY2018	26 MAY MOW MILEAGE REIMB	Edit		05/25/2018	05/25/2018	05/25/2018			14.17
		Vendor	19268 <b>(Chille Mais</b> 474)	Totals		Invoices	5	1	\$14.17
Vendor 9674 -	ECONO FOODS								41.1127
9674 MAY2018	RAW FOOD MAY2018	Edit		05/25/2018	05/25/2018	05/25/2018			354.32
			Vendor 9674 - ECON	IO FOODS Totals	5	Invoices	5	1	\$354.32
	- GORDON FOOD SERVICE, INC								·
22145 MAY2018	RAW FOOD	Edit		05/25/2018	05/25/2018	05/25/2018			7,356.67
		Vendor 22	145 - GORDON FOOD SER	VICE, INC Totals	S	Invoices	5	1	\$7,356.67
Vendor 22498									
113666 ADRC	NEW FLOOR MATS KITCHEN	Edit		05/25/2018	05/25/2018	05/25/2018			94.82
			Vendor <b>22498</b>	- HPS LLC Total:	S	Invoice	5	1	\$94.82
* = * * * * * * * * * * * * * * * * * *	SRC VAN-O/C	Edit		05/25/2010	05/25/2010	05/25/2010			
27815 ADRC	SRC VAN-O/C		. 7754 LANCAUTO CAD	05/25/2018	05/25/2018	05/25/2018			28.95
Vandan 6544	MEAT PROCESSORS INC	vendor	7754 - LAU'S AUTO CAR	E CENTER TOTAL	S	Invoice	5	1	\$28.95
vendor 6544 - 151910C ADRC	RAW FOOD	Edit		05/25/2018	05/25/2018	05/25/2018			200.27
20202001,010			dor 6544 - MEAT PROCES			Invoice	-	1	389.27
		VCIIC	as, son mentinous			11140166	3	1	\$389.27

# **Accounts Payable Invoice Report**

G/L Date Range 05/25/18 - 05/25/18 Report By Department - Batch - Vendor - Invoice Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
	8-00000210	Batch Date 05/2	25/2018			Entered by User	Robin Mark		
Vendor <b>6470 -</b> l	N E W CURATIVE REHABILITAT	ION							
100525289 ADRC	RSP/SHC-JE	Edit		05/25/2018	05/25/2018	05/25/2018			1,207.19
	\	/endor <b>6470 - N</b> I	W CURATIVE REHABI	LITATION Totals	5	Invoices	. 1	l	\$1,207.19
Vendor 15069 -	STAPLES ADVANTAGE								
15069 ADRC	ADRC APRIL OFFICE SUPPLIES	Edit		05/25/2018	05/25/2018	05/25/2018			732.75
		Vendo	r 15069 - STAPLES AL	OVANTAGE Totals	5	Invoices	5 1	Ļ	\$732,75
Vendor 10942	TIP TOP CLEANERS								
10942 APR2018	APRIL LAUNDRY/KITCHEN	Edit		05/25/2018	05/25/2018	05/25/2018			119.25
		Ver	ndor 10942 - TIP TOP	CLEANERS Total:	5	Invoices	5 1	L	\$119.25
Vendor 36120	- WARNER-WEXEL WHOLESALE	& POOL							
36120 APR2018A	NUTRITIONAL SUPPLIES	Edit		05/25/2018	05/25/2018	05/25/2018			600.38
	Vend	or <b>36120 - WAR</b> I	NER-WEXEL WHOLESA	LE & POOL Total	S	Invoices	5 1	1	\$600.38
Vendor 6359 -	WIL KIL PEST CONTROL								
6359 MAY2018	MAY PEST CONTROL	Edit		05/25/2018	05/25/2018	05/25/2018			75.00
		Vendor	6359 - WIL KIL PEST	CONTROL Total	S	Invoices	s 1	1	\$75.00
			Batch Number 2018-	- <b>00000210</b> Total	S	Invoices	s 15	5	\$53,421.59
		Dep	artment 23 - HS Resou	rce Center Total	S	Invoice	s 15	5	\$53,421.59
•		,							1/:-2105
23 HS Resource Ce	nter								
				Grand Total	S	Invoice	s 15	5	\$53,421.59

Request to Refill Position

Must follow the process in the Administrative Manual, Section 2.04 – Creation and Classification of Positions.

DEPT. HEAD TO COMP	ZETE:				
Department Huma	an Services	Pos	ition Title: Informa	tion and Assistant Special	ist
Position Status:	Currently vacant	Will be variety	acant	Date Vacant: 4/31/18	3
	☐ Part Time	Limited Term	Project	Hours per week	:
Reason for Vacancy:	Separation [	Transfer R	etirement 🔀	Resignation	Death
Discuss turnover with the	e department in the pre	evious 18-24 months:	Significant number	er of staff hired in past two	years
Transfer: why is the new	v position more attracti	ve to employee than cເ	rrent one? More	money and closer to hom	le.
Name of Current / Most	Recent Incumbent: _A	Anna Zahorik			_
Is office space, furniture	, and office equipment	available?	Yes 🗌	No	
If not, explain plan to ob	tain:				
Reviewed, updated, and  Job Analysis Qu  Job Description  Completed by: Joe Kr	estionnaire	desources:		Date 5/24/18	
. ,					
Financial Information:	19 00 # 01 L	7		57	1.,
	18.89- \$21.5				No
Funding Source:	<u></u>				%
Fiscal Impact, f	from Finance Departme	ent, completed and atta	ched		
HR TO COMPLETE:	- PROVESCION	141	ELCA Ctatus	Al. J- Exturac	
EEU U Z	aurosa has performed	nosition review?	FLSA Status	Nord-EXEMPT  IR initial)	15/1
					•
Ine Job Ana	alysis and Job Descript	ion nave both been upo	nated and signed?	(HR ini	(tai)
Approvals:		7 —			
County Administrat	tor			Date 6-5-	18
Oversight Committ				Date	r interviews/offer and may
	nd approve of the refill a r Admin. Manual sectio		j torward (posting/	advertisemenvselection to	r interviews/offer and may
☐ I want to parti	icipate	I do not wish to pa	rticipate		
Administrative Con	nmittee Chair			Date	
I am aware ar		and the process moving			r interviews/offer and may
☐ I want to parti		☐ I do not wish to pa	rticipate		
		•			



# County of Door DEPARTMENT OF COMMUNITY PROGRAMS

County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235

Joseph Krebsbach

Program Director (920) 746-2345

Fax: (920) 746-2439

#### Memo

To: Human Services Board

From: Joe Krebsbach

CC: Administrative Committee

Date: May 29, 2018

Re: Request to refill Information and Assistant Specialist position.

The I&A position is responsible to connect adults in the community with services to help them remain independently in their homes as long as possible. Although they work with individuals over 18 with physical and cognitive challenges, their primary case load includes those over the age of 60. As you are all aware of, this is Door County's largest population.

The move into our new building as provided additional exposure of the ADRC to our Citizens. The number of contacts that our I&A have mad increased 34% when comparing Feb.-April in 2018 to the same months in 2017. It will not be possible for us to continue to provide the same level of service without filling this position.

The ADRC is funded with State monies and supplemented with Federal match based on the work that we do. Up to this point, we have not had to use tax levy money to support these positions and I do not believe this will change at this time. I am requesting permission to fill the position ASAP.

Respectfully submitted, Joe Krebsbach

# County of Door Information and Assistance Specialist

Job Title	Information and Assistance Specialist	Last Revision	10/26/2015
Department	Human Services	HR Reviewed	01/01/2017
Division	ADRC	Employee Group	General Municipal Employee
Report To	ADRC/Aging Program Director	FLSA Status	Non-Exempt
Pay Range	F	EEO Code	02 – Professionals

#### **General Summary**

This position responsible for providing the general public, but particularly adults who are elderly, physically disabled, developmentally disabled, or with mental health or substance abuse disorders, with information, referral, and assistance to a wide range of community resources; informing and educating people about their options; and assisting in connecting them to programs and services, including public and privately funded options. The Information and Assistance Specialist also provides intake, eligibility determination, and enrollment into and disenrollment from long term managed care. Regular attendance and punctuality along with being prepared to commence work at designated work locations, on the assigned or scheduled days and hours is expected.

#### **Duties and Responsibilities**

#### Essential Job Functions

- 1. Provides consumer driven customer service responses to requests for information to the residents of Door County.
- 2. Gathers sufficient information to accurately identify and clarify inquirer's problems and needs. Collects preliminary financial data (including medical and remedial expenses) and refers to Economic Support Unit for financial eligibility determination.
- 3. Provides follow-up as needed to determine outcomes and provide additional assistance in locating resources and arranging services.
- 4. Develops and implements action plans, short term service coordination / case management, to organize and direct in-home supportive services according to ADRC policy.
- 5. Assists in the identification of individualized counseling that reflects goals that are personally meaningful and attainable by consumers which address immediate, as well as longer term needs.
- 6. Administers the Long Term Care Functional Screen to determine functional eligibility.
- 7. Provides information about publicly funded long term care services and assists consumers throughout the eligibility determination and enrollment / disenrollment process with the Managed Care Organization.
- 8. Provides information about programs, services (public and private) and public benefits, makes referrals.
- 9. Participates in various transition activities designed to help youth who have a disability transition from school to the adult service system.
- 10. Participates in program development, marketing, and outreach activities, including representing the ADRC at public information fairs.
- 11. Problem solves with internal and external agencies on any concerns with clients as they relate to the independence and needs of the consumers served.
- 12. Performs home visits.

### County of Door

### Information and Assistance Specialist

#### General Job Functions

- 1. Participates in prevention activities, support groups, classes, Quality Assurance / Quality Improvement projects, and other initiatives.
- 2. Completes required recordkeeping and ADRC activity reporting and 100% time reporting in a timely manner. Maintains accurate and complete documentation including notes in the I & A database that contains accurate information without judgment.
- 3. Arranges work schedule as necessary or directed to meet the program and consumer service needs.
- Represents the ADRC of Door County to the community at large through professional interaction, public speaking, media presentations, and participation in community advisory groups as requested.
- 5. Adheres to the AIRS national standards; also secures AIRS certification within the first two years of employment.
- 6. Participates in on-going training, maintaining current knowledge to ensure compliance with federal and state regulations.
- 7. Maintains the confidentiality of client information as required by State and Federal laws and regulations and professional practice standards.
- 8. Complies with applicable federal and state laws, administrative rules, established agency procedures and accepted professional standards.
- 9. Assists individual in completing application for Medicaid and other public benefit programs (e.g. Food Share,) if needed.

#### Requirements

#### Training and Experience

- 1. Graduate of an accredited college or university with a Bachelor's degree in a health or human services related field.
- 2. Must have at least one year of experience working with the type of individuals, such as the elderly or individuals with developmental disabilities, physical disabilities, mental health or substance abuse disorders, who constitute one of the target populations of the Aging and Disability Resource Center and Family Care.
- 3. Must obtain the on-line State Functional Screen Training Course within 30 days of hire.
- 4. Must obtain the Alliance of Information & Referral Systems (AIRS) certification test for Information and Referral Specialists within 2 years of hire.
- 5. Current valid Wisconsin driver's license and unlimited access to reliable transportation required.

#### Knowledge, Skills, and Abilities Required

- 1. Knowledge of standards and principles of Information and Assistance including a willingness to become certified as an I & A Specialist through AIRS.
- 2. Knowledge of community resources and referral procedures.
- 3. Knowledge of assessment and care management techniques.
- 4. Knowledge of planning, organizing, and problem solving strategies.
- 5. Ability to read, comprehend, and communicate, both verbally and in writing as well as effectively administer by written, and verbal communications.
- 6. Ability to maintain strict confidentiality.
- 7. Ability to proficiently use a computer and related office equipment; demonstrating familiarity with required software and database programs as they relate to the essential functions of this position.

### **County of Door**

### Information and Assistance Specialist

- 8. Ability to be decisive and make sound decisions under pressure, in a crisis or emergency situations.
- 9. Ability to participate in a work setting as a team player.
- 10. Ability to prepare and to maintain a variety of documents, including client service plans and recommendations, program evaluations, client assessments, treatment plans and therapy notes.
- 11. Ability to share technical material in a manner easily comprehended by the population being served.
- 12. Ability to comprehend and interpret a variety of documents.
- 13. Ability to use tack and courtesy in maintaining an effective working relationship with department employees, county supervisors, county officials, and general public.

#### **Physical and Working Conditions**

Approvals:

Nearly 100% of time work is performed in a normal office setting with little or no discomfort from temperature, dust or noise. Interacting with other employees, general public, whether walking in or on the telephone may be encountered.

Over 75% of work is performed seated at a desk, working on a computer keyboard and/or telephone with about 10% of work performed standing and walking. Over 75% of the work is performed by talking, hearing, and using both far and near vision. Occasional lifting is required up to 10 lbs. (i.e. paper and equipment).

Potential for physical harm exists during contacts with angry or irate members of the public. Occasionally necessary to defuse situation with disgruntled clients. Limited office space may cause some distraction.

This position will have frequent contact with members of the public in their homes and at various locations in the community. Adverse living conditions with many hazards may be encountered during home visits.

In an effort to provide for continuity of County government and to cope with the problems of the emergency, you may be required to work during a proclaimed state of emergency, consistent with Sec 323.14 Wis. Stats. and County emergency management plans and programs.

The above is intended to describe the general content of the requirements for the performance of this job. It is not to be construed as an exhaustive statement of duties, responsibilities or requirements. They may be subject to change at any time due to reasonable accommodation or other reasons.

Joseph A. Krebsbach, Human Services Director

Kelly A. Henglee, Human Resources Director

Date

Door County Human Form #: 2015-05	n Resources	Title: Job Analysis Questionnaire
Date Created O4/2015	Date Revised 10/2015	Admin. Manual or Handbook Reference: Administrative Manual, Section 2.04 – Creation & Classification of Positions
Current Position Title	: Information and A	Assistance Specialist
Department <u>Hu</u>	ıman Services	Division Aging and Disability Resource Center
Report to: (position ti	tle): This position	n reports to the Aging & Disability Resource Center (ADRC)/Aging Program Director.
A. Job Summary (	Purpose): Use two	or three brief, <b>specific</b> statements to summarize the overall purpose of the job.
This position res	ponsible for providi	ng the general public, but particularly adults who are elderly, physically disabled, developmentally

This position responsible for providing the general public, but particularly adults who are elderly, physically disabled, developmentally disabled, or with mental health or substance abuse disorders, with information, referral, and assistance to a wide range of community resources; informing and educating people about their options; and assisting in connecting them to programs and services, including public and privately funded options. The Information and Assistance Specialist also provides intake, eligibility determination, and enrollment into and disenrollment from long term managed care.

#### B. Fundamental duties of the position

- 1. Write one duty per numbered space.
- 2. Rank the duties in order of importance. The most important duty should be number one.
- 3. After listing the specific duties, enter the percentage of time spent on each.
- 4. Indicate which of the items are essential, which is determined considering the following:
  - a. Does the position exist to perform this function? OR
  - b. Are there a limited number of employees who can do this duty? Particularly, to the extent that if this position did not perform this duty, it would not get done? OR
  - c. Does the function require highly specialized skills or expertise that most other employees do not possess? Would the person be hired specifically because of their skill or expertise in performing the function? (i.e. A draftsman is hired because of their skill in precision drawing).

If "yes" can be answered to any of the above, mark "yes" in the "essential function" column.

5. Indicate whether other employees in the department perform this function.

Item	Duty	% of Total	Esse	ential	Do Others	
No.	Duty	Time	Yes	No	Yes	No
1 1	Provides consumer driven customer service responses to requests for information to the residents of Door County.	15	<u>I</u>			
	Gathers sufficient information to accurately identify and claify inquirer's problems and needs. Collects preliminary financial data (including medical and remedial expenses) and refers to Economic Support Unit for financial eligibility determination.				<u> </u>	
ა.	Provides follow-up as needed to determine outcomes and provide additional assistance in locating resources and arranging services.	15	3			
	Develops and implements action plans, short term service coordination / case management, to organize and direct in-home supportive services according to ADRC policy.	2	<b>S</b>			
5.	Assists in the identification of individualized counseling that reflects goals that are personally meaningful and attainable by consumers which address immediate, as well as long term needs.	2				<u>s</u>
	Administers the Long Term Care Functional Screen to determine functional eligibility.	10				<b>M</b>
7.	Provides information about publicly funded long term care services and assists consumers throughout the eligibility determination and enrollment / disenrollment process with the Managed Care Organization.	1	2			i i
	Provides information about programs, services (public and private) and public benefits, makes referrals.	15	<b>E</b>			<b>3</b>
	Participates in various transition activities designed to help youth who have a disability transition from school to the adult service system.	2	<b>I</b>			<u> </u>
	Participates in program development, marketing, and outreach activities, including representing the ADRC at public information fairs.	2	恒		3	

Job Analysis Questionnaire page 1 of 7

11.	Problem solves with internal and external agencies on any concerns with clients as they relate to the independence and needs of the consumers served.	1			
	Performs home visits.	5			
13.	Participates in prevention activities, support groups, classes, Quality Assurance / Quality Improvement projects, and other initiatives.	0	H		
14.	Completes required recordkeeping and ADRC activity reporting and 100% time reporting in a timely manner. Maintains accurate and complete documentation including notes in the I & A database that contains accurate information without judgment.	10			
15.	Arranges work schedule as necessary or directed to meet the program and consumer service needs.	2			
	Represents the ADRC of Door County to the community at large through professional interaction, public speaking, media presentations, and participation in community advisory groups as requested.	1	<b>I</b>	<b>a</b>	
17.	Participates in on-going training, maintaining current knowledge to ensure compliance with federal and state regulations.	2	8		
18.	Maintains the confidentiality of client information as required by State and Federal laws and regulations and professional practice standards.	1	**	<b>E</b>	
	Complies with applicable federal and state laws, administrative rules, established agency procedures and accepted professional standards.	1			
	Assists individual in completing application for Medicaid and other public health benefit programs (e.g. Food Share,) if needed.	3	×		

Supervisory Responsibility: Write the position titles of all employees who report directly to you. Also, indicate the number of employees who in turn report to them. Write "none" if this is not applicable.

Position Title					oyees who ort to them		Positio	on Title		# of Employees who in turn report to them
								-		
Check	below those supervisory respo	onsibilitie	es that are a	a part of	your job:					
	Instruct / train		□ A:	ssign W	ork		Coord	inate Activities		
	Review Work		□ M	aintain	Standards		Plan \	Vork of Others		
	Act on Employee problems		□ Sc	chedule	/allocate pe	ersonnel	Schedule work of others			
	Select new employees									
	Transfer / promote?		(Recomme	nd?)		(Approve?)				
	Performance Evaluations		(Recomme	nd?)		(Conduct?)		(Approve?)		
	Discipline		(Recomme	nd?)		(Conduct?)		(Approve?)		
	Discharge		(Recomme	nd?)		(Conduct?)		(Approve?)		
. 🗆	Salary Increases		(Recomme	nd?)		(Conduct?)		(Approve?)	•	

C. Work Relationships: For any of the contacts listed below that you have regarding company business, indicate the frequency (e.g. daily, weekly, monthly, etc.) and nature or purpose (e.g. obtain /provide information, negotiate contracts, etc.) of the contact.

CONTACT	PURPOSE OF CONTACT	FREQUENCY
Employees in same or other department(s)	Coordination referral to services	Daily
Other <u>Departments</u> (list other departments)	Coordination referral to services	Daily
Customers – General Public (list all)	Coordination referral to services	Daily
Suppliers/Vendors	Updates	Monthly
Community / Trade / Professional		
Federal / State Gov't =. / Regulatory		
Other (specify):		

### D. Minimum Education, Experience and Certification Requirements

				which indicates the educational red, please check the appropriate		r the job (not necessarily your educational background).					
Requir	red	Preferred:									
			No formal	No formal education							
			Less than	Less than high school education							
			High Schr	igh School Diploma or equivalent							
			Associate	e's degree or equivalent	Major:						
			Bachelor's	s degree or equivalent	Major:	Health or Human Services OR RN					
			Graduate	work or advance degree	Specify:						
			Profession	nal license required (list below und	der certification	)					
Experier	nce: (	Check the amou	unt of expe	rience needed to perform this job (	(not the experie	ence you brought to the job)					
		No previous e	xperience	equired.							
В		Up to one yea	ır of experie	ence required.							
		One to at leas	t three yea	rs' experience required.							
		Over three ye	ars and up	to and including six years' experie	ence required.						
		Over six years	s and up to	and including nine years' experier	nce required.						
		Over ten (10)	years of ex	perience required.							
13		Experience in	related field	d							
		Experience in	(specify):	Working with Elderly, Developm	nentally Disable	d or Physically Disabled					
			-								
Certifica certificati			es, certificat	ions, statutory requirements or re-	gistrations requ	uired for this position. Use the exact name of license,					
	<u> </u>			nctional Screen Training Course w							
	Must o		ice of Inforr	nation & Referral Systems (AIRS)	certification tes	st for information and Referral Specialists within 2 years					
			er's license	and unlimited access to reliable tra	ansportation.						
4.	1										
5.											
6.	Valid	State of Wisco	nsin Driver'	's License Required?	s [	] No					
	Type:	: Regula	ır	□ CDL Er	ndorsement Red	quired:					

Job Analysis Questionnaire page 4 of 7

E. Equipment and Machinery: Indicate equipment and/or machinery that is necessary to accomplish the job, and the amount of time per week which involves using each piece of equipment.

No.	Equipment Used	Freq.	Daily	Weekly	Monthly	As Needed
1.	No equipment used.					
2.	Basic office equipment					
	a. Typewriter					
	b. Computer				В	
	c. Copy machine			蓬		
	d. Calculator					
	e. Fax machine					E
	f. Other:					
3.	Hand Tools					
	a. Hammers, wrenches, etc.					
	b. Electrical power tools: saws, drills, etc.					
	c. Gas power tools: weed-eater, chain-saw, etc.					
	d. Yard/Garden tools: shovel, rake, broom, etc.					
	e. Other:					
4.	Weapons					
	a. Handguns					
	b. Rifle/Shotgun					
ļ	c. Baton					
	d. Other:					
5.	Communication Equipment:					
	a. Telephone					
	b. Cell Phone					<b>S</b>
	c. Radio					
	d. Mobile data terminal (MDT)					
	e. Pager					
	f. Other:					
6.	Vehicles:					
	a. Automobiles					
	b. Light truck (pick-up)					
	c. Heavy truck (dump truck, fire truck, etc.)					
	d. Construction/heavy equipment (loader, tractor, etc.)					
i	e. Bus					
	f. Motorcycle					
- 1	g. Boat					
	h. Other:					
	Medical Apparatus/Equipment:					
1	a. First aid equipment					
	b. Oxygen					
3-	c. Electronic monitoring equipment					
	d. Patient transport apparatus (spine board, stretcher, etc.)					
<b>.</b>	e. Miscellaneous					
	f. Other:					
8.	Other:					

F. Physical Demands: For each of the activities, please answer the questions asked regarding the intensity, precision and frequency of the listed items.

ilsted items.	Not Required	Required only in unusual situations	Required for 1 hour or less per shift	Required for approx. 2 hours per shift	Required for approx. 4 hours per shift	Required for 6 or more hours per shift
Activity: Lifting						
Very light lifting: 10# max and occasional lifting of small articles			8			
Light lifting: 20# max						
Medium lifting: 50# max						
Medium lifting: 60# max						
Heavy lifting: 100# max						
Very heavy lifting: in excess of 100#						
Activity: Carrying						
Very light carrying:10# max						
Light carrying: 20# max			là:			
Medium carrying: 50# max						
Medium carrying: 60# max						
Heavy carrying: 100# max						
Very heavy carrying: in excess of 100#						
Activity: Standing						
Activity: Walking				<b>E</b>		
Activity: Sitting						
Activity: Stooping						
Activity: Crawling						
Activity: Running						
Activity: Swimming						
Activity: Physically controlling another person						
Activity: Climbing stairs or ladders up or down						
Climbing stairs/routine non-emergency						
Climbing stairs emergency – i.e. pursuit of suspect						
Climbing ladders – routine – i.e. changing light bulbs						
Climbing ladders – emergency – i.e. Fire truck aerial ladders						
Climbing while carrying – i.e. carrying parts, stretcher						
Activity: Reaching						
Reaching up (to high shelf)						
Reaching across (work bench)						
Reaching down (to floor)						

G.	Working Conditions -	Environmental	Conditions:	Check and	y conditions	encountered	on an	annual	basis
----	----------------------	---------------	-------------	-----------	--------------	-------------	-------	--------	-------

Condition	Rarely	Occasionally	Constantly	Seasonally
Dirt				
Dust				
Teat				
Cold				
Noise				
umes				
Odors				
Vetness/humidity				
ibrations		<u> </u>		
Sudden temp. changes				
Parkness				
lealth and Safety: Check any of the followin	g encountered on the job ar	d note the frequency e	ach is encountered	
lectrical hazards				
ire hazards				
lechanical hazards				
hemical hazards	M			
TOTAL TRACES AS				
		1 1		
xplosives				
xplosives eights above 10 ft.				
xplosives eights above 10 ft. odily Injury – physical attack				
Explosives Heights above 10 ft. Bodily Injury – physical attack Moving vehicles/traffic Other (allergies)  H. Additional Physical Requirements: List a Also list the frequency with which the activity	iny additional physical activitie			
Explosives Heights above 10 ft. Bodily Injury – physical attack Moving vehicles/traffic Other (allergies) H. Additional Physical Requirements: List a	iny additional physical activitie			
Explosives Heights above 10 ft. Bodily Injury – physical attack Moving vehicles/traffic Other (allergies) H. Additional Physical Requirements: List a	□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □		

	REQU	JEST FOR FR	SCAL IIVIPACT II	NFORMATION	V .			
		RECLASSIFICATION	DN		CHANGE FT	E/Hours		
		FTE/Hours		Fre		то		
		Job Class			CHANGE JOB C	The state of the state of		
	•	Step		Fre				
		10.000		Pro	om	_ то		
	-	Rate			the second second			
	Position Tit	le		Senior Ctr-In	formation & Ass	t Specialis	t-Range F	
	Effective Da	ite			6 Mo	***************************************		
	Departme	nf		Senior Center	Pub Dani			
	Departme			Sellior Celiter	Sub Dept			
-		2017			2017			
FTE/Hrs	@ Rate	TOTAL			TOTAL			TOTAL SALARY
		SALARY			BENEFITS			and Benefits
		alist Range F-Lev	el 1			7		
1.00	\$18.89	39,291			30,469			69,760
Sr Ctr Information	2 April Charlelle	st Range F-Budget		1				
1.00	\$19.43	40,414		l .	20.002	7		
1.00	ψ13.43	40,414			30,683	_	<b>.</b> B	71,097
		2017			2017	lary and Benefi	Lecrease	(1,337)
FTE/Hrs	@ Rate	TOTAL		1 1	TOTAL			TOTAL SALARY
Sr Ctr Informatio	n & Ace't Specie	SALARY alist Range F-Leve	Control Point		BENEFITS	1.000.000		and Benefits
1.00	\$21.59	44,907	er Control Folia		31,539	1		70.440
1.00	Ψ21.05	44,307			31,539	J		76,446
Sr Ctr Information	& Ass't Specialis	t Range F-Budget						
1.00	\$19.43	40,414		,	30,683	1		71,097
					Total Sa	lary and Benefi	t Increase	5,349
				Dept Head Signature	1 1	Jarian		Finance Director
				Date	5/24/20	18		

Disclaimer: This Fiscal Impact does not include Step 2 \$19.43, Step 3 \$19.97, Step 4 \$20.51, or Step 5 \$21.05.

This Fiscal Impact is an example illustration of what the costs would be for this position/position change. It is based on estimates and assumptions provided by the Human Resources Department and/or the department in which this position works. Because these estimates and assumptions may change, or may be different than the actual circumstances at the time that this position is filled or this position change takes place, there may be a difference between the costs projected in this Fiscal Impact and the actual costs.

M:\Budget County 2018\2018 Fiscal Impacts\2018 Fiscal Impact -Sr Ctr Info & Asst Specialist



# Door County DEPARTMENT OF HUMAN SERVICES

421 Nebraska Street Sturgeon Bay, WI 54235

Joseph Krebsbach

Program Director (920) 746-7155

Fax: (920) 746-2439

### Memo

To: Human Services Committee

From: Joseph Krebsbach

cc: Finance Committee

**Date:** May 31, 2018

Re: Transfer of Funds

Prior to 2018, but after budget preparation, we decided to move from employee provided psychiatric care to contracted services. We are currently purchasing this service from Kewaunee County. This change will requires a transfer of \$150,000 from general ledger account 240.47.3912 Behavioral Health Staff to 240.47.3926.52701 Behavioral Health Purchased Service.

I, respectfully, request permission to make this transfer.



Joseph Krebsbach

# DOOR COUNTY DEPARTMENT OF HUMAN SERVICES – <u>STAFFING</u> Organization Chart 06.11.18



