Thursday, January 3, 2019 9:00 a.m.

#### **HUMAN SERVICES BOARD**

Door County Government Center Chambers Room (C102), 1st floor 421 Nebraska Street, Sturgeon Bay, WI

Oversight Board for the Department of Human Services

#### **AGENDA**

#### **HUMAN SERVICES BOARD MEETING**

- 1. Call Meeting to Order
- 2. Roll Call Establishing Quorum
- 3. Adopt Agenda
- 4. <u>Approve</u> Minutes November 6, 2018 85.21 Elderly/Disabled Transportation Plan Public Participation Meeting and Regular Board Meeting
- 5. Correspondence
- 6. Public Comment
- 7. Program Reports
  - a. Written Collective Unit Report December
- 8. Continuing /Pending Business
  - a. Transportation Service Update
  - b. Health & Human Services Merger
  - c. Staff Recruitment Updates
  - d. Vouchers
- 9. New Business
  - a. Child Welfare Resolution
  - b. Nicole Kahler Resignation Letter
  - c. Kris Wagner-Maclean Retirement Letter & Recognition
  - d. Request to Refill Children & Families Case Manager Position
  - e. Request to Refill Community Support Program Case Manager Position
  - f. Contract Approval for Food Vendor
  - g. Introductory Period Completions
    - Emma Lehman
    - Julie Behnke
    - Hope Klatt
    - Jamie Cole
    - Gloria Schneider
- 10. Topics to Be referred to the Legislative Committee
- 11. Matters to be Placed on a Future Agenda or Referred to a Committee, Official or Employee
- 12. Set Next Meeting Date Tuesday, February 12, 2019
- 13. Meeting Per Diem Code
- 14. Adjourn Meeting

Deviation from the order shown may occur.

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the County Clerk at (920)746 2200. Notification 72 hours prior to a meeting will enable the County to make reasonable arrangements to ensure accessibility to that meeting.

Posted , 2019

#### DOOR COUNTY DEPARTMENT OF HUMAN SERVICES

# PUBLIC PARTICIPATION PROCESS MEETING FOR PROPOSED 2019 - 85.21 ELDERLY/DISABLED TRANSPORTATION PROGRAM \*\*\*\*\*\* Tuesday, November 6, 2018 at 9:00 a.m. \*\*\*\*\*\*

These minutes have not been reviewed by the oversight board and are subject to approval or revision at the next regular meeting.

The Door County Human Services Board held a public participation meeting for the purpose of receiving public comments regarding the 2019 – 85.21 Elderly/Disabled Transportation Program (ADRC Bus and Van) of the Door County Department of Human Services. The Notice of Public Hearing for the 85.21 Transportation Plan appeared in the October 27<sup>th</sup>, 2018 issue of the Door County Advocate. The public notice affidavit is attached to these minutes.

Chair, Helen Bacon, called the Public Participation Process Meeting to order at 9:00 a.m. The Chair shared the public participation meeting process formalities. There were no public participants attending to voice their comments.

Joseph Krebsbach, Director of the Door County Department of Human Services, stated that there would be no changes to this transportation system for 2019 and that the plan was available for review to anyone interested.

The Chair asked if anyone wished to contribute any comments regarding the transportation plan.

Megan Lundahl motioned to adjourn with Laura Vlies Wotachek providing the second. Motion carried by unanimous voice vote.

The Public Participation Meeting was adjourned at 9:04 a.m.

Respectfully submitted, Shawn M. Barlament – Recording Secretary

# Boor County Advocate

# STATE OF WISCONSIN BROWN COUNTY

ADRC OF DOOR COUNTY

832 N 14TH AVE

STURGEON BAY

WI 542351222

Being duly sworn, doth depose and say that she/he is an authorized representative of the Door County Advocate, a newspaper published in Door County, Wisconsin, and that an advertisement of which the annexed is a true copy, taken from said paper, which was published therein on:

Legal Clerk

Account Number:

GWM-520801

Order Number:

0003186799

No. of Affidavits:

1

Total Ad Cost:

\$28.95

Published Dates:

10/27/18

(Signed)

(Date)

11/5/18

(Signed)

NOTARY PUBLIC STATES

Signed and sworn before me

My commission expires

ADRC OF DOOR COUNTY Re: Hearing 11/6

#### NOTICE OF PUBLIC HEARING

Specialized Transportation Assistance Grant Application for 2019 for the Door County Public Transit System

for the Door County Public Transit System

Notice is hereby given that a Public Hearing will be held by the Door County Human Services Board on behalf of the County of Door (applicant) at the Door County Government Center, 421 Nebraska Street (Chambers Room — 1st Floor), Sturgeon Bay, WI 54235 at 9:00 a.m. on Tuesday, November 6, 2018 for the purpose of receiving comment for Door County's proposed plan for spending the allocation authorized under Section 85:21 of the Wisconsin Statutes to implement its elderty and disabled transportation program in 2019. We intend to continue with our current plan and make no changes during 2019.

At the hearing, the County of Door will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic, and environmental aspects of the project. Interested persons may submit, orally or in writing, evidence and recommendations with respect to said project. Additionally, written comments will be considered if sent to: Robin Mark, Door County Department of Human Services, ADRC @ The Door County Community Center, 916 N. 14th St., Sturgeon Bay, WI 54235, mark@co.door.wi.us no later than 12:00 p.m. on Monday, November 5, 2018.

Run. October 27

#### DOOR COUNTY HUMAN SERVICES BOARD MINUTES

Tuesday, November 6, 2018

These minutes have not been reviewed by the oversight board and are subject to approval or revision at the next regular meeting.

#### 1. Call to Order-

Chair Helen Bacon called the November 6, 2018 meeting of the Door County Human Services Board to order immediately following the 2019 - 85.21 Proposed Transportation Public Participation Meeting at 9:05 a.m. in the Chambers Room at the Government Center, 421 Nebraska Street, Sturgeon Bay, Wisconsin

#### 2. Roll Call / Establishing a Quorum-

<u>Present</u>: Helen Bacon, Bob Bultman, Wayne Kudick, Tom Leist, Megan Lundahl, Joe Miller, Nissa Norton, Robert Rau and Laura Vlies Wotachek,

Excused: All Board Members were present.

<u>Staff Present</u>: JoAnn Bauman-Department Accountant/Finance; Julie Behnke-Business Manager; Joseph Krebsbach-Director; Robin Mark-Transportation Account Specialist: Cori McFarlane-Deputy Director; Ken Pabich-County Administrator; Susan Powers-Interim Manager/Health Officer and Shawn Barlament–Office Manager/Recording Secretary.

Board members present established a quorum.

#### 3. Adopt Agenda-

Motion by T. Leist, seconded by B. Bultman to adopt the agenda. Motion carried by unanimous voice vote.

#### 4. Approve Minutes-

Motion by M. Lundahl, second by J. Miller to approve the September 11, 2018 Three Aging Plan Public Participation Meeting minutes. Motion carried by unanimous voice vote.

Motion by N. Norton, second by B. Rau to approve the September 11, 2018 Human Services Board meeting minutes. Motion carried by unanimous voice vote.

#### 5. Correspondence-

An email from W. Kudick shared contact information for Mel Morgenbesser, School of Social Work, UW-Madison, for our department's staff recruitment. The possibility of regular job postings and attendance at an April 2019 Job Fair in Dane County should help establish key relationships to entice new graduates or early/on-time retirees to Door County government positions.

#### 6. Public Comment-

No one present offered comment.

#### 7. Discussion of Public Participation Meeting

Not necessary as there were no public participants at the meeting.

#### 8. Program Reports

#### a. Written Collective Unit Report - October & November

W. Kudick questioned the delayed timing of the first payments to WI Home Energy Assistance Program (WHEAP) participants that may not help with utility disconnects. It was explained that we do not have control as this is a state funded program. Discussion pursued on other options for those in this situation and contacting our State Representative, Joel Kitchens, about the timing of these first payments.

#### b. Statistical Report January 1 - September 30, 2018

Various fluctuations and increases in annual statistics were discussed.

#### 9. Continuing / Pending Business-

#### a. Transportation Services

An Easter Seals Grant will provide for an analysis of our transportation system county wide. On October 31<sup>st</sup> we participated in a discussion with other county transportation stakeholders to develop specific goals for this analysis in order to improve mobility options for those with disabilities and older adults.

#### b. Staff Recruitment Updates

- Karlee Bertrand began yesterday, November 5<sup>th</sup>, after accepting the Comprehensive Community Services (CCS)
  Case Manager position.
- Another round of Interviews will be held next week, Friday, for the part-time Disability Benefits Specialist position.
- On Friday, a face to face meeting will take place with the recruiting services we have contracted with to hire a
  psychiatrist. A question was asked about the past consideration of a psychiatric nurse prescriber. The department
  is not pursuing this option at this time because of the necessity of a supervising psychiatrist for this particular
  position.

#### c. Vouchers

No questions were asked.

#### 10. New Business-

#### a. 2018 Budget Status Update

Julie Behnke, Business Manager, reviewed the Budget Summary that was attached to the agenda packet. She highlighted areas were the department was either above or below projections on both the expense and revenue sides. At this time it appears that the budget will be in line.

Julie is working on an easier to read quarterly update. Suggestions are welcome.

#### b. Request to Refill - Child & Family Services Social Worker Position

Motion by L. Vlies Wotachekl, second by M. Lundahl to refill the Child & Family Services Social Worker position vacated by McKenzie Erickson. Motion carried by unanimous voice vote.

#### c. Door County Public Health & Human Services Department Merger Recommendation

Joe Krebsbach reviewed the Recommendation for the Public Health and Human Services Department Memorandum from the County Administrator and the Evaluation Summary Report he wrote to explain the process taken to develop this recommendation. Sue Powers offered her perspective on the important benefits that the Public Health Department provides the entire population of the county. If this merger is approved, she would like the process to be carefully and thoughtfully orchestrated in order to maintain Public Health's mission and continuation of services to meet state statues. Joe shared that he has learned from the previous merger process of Social Services and Community Programs. Board members supported many of the benefits of the proposed merger such as sharing of financial and administrative processes and staff, encouraged collaborative efforts to define what excellence is for the new department, guidance from Public Health to be prevention focused for the entire new department, and smooth crossover between the departments for individuals and families needing services from both areas. Concerns were aired about maintaining autonomy and previous recommendations to keep the departments separate. Ken Pabich stated that merging the departments would maximize resources, increase collaboration and leverage services in the best interest of our customers.

N. Norton motioned, second by W. Kudick to accept the recommendation to merge Public Health and Human Services Departments and to forward to the county's Administrative Committee. Motion carried by voice vote, 7 Members voting yes, 1 Member voting No -T. Leist.

## d. Transfer of Funds - \$45,000 from Staff Costs (240.47.3915.51101) to Coordinated Services (240.47.3929.52857) M. Lundahl motioned, second by B. Rau to transfer these funds between the accounts and forward to the Finance

Committee. Motion carried by unanimous voice vote.

#### e. FYI - Request for Proposal(RFP) - ADRC Food Services

Our first 2 year contract with a group purchasing agent saved 20% in food costs. We will continue with this type of purchase contract.

#### f. Mental Health Services on Washington Island

David Hirn has provided 30 years of mental health counseling to the island. In the spring of 2019, David will no longer provide services. Our department will need to hire another contractor or discontinue services to the island. Many details need to be taken into consideration to determine whether to continue. The board asked Joe to frame the issues for review in January, in addition to contacting several residents from Washington island who may have interest in supporting continued services.

#### g. Resolution - Increase Funding & Oversight Reforms for Wisconsin's Child Protective Services System

After discussion of information shared in this meeting's agenda packet, it was agreed that this resolution would be placed in our county's format and presented for adoption at the next DHS Board meeting. This will support the advocacy efforts of the Wisconsin Counties Association (WCA) and Wisconsin County Human Service Association (WCHSA) on behalf of all Wisconsin counties.

#### 11. Topics to be Referred to the Legislative Committee

None at this time.

#### 12. Matters to Be Placed on a Future Agenda or Referred to a Committee, Official or Employee-

Please notify the Chair of this Committee or the Director of the Human Services Department if there are any additional requests.

13. Next Meeting Date-

The next meeting will be Tuesday, December 4, 2018 at 9:00 a.m. in the Chambers Room of the Government Center, 421 Nebraska Street, Sturgeon Bay should an item requires action from the Board otherwise January 8th, 2019.

#### 14. Meeting Per Diem Code-

#### 15. Adjourn the Meeting:

Motion by L. Vlies Wotachek, second by T. Leist to adjourn the meeting. Motion carried by unanimous voice vote. The meeting adjourned at 11:56 a.m.

Respectfully submitted, Shawn M. Barlament, Recording Secretary



#### DOOR COUNTY DEPARTMENT OF HUMAN SERVICES

421 Nebraska Street Sturgeon Bay WI 54235 Main Line: 920-746-7155

Joseph Krebsbach, Director 1st Floor Fax: 920-746-2355 2nd Floor Fax: 920-746-2439

dhs@co.door.wi.us

### Human Services Board Written Agency Updates – December 2018

#### I. Program Changes and Highlights

- **A.** 2019 was a year of amazing growth for the **Aging & Disability Resource Center.** The ADRC could not have weathered all of the change and challenges that came along without a really strong team of dedicated professionals willing to go above and beyond for the consumers we serve. It's hard to believe that we are already coming up on the one year anniversary in the new building! Listed below are some of the major changes and successes we experienced this past year:
  - Nutrition Program: In 2018, we are on track to serve 41,422 meals and collect \$82,556.00 in participant contributions (compared to 35,393 meals and \$49,298.00 in 2017). Sturgeon Bay meal site has seen the largest increase in meal participation. Throughout 2018 that average increased to roughly 70 meals a day. Earlier in 2018 we served the largest meal in program history at the Sturgeon Bay meal site which was 220 meals between our hot meal and the soup and salad bar. On average in 2017, we were serving around 44 meals a day.
  - Starting in October of 2018, we moved our Southern Door meal site location from Forestville to Brussels. That move has continued to have a positive impact on the number of Southern Door County residents participating in our Nutrition Program. In Forestville, we were serving an average of 9 meals a day. And now since the move to Brussels, we are serving an average of 14 meals a day.
  - Total Participation: For every activity and event that we provide at the ADRC we are required to track participation through our SchedulesPlus check-in system. These activities and events are the ones you see listed in our monthly newsletters. To date in 2018, we have 2,106 unduplicated individuals who have participated 26,315 times in our activities and events. This compares to 686 individuals in 2017, who participated 12,413 times in our activities and events.
  - Volunteer Program: In 2017, we had 519 volunteers giving 750 hours of time. In 2018, this has increased to 1682 volunteers giving 2961 hours of their time.
  - The new building has also provided the ADRC with an incredible ability to strengthen a number
    of key partnerships and create new ones. One new and budding relationship we are extremely
    excited about is our work with Learning in Retirement (LIR). We continue to add more classes
    offered at the ADRC. Additionally, our work with the YMCA and Door County Medical Center
    continues to deepen and come up with some really creative programs for both older adults and
    adults living with a disability.

Our January newsletter is available. Please pick it up. We have some really exciting events planned for the New Year and beyond!

- **B.** The **Community Support Program** and JAK's Place staff hosted a Holiday Luncheon at Hope Church on Wednesday December 19th from 11:00 to 2:00. George Sawyn, Acoustical Guitarist provided a 45 minute concert prior to the turkey dinner served at noon. Afterwards there was a drawing for door prizes.
- **C. Adult Protective Services** Social Worker Carol Lenius will be traveling to Washington, D.C. January 8 -10 as part of a 5 person Elder Abuse Task Force. Carol, along with District Attorney

Colleen Nordin, Law Enforcement Officers, and Victim Advocate Annie Lambert from Help of Door County will be representing Door County for the official orientation sponsored by the Office on Violence against Women (OVW) and National Clearinghouse on Abuse in Later Life (NCALL). The task force being developed in Door County will address: 1) Blocking Suspicious Transactions to Stop Elder Financial Exploitation, 2) Elder Abuse Supplemental Incident Reports for Law Enforcement to assist with criminal prosecution of a suspect in an elder abuse case, 3) Enhancing Protections for the Elderly through Criminal Law Reforms, 4) Expedited Hearings and Testimony Preservation of testimony through a video-taped testimony for older victims who may have declining health issues, and 5) Specialized Elder Abuse Response Team at DOJ working more closely with Elder Abuse Response Teams that are county based.

In June 2018, DHS released the 2017 elder abuse and neglect report. From 2001 to 2017, reported allegations of elder abuse, neglect, and exploitation and request for information about elder abuse increased 160% in WI. In respect to financial exploitation elders lose nearly \$35 billion annually due to elder financial abuse. The direct medical cost of injuries are estimated to contribute more than \$5.3 billion to the nation's annual health expenditures. Door County was chosen to participate in this three year grant program because we are the second fastest aging county in the State of Wisconsin.

**D. Economic Support** received about 300 Marketplace healthcare applications to process during the open enrollment period for the Federally Facilitated Marketplace, November 1 - December 15. Those who applied and were under 100% Federal Poverty Level (\$1011 for a single person) automatically had their applications sent directly via electronic transfer to our agency to determine eligibility for BadgerCare. We received fewer applications this year than in past years. We typically receive nearly twice as many.

The Bay Lakes Income Maintenance Consortium has plans to move forward with a Child Care line to be staffed live each day with one agent from Brown County and one agent from one of the four other counties on a rotating basis. Currently, Brown County is the only county that has an agent available to take calls live; other counties' calls go to a voice mail. The use of a separate Child Care line will be re-evaluated in spring. Child care comprises less than 2% of all cases. Agents who are in the workgroup will be taking calls for general line as well, and will be in two workgroups at the same time.

The Economic Support Division is seeing many more Fair Hearings. Most are due to overpayments. The unit had six hearings from November 1 to December 4. In past years, it would be typical to have six hearings for the entire year. Preparation for these hearings takes a great deal of time and is stressful for staff and clients alike.

**E.** The **Behavioral Health Division** has been down one person for a few weeks. Staff Therapist Sue Exworthy left our agency at the end of November to pursue other opportunities. We were able to fill this position with a mental health/AODA dual therapist. Robin Lambrecht, MS, LPC-IT, SAC-IT will begin working with our behavioral health team on December 20. We are so happy to have her join our team!

Kelsey Christiansen, MSE, our limited term Diversion worker is getting closer to launching PATHWAYS, the diversion program for Door County. Kelsey has worked to develop this program for residents who would otherwise by charged for crimes related to their drug use and "diverting" them for drug treatment. We are looking forward to this beginning after the New Year. We appreciate Kelsey's creativity and commitment to making this happen.

We are working to reinstate telehealth in our agency as an option for delivery of psychiatric services. Beginning in January, we intend to utilize telehealth part-time with Dr. Shopbell, having him here in the office some days and via telehealth from his office in the Fox Valley some days. We are also working with a Locum Tenens agency to try to find another doctor to contract with for services one or more days per week to augment our psychiatric services until we are able to secure a full-time psychiatrist for the county.

- F. The Child Protective Services/Juvenile Justice team is looking forward to interviewing and hiring for our vacant child protection access and assessment position. The team has really stepped up to help one another during this time of staff shortage. We are also excited about opening the Youth Connection Center in the coming year. This center for juveniles was an idea that arose due to multiple factors affecting juveniles, social workers, and the agency. Traditional services for juveniles includes case management, secure detention, therapy, and electronic monitoring. Some of these are known to be ineffective in changing juvenile's delinquent behaviors and can actually exacerbate their errors in thinking. A couple of key things occurred over the last few years. One was that many juvenile detentions centers in surrounding counties closed their juvenile detention areas, and the other was the increase in complexity of cases and need for more intensive services and supervision. There were times when juveniles would need supervision during the day due to expulsion or suspensions and caregivers were not available to supervise. Often times the social worker would have the juveniles stay at the agency in an office or conference room as a means to intervene during unstructured time the juvenile would have. Without some type of supervision or intervention, juveniles would be vulnerable to poor decision-making and maladaptive behaviors. There has been an ongoing philosophical push across the country to shift our approaches with juveniles from punishment to competency building utilizing evidenced based interventions. Addressing delinquent behaviors in youth is multi-faceted and there are alternatives to holding youth accountable. Building engaging relationships and connections with the community is key to reducing delinquent behaviors in the community. Having youth participate in skill development and other opportunities otherwise unattainable to them can empower them to want to be successful. The report center would be an alternative intervention balancing accountability with skill development the youth can be proud of. The Youth Connection Center will be operated out of the old Jaycee's Hall, which is now owned by PATH.
- **G.** The **Comprehensive Community Services** (CCS) Team is now fully staffed! Karlee Bertrand accepted the CCS Service Facilitator position and began on November 5. She has completed her CCS orientation training and begun accepting clients. Karlee has been a wonderful addition to the State representative Karen Bittner completed a site review of our Coordinated Services Teams (CST) program on November 27. During the visit, she had the opportunity to meet with several members of the Support & Recovery Coordination Committee and voiced how impressed she was with their keen understanding of the roles and responsibilities of their membership. For example, one member shared her experience as a parent of a child receiving CCS/CST services; her active voice on the committee has been invaluable in identifying barriers in the service delivery system and making recommendations regarding quality improvement initiatives. Karen also met with our CCS/CST staff and discussed Wisconsin's statewide initiative to integrate the two programs. According to the Wisconsin Department of Health Services "blending CCS and CST allows for a framework of practice as well as a funding stream for flexible services and supports." The CCS Program Manager and Team concur with that notion and have since moved toward dually enrolling all eligible youth consumers. Over the past month, a lot of effort has been exerted to integrate CCS and CST processes without losing the integrity of each program. We believe this transition will improve our children's system of care overall.

- **H.** The: **Birth to Three** team, consisting of our in-house Service Coordinator/Early Childhood Educator and our 4 contracted therapists, have been diligently following up on a record number of 27 new referrals into the program over the past quarter. The referrals into this program area come from a variety of entities; including but not limited to pediatricians, NICU personnel, friends and family members and the parents themselves. There is no way to predict the flow of new intakes but these professionals juggle them with apparent ease, though we know they make it look much easier than it is. This is of such great benefit to the children they serve.
- I. Children's Long-Term Support Services: As of the writing of this report we are looking forward to our next communication from the state concerning what the new standardized rates will be for the services we coordinate for our consumers; those children eligible for the Children's Long Term Support (CLTS) Waiver Program. This will assist us in issuing contracts to our providers, ensuring accurate reflection on our Individualized Service Plans and recruiting qualified providers for all of the services and supports those children who are eligible require.

Efforts continue to be made to eliminate our CLTS waitlist, per the state mandate. The last time we reported to you, our waitlist stood at 24 but due to two children moving out of our area, our teams and the families concluding that six of the children's' needs can be met through their CCS/CST teams and the excellent and dedicated work of our Children's Services team in opening 9 new consumers in waiver services we currently have a waitlist of 7.

#### **II.** Noteworthy Events

- **A.** The AOD Coalition, Mental Health Focus Group, and the Door County Partnership for Children & Families are joining forces to host a screening of *Written Off* on January 10 at the Kress Pavilion. This documentary features the heart wrenching story of Wisconsinite Matt Edwards. Matt was recovering from a botched toe surgery. When he took his first pain pill, he felt he had been "touched by God." As he struggled with opioid addiction, he kept journals and recorded video that chronicle the last two years of his life. After he died, his mother found the materials, which were used to make this documentary. A light meal will be served at 5:00, followed by the film and a panel discussion with persons in recovery.
- **B.** The last film in the mental health film series, *Resilience*, will be shown on Feb. 7, also 5-8:00 p.m. at the Kress Pavilion.

#### **III.** High-Cost Placements & Other Fiscal Updates

**A.** The APS team will be finalizing three guardianships/protective placements in January. At least two of these will result in permanent, ongoing high cost placements.

#### **IV.** Training & Staff Development

**A.** Some training events that are in the planning stages: Art of De-escalation Training - April 11 at the ADRC, and a community-wide Trauma Informed Care Conference – August 14 (tentative).

#### V. Agency & Community Collaboration

**A.** Economic Support staff are currently covering some work from Brown County to temporarily assist as they continue to struggle with staff vacancies.

#### VI. Sharing our Successes (There are many this month!)

**A.** On December 13, the Door County Daily News highlighted the stories of two teens who will be graduating from the Wisconsin National Guard Challenge Academy on December 15. The youth mentioned the role of their social workers in referring them to this program. As stated in the article,

"The 22-week academy uses a structured, military-style setting to help cadets improve their academic abilities, build self-confidence and discipline. (The teens) say those traits were lacking in their lives....The challenge academy is helping them plan for brighter futures."

**B.** The Adult Protective Services I-Team provides a monthly opportunity for collaborating on systems issues and interdisciplinary staffing of challenging cases. Following the December I-Team meeting, Christy Wisniewski, Geriatric Outreach Specialist from Door County Medical Center, shared the following success story:

Earlier this year a patient and family came in for memory clinic consultation. We learned that the patient had been online purchasing and taking an excessive number of supplements which could be impacting the patient's cognition. Additionally, the family was facing increasing concern over the financial circumstances of the patient's behavior. We recommended cessation and repeat testing, but the patient does not admit to memory concerns, and refused to cease taking the supplements, insisting they were good for brain and body health. The patient was not interested in talking about it further with us. But they were agreeable to a follow up home visit with me and a public health nurse, who could take a closer look at the supplements. Public Health Nurse Rachael Millner and I visited the home; I met with the spouse to educate and brainstorm on dementia behaviors, and Rachael met with the patient to look at the supplements. Rachael identified matching ingredients in a number of the supplements and educated on the negative effects these ingredients could have when compounded. She was professional and sensitive in her approach. She and the patient developed a plan to reduce the number of supplements. Rachael and I remain in contact with patient and family after the visit. It's been a slow process with some hurdles. But this is the 2nd, and much larger, rendering of supplements, which I received 2 days ago:



I am certain this success would not have happened without the ability to partner with our Public Health Department. I am so grateful for the Public Health nurses who use their skills in our community, who don't cower in the face of a complex, laborious case, and who have the ability to work so closely with us. Please feel free to share this success with any oversight committees so they can be aware of how valuable these services are.

**C.** A recent home visit by two team members - one as the service and support coordinator for the Children's Long Term Support team and one as the CCS case manager - led to an impromptu concert. As told by one of the team: The consumer and his parents told of how when it came time for their 10 year-old child with autism to have the opportunity to play an instrument this school year, his father took him to school so he could try out the different instruments and find the one he would most like to learn how to play. School staff voiced concern about him being able to play this particular instrument and worried that he might be disappointed. The family advocated for their son with their mantra being,

"Tell me what my child can do and not what he can't or shouldn't do". In the end his choice was percussion, and the family bought him his own xylophone. The night before this home visit, he performed in his first Christmas concert with the school band and played Jingle Bells flawlessly and bowed when he finished his song. The two case managers were lucky enough to get their very own private concert and observed this child to be confident in sharing his newly learned talent. He played the song from start to finish without a mistake. He grinned from ear to ear as they applauded!

- **D.** November's Shining Star award went to Beth Ziolkowski, one of our Behavioral Health Therapists. Beth's colleagues in the CCS team selected Beth for this award because of the trauma-informed, person-centered approach she exhibits in providing therapy to her clients, in CCS and beyond, which has yielded excellent results. Beth is willing to spend extra time attending team meetings to ensure her therapy services are in line with the rest of the services consumers are receiving, and all providers are working in coordination to help consumers achieve their goals. Recently, Beth began serving as our school-based therapist in the STRIDE program, seeing children in the Gibraltar School District. For these reasons and more, Beth is well deserving of the Shining Star for excellence in customer service.
- **E.** The Energy Assistance program has taken 573 applications thus far. This is an increase of 8% compared to applications last year at this time. The statewide average lists a 2% decrease this year compared to last year. Three households also received crisis assistance funds this year. Many thanks to Energy Assistance Specialist Kathy Fairchild for her outreach efforts in this program!

Happy Holidays and Thank You for Your Support throughout the Year!

#### DOOR COUNTY DEPARTMENT OF HUMAN SERVICES 14 421 Nebraska Street Sturgeon Bay WI 54235 Main Line: 920-746-7155 Joseph Krebsbach, Director 1st Floor Fax: 920-746-2355 2<sup>nd</sup> Floor Fax: 920-746-2349 dhs@co.door.wi.us MEMO To: **Human Services Committee** From: Ashley LaLuzerne 01.03.2019 Date: Request for Expenditure Approval Re: Expenditures since the last committee meeting held 11.06.2018 280.16 Wal-Mart Credit Card October-November 2018 \$ 1,971.35 Elan Credit Card September-October 2018 \$ Elan Credit Card October-November 2018 2,878.93 \$ October 2018 Foster / Kinship Care Payments #2018-540/559 24,561.61 November 2018 Foster / Kinship Care Payments #2018-598/607 \$ 21,865.20 Invoices Paid Prior to January 15,2019 not included in Batches \$ 525.00 \$ 52,082.25 Departmental journal entries not included on the attached voucher list: Finger Printing - DC Jail November 2018 \$ 20.00 \$ 501.92 Maintenance Dept. October 2018 gas usage - Fleet 394.26 Maintenance Dept. November 2018 gas usage - Fleet \$ Maintenance Dept. - office supplies - September 2018 \$ 41.74 \$ 957.92 Total Expenditures and Vouchers for the Human Services since the last meeting are Monthly Vouchers - 2018 Batch Totals (Nov) #2018-536 94,968.02 Monthly Vouchers -2018 Batch Totals (Nov) #2018-557 \$ 58,942.66 \$ 76,736.81 Monthly Vouchers -2018 Batch Totals (Dec) #2018-582 52.082.25 Expenditures since the last committee meeting held 10.09.2018 \$ \$ 957.92 Amounts paid to other County Departments as per above \$ 283,687.66 Total Expenditures and Vouchers for the ADRC since the last meeting are 11,540.29 Monthly Vouchers -2018 Batch (Nov) #2018-544 \$ 55.679.82 Monthly Vouchers -2018 Batch (Nov) #2018-566 \$ 12,767.06 Monthly Vouchers -2018 Batch (Dec) #2018-592 \$ \$ Monthly Vouchers -2018 Batch (Dec) #2018-624 50,357.70 452.48 Walmart Card October-November 2018 \$

\$

\$ **\$** 

\$

11.00

546.00

131,354.35

415,042.01

Elan Credit Card September 2018

Total Expenditures and Vouchers

Elan Credit Card October-November 2018

				VOU	CHER			Submitt	Į.
	STATE OF WISCONSIN 2018 alaluzerne 11.06.2018								
	Door County  Approved by: Department Head:								
VENC	OR #				N ew Vendor (Please		9	Josh	medent.
	VENDOR NAME: Door County Dept of Human Services  Approved by: Committee Chair / County Administrator								
		OR ADDF		MONT	HLY FOSTER/KINSHIP CARE F	AYRO	<u>LL</u>		
					ebraska Street				
	VENL	OOR ADD	KESS: _	72110	Spraska Check		-	Added to	Voucher Listing
	ID BY	∏ Th	is Area to I	be Complet	ed by Finance Department		<b>⇒</b>	Meeting Date Hold For A	isting Signed / Approved  Approval / Documentation  Per Processing
Fund	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea	Total Amount	Invoice Date	Vendor Invoice Number
40	47				2018 Foster/Kinship Care for October 2018 - 1st Batch		\$ 22,480.58	11.06.18	2018-540
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						1	# 00 400 EQ	<b>←</b>	JOUCHER TOTAL

**VOUCHER TOTAL** 

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>19161</b> - Import - 7960	WiSACWIS- PID:0008044459_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018		,	714.00
· · · · · · · · · · · · · · · · · · ·			Vendor <b>19161</b>	Totals	5	Invoices		1 .	\$714.00
Vendor <b>9701</b> - Import - 7971	WiSACWIS- PID:0008085157_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018			238.00
	AND THE PERSON AND TH		Vendor <b>9701</b>	rotal	5	Invoices	;	1	\$238.00
Vendor <b>9479</b> Import - 7970	WiSACWIS- PID:0008000379_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018			879.00
			Vendor <b>9479</b>	Et et line tal	s .	Invoice	5	1	\$879.00
Vendor <b>19526</b> Import - 7961	WiSACWIS- PID:0008024832_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018			1,976.00
			Vendor 19526	otal	ls	Invoice	s	1	\$1,976.00
Vendor <b>9850 -</b> Import - 7972	WiSACWIS- PID:0008085718_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018	·		476.00
			Vendor 9850 -	ta jira jira	ls	Invoice	s .	1 .	\$476.00
Vendor <b>6968 - 1</b> Import - 7968	WiSACWIS- PID:0008079799_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018			394.00
· ·	_111/03/2010	•	Vendor <b>6968</b>	Tota	ıls	Invoice	25	1	\$394.00
Vendor 21744 Import - 7962	WiSACWIS- PID:0008063868_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018			706.61
			Vendor <b>21744</b>	ta	als .	Invoic	es	1	\$706.61

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 22478 - Import - 7965	WiSACWIS- PID:0008080114_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018			618.00
			Vendor 22478	Fotal:	5	Invoices		1	\$618.00
Vendor <b>17937</b> Import - 7959	WiSACWIS- PID:0008040115_Voucher:01913	Edit		11/05/2018	11/06/2018	11/06/2018			238.00
	_IM_11/05/2018	•	Vendor 17937 -	Total	5	Invoices	,	1	\$238.00
Vendor 6476 - OCON Import - 7967	NOMOWOC DEV TRAINING CENT WISACWIS- PID:0008019479_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018	· .		11,816.27
		6476	OCONOMOWOC DEV TRAINING	G CENTER Total	ls .	Invoice	5	1	\$11,816.27
Vendor <b>8116</b> - Import - 7969	WiSACWIS- PID:0008017407_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018			307.10
			Vendor <b>8116</b> -	bta	ls	Invoice	s	1	\$307.10
Vendor 22153 - Import - 7963	WiSACWIS- PID:0008067949_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018			476.00
			Vendor 22153	ota	als .	Invoice	es	1	\$476.00
Vendor 6472 Import - 7966	WISACWIS- PID:0008038416_Voucher:01913 _IM_11/05/2018	Edit	•	11/05/2018	11/06/2018	11/06/2018			1,625.00
	_111_111 05/2010		Vendor <b>6472</b>		als	Invoice	25	1	\$1,625.00
Vendor 22316 - Import - 7964	WiSACWIS- PID:0008079501_Voucher:01913 _IM_11/05/2018	Edit 3		11/05/2018	11/06/2018	. 11/06/2018			238.00
	00, 2020		Vendor <b>22316</b>	Tot	als	Invoic	es	1	\$238.00

# Accounts Payable Invoice Report

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>16915</b> - Import - 7958	WiSACWIS- PID:0008042309_Voucher:01913 _IM_11/05/2018	Edit		11/05/2018	11/06/2018	11/06/2018	,		1,778.60
			Vendor <b>16915</b>	otal	s	Invoice	s :	1	\$1,778.60
			•	Grand Total	s	Invoice	s 1:	5 .	\$22,480.58

			STA	VOU(	CHER VISCONSIN 2018			Submitted alaluzerne 11	1 1
				Door C			Aı	oproved by: Dep	artment Head:
VEND	OR#				N ew Vendor (Please One Time Vendor (			Josh X	W. Company
		,			ounty Dept of Human Services		_  -7	Approved by: County Admin	Committee Chair /
		OR ADDR OR ADDR			HLY FOSTER/KINSHIP CARE	PAYROL	<u>L</u>		
		OR ADDR			braska Street			Added to Vo	oucher Listing
PAI CHE	ID BY	<b>₹</b>			ed by Finance Department			Meeting Date Hold For Ap	ting Signed / Approved  proval / Documentation  Processing
Fund	Dept	Sub	Account Number		Description	@ Cost/Ea	Total . Amount	Invoice Date	Vendor Invoice Number
240	47	Бере			2018 Foster/Kinship Care for October 2018 - 2nd Batch		\$ 2,081.03	11.13.18	2018-559
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		VOUCU	ER TOTA	ΛΙ		·	\$ 2,081.03	<b>←</b> \	OUCHER TOTAL

# Accounts Payable Invoice Report

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>17929 -</b> Import - 8207	ADVOCATES FOR HEALTHY WISACWIS- PID:0008038182_Voucher:01914	Edit		11/12/2018	11/13/2018	11/13/2018			2,081.03
	_IM_11/12/2018	Vendor	17929 - ADVOCATES FOR I	HEALTHY Total	s	Invoices	;	1	\$2,081.03
				Grand Total	S	Invoices	;	1	\$2,081.03

#### VOUCHER

# STATE OF WISCONSIN Door County

2018

Submitted	ву:

alaluzerne 12.06.2018

Approved by: Department Head:

County Administrator

4	D. 4.22	7 (1)	7)	_
	Annroyed	hy: Comm	nittee Chai	r/

Added to Voucher Listing

VENDOR#		N ew Vendor (Please Assign New #) One Time Vendor (Please Assign New #)
	VENDOR NAME:	Door County Dept of Human Services
VEN	NDOR ADDRESS: _	
VEN	DOR ADDRESS: _	MONTHLY FOSTER/KINSHIP CARE PAYROLL
VEN	NDOR ADDRESS:	421 Nebraska Street

	$\int$	This Area to be Completed by Finance Department	
PAIDBY	$\checkmark$		
CHECK#			_

	Voucher Listing Signed / Approved
<del>,</del> ,	Meeting Date
	Hold For Approval / Documentation After Processing

Londo Factor Minchin Core Vouchers

Fund	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea	Total Amount	Invoice Date	Vendor Invoice Number
40	47	Берг			2018 Foster/Kinship Care for November 2018 - 1st Batch		\$ 10,430.10	12.6.18	2018-598
40	41			:					
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			ER TOTA	F.1			\$ 10,430.10	-	VOUCHER TOTAL

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 17929 - Al	DVOCATES FOR HEALTHY								
Import - 9415	WiSACWIS- PID:0008038182_Voucher:01915 _IM_12/05/2018	Edit		12/05/2018	12/06/2018	12/06/2018			2,013.90
	•	Vendor	17929 - ADVOCATES FOR	HEALTHY Total	s	Invoices	3	1	\$2,013.90
Vendor 19161 - 🖥							•		
Import - 9417	WiSACWIS- PID:0008044459_Voucher:01915 _IM_12/05/2018	Edit	•	12/05/2018	12/06/2018	12/06/2018	. 1		714.00
			Vendor 19161	हर्द्ध ेन श्री कि otal	s	Invoices	<b>;</b>	1	\$714.00
Vendor 9701 -	The Control of the Co								
Import - 9426	WiSACWIS- PID:0008085157_Voucher:01915 _IM_12/05/2018	Edit		12/05/2018	12/06/2018	12/06/2018			238.00
•			Vendor <b>9701</b>	otal	ls	Invoice	s	1	\$238.00
			•			•			
Import - 9425	WiSACWIS- PID:0008000379_Voucher:01915 _IM_12/05/2018	Edit	*.	12/05/2018	12/06/2018	12/06/2018			879.00
			Vendor <b>9479 《</b>	a	is	Invoice	s	1 .	\$879.00
Vendor 19526 -	The many from the property of the second		\$						•
Import - 9418	WiSACWIS- PID:0008024832_Voucher:01915 _IM_12/05/2018	Edit		12/05/2018	12/06/2018	12/06/2018			1,976.00
	_111_111/05/11010		Vendor <b>19526</b>	Fota	nls	Invoice	es ·	1	\$1,976.00
Vendor 9850 -								•	
Import - 9427	WISACWIS-	Edit	•	12/05/2018	12/06/2018	12/06/2018			476.00
	PID:0008085718_Voucher:01915 _IM_12/05/2018	1	•			-			
	_1.1_12,00,2010		Vendor 9850	ta di la constante di la const	als	Invoice	es	1	\$476.00
Vendor 6968 - 3			•		•				
Import - 9424	WiSACWIS- PID:0008079799_Voucher:01915 _IM_12/05/2018	Edit 5		12/05/2018	12/06/2018	12/06/2018			394.00
			Vendor 6968	et in the second	als	Invoic	es	1	\$394.00
			-						•

## Accounts Payable Invoice Report G/L Date Range 12/06/18 - 12/06/18

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor <b>21744 -</b> Import - 9419	WiSACWIS- PID:0008063868_Voucher:01915 _IM_12/05/2018	Edit		12/05/2018 12/06/2018	12/06/2018		706.61
* •			Vendor 21744	Totals	Invoices	1	\$706.61
Vendor <b>22478 -</b> Import - 9422	WiSACWIS- PID:0008080114_Voucher:01915 _IM_12/05/2018	Edit		12/05/2018 12/06/2018	12/06/2018		618.00
			Vendor 22478	Totals	Invoices	. 1	\$618.00
Vendor <b>17937 -</b> Import - 9416	WiSACWIS- PID:0008040115_Voucher:01915 _IM_12/05/2018	Edit		12/05/2018 12/06/2018	12/06/2018		238.00
_	·		Vendor 17937	ptals	Invoices	<b>1</b> .	\$238.00
Vendor <b>22153 -</b> Import - 9420	WiSACWIS- PID:0008067949_Voucher:01915 _IM_12/05/2018	Edit .		12/05/2018 12/06/2018	12/06/2018		476.00
			Vendor <b>22153</b>	otals	Invoices	1	\$476.00
Vendor 6472 - ¶ Import - 9423	WiSACWIS- PID:0008038416_Voucher:01915 _IM_12/05/2018	Edit		12/05/2018 12/06/2018	12/06/2018		152.59
			Vendor 6472 -	otals	Invoice	s 1	\$152.59
Vendor <b>22316 -</b> Import - 9421	WiSACWIS- PID:0008079501_Voucher:0191! _IM_12/05/2018	Edit 5		12/05/2018 12/06/2018	12/06/2018		238.00
•	_111_12/03/2010	Ve	ndor 22316 -	Totals	Invoice	s 1	\$238.00
Vendor <b>16915</b> - Import - 9414	WiSACWIS- PID:0008042309_Voucher:0191 _IM_12/05/2018	Edit 5		12/05/2018 12/06/2018	12/06/2018		1,310.00
			Vendor <b>16915</b>	otals	Invoice	es 1	\$1,310.00
				Grand Totals	Invoice	es 14	\$10,430.10

				VOL	ICHER			Submit	ited By: 24
	•	•	ST.	ATE OF	WISCONSIN 2018			alaluzerne	12.11.2018
				Door	County			nnroved by:	Department Head:
VEN	DOR#				N ew Vendor (Please One Time Vendor (F		*)	Joseph /	1 Boc
		VENDOR			County Dept of Human Services			Approved I	by: Committee Chair /
		OR ADDI	-		THLY FOSTER/KINSHIP CARE I	PAYRO	LL		
		OR ADD			ebraska Street				
								Added to	Voucher Listing
	LID BY	∏ Th	is Area to		ted by Finance Department		<b>⇒</b>	Meeting Date Hold For	Listing Signed / Approved  Approval / Documentation
	ECK#	Sub	Account		Description	@	Total	Invoice	er Processing Vendor Invoice Number
Fund	Dept	Dept	Number .	Detail		Cost/Ea	Amount	Date	myoice Number
240	47				2018 Foster/Kinship Care for November 2018 - 2nd Batch		\$ 11,435.10	12.11.18	2018-607
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# Accounts Payable Invoice Report G/L Date Range 12/11/18 - 12/11/18 Report By Vendor - Invoice

Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>6476 - OĆ</b>	ONOMOWOC DEV TRAINING CEN	TER							
Import - 9428	WiSACWIS- PID:0008019479_Voucher:01916 _IM_12/10/2018	Edit		12/10/2018	12/11/2018	12/11/2018			11,435.10
	Vendo	6476 - OCONO	MOWOC DEV TRAINING	G CENTER Total	s	Invoice	s	1	\$11,435.10
			•	Grand Total	S	Invoice	s	1	\$11,435.10

											W-15.0
			-	VOU	CHER						itted By: ne 11.09.2018
			STA	ATE OF	WISCONSIN	2018				alaluzei	ne 11.03.2010
				Door 0	County				Appr	oved by:	Department Head:
VEND	OP#					N ew Vendor (Please Assign I				7	411
VENL	-				Don't of Llum	on Services			The state of the s	7	
	V	ENDOR	NAME: _		County Dept of Hum					Approve County A	d by: Committee Chair / dministrator
	VEND	OR ADD	RESS:		ept Human Services						
	VENDO	OR ADDI	RESS: _	MONT	THLY MEETING VO	OUCHERS					
	VEND	OR ADD	RESS: _	421 N	ebraska Street						led to Voucher Listing
			•								
		∏ Th	nis Area to t	e Complet	ted by Finance Department	$\prod$	í	,	$\Rightarrow$	Vol.	icher Listing Signed / Approved
	ID BY	<b>₹</b> }				· .	•			☐ Hol	d For Approval / Documentation After Processing
CHI	ECK#_					Description		@	Total	Involce	1
Fund	Dept	Sub Dept	Account Number	Detail		Description		Cost/Ea	Amount	Date	IUAQICE MAIIDEI
					SUBMITTED FOR	R PAYMENT, BATCH 2 118- 1st Batch Proces	2018-536 sing		\$94,968.02		various - as attached
240	47				November 20	710 TOL Duter.					
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VOUCHER TOTAL

\$ 94,968.02

VOUCHER TOTAL

# **Accounts Payable Invoice Report**

Invoice N	umber	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor 102018	9284 - 📆 📆	Oct 2018 Emp Mileage Reim	Edit		11/09/2018	11/09/2018	11/09/2018		42.51
102010		oct 2010 Emp ( meage ( cm)	Luit	Vendor 9284	Totals		Invoices	1	\$42.51
Vandor	16735 - ABBY	A MANIC THE		Vendor 5204	Totals		invoices	. <b>.</b>	· \$45.31
112018	10/35 - ADD	Nov 2018 Purchase of D2D Vouchers (15 books)	Edit		11/09/2018	11/09/2018	11/09/2018		262.50
				Vendor 16735 - ABBY	VANS INC Totals	}	Invoices	1	\$262.50
Vendor	7888 - AHNA	PEE HILL CLEANING SERVICES			• .				
102018		Oct 2018 Household Cleaning	Edit	•	11/09/2018	11/09/2018	11/09/2018		413.00
		Ven	dor <b>788</b>	8 - AHNAPEE HILL CLEANING	SERVICES Totals	;	Invoices	<b>1</b>	\$413.00
Vendor	21173 -	· 数 / 重量数 1章				•		-	
102018		Oct 2018 Emp Mileage/Meal Reim	Edit		11/09/2018	11/09/2018	11/09/2018		108.27
,		4		Vendor <b>21173</b>	Totals	5	Invoices	1	\$108.27
Vendor	21177 - BAY	COUNSELING CLINIC, LLP							
102018		Oct 2018 CCS Services	Edit		11/09/2018	11/09/2018	11/09/2018	•	2,956.60
			Vendor	21177 - BAY COUNSELING CI	INIC, LLP Totals	5	Invoices	5 1	\$2,956.60
Vendor	2176 - BELL	IN HEALTH				•			
102018		Oct 2018 CCS Services	Edit		11/09/2018	11/09/2018	11/09/2018	•	612.00
				Vendor 2176 - BELLI	N HEALTH Total	s	Invoice	s 1	\$612.00
Vendor	2435 -								
102018		Oct 2018 Emp Meal Reim	Edit	•	11/09/2018	11/09/2018	11/09/2018		25.00
				Vendor 2435	Total	S	Invoice	s 1 .	\$25.00
Vendor	22596 - BRO	OOKE MARNIE DEY							
102018		Oct 2018 CCS Services 17.3hrs	Edit	•	11/09/2018	11/09/2018	11/09/2018		1,764.60
				Vendor 22596 - BROOKE MA	ARNIE DEY Total	ls .	Invoice	s 1	\$1,764.60
Vendor	3640 - BRO	TOLOC HEALTH CARE SYSTEM I	N						
102018		Sep/Oct CBRF/Room & Board/SF		•	11/09/2018	11/09/2018	11/09/2018		10,299.25
		Ver	ndor <b>364</b>	O - BROTOLOC HEALTH CARE	SYSTEM IN Tota	ls	Invoice	es 1	\$10,299.25
Vendor	4818 - CELI	COM WISCONSIN RSA 10		•				•	
102018		Sep/Oct 2018 Cell Phones	Edit	•	11/09/2018	11/09/2018	11/09/2018		2,731.59
			Vend	or 4818 - CELLCOM WISCONS	SIN RSA 10 Tota	ils	Invoice	es 1	\$2,731.59
Vendor	18581 - CL	rs							
112018		Nov 2018 Refunds	Edit		11/09/2018	11/09/2018	11/09/2018		144.80
		•		Vendor 18	8 <b>581 - CLTS</b> Tota	als .	Invoic	es 1	\$144.80
	*	·							

# Accounts Payable Invoice Report G/L Date Range 11/09/18 - 11/09/18

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
	COUNSELING ASSOCIATES OF DO			11/00/2019	11/09/2018	11/09/2018	•		11,505.60
102018	Oct 2018 CCS Services	Edit		11/09/2018		• •		1	\$11,505.60
		Vendor <b>6361 -</b>	COUNSELING ASSOCIATES	S OF DOOR Totals	<b>;</b>	Invoices		1	\$11,505.00
	- CURATIVE CONNECTIONS, INC	Edit		11/09/2018	11/09/2018	11/09/2018			2,373.60
102018	Oct 2018 CST/CCS Services		234 - CURATIVE CONNECT	• •		Invoices		1	\$2,373.60
	The state of the s	Vendor 21	234 - CURATIVE CONNEC	ITOMS, INC TOTAL		Invoices		-	4-4
Vendor 20518 112018	Nov 2-4,2018 Respite	Edit		11/09/2018	11/09/2018	11/09/2018			200.00
112018	1100 2-1,2010 Respite	Lait	Vendor 20518	Total	•	Invoices	:	1 .	\$200.00
			VCHOO!		-				
Vendor <b>6876</b> - 102018	Oct 2018 Emp Mileage Reim	Edit		11/09/2018	11/09/2018	11/09/2018			291.03
. 102010	534mi	,							\$291.03
			Vendor 687	Tota	ls	Invoices	5	1	\$291.03
	- DOOR COUNTY CLERK OF COUR			11/09/2018	11/09/2018	11/09/2018			40.00
112018	Nov 2018 Victim Witness Fee		a soon collective of FRIC	* *.		Invoice:	=	1	\$40.00
		Vendor 1249	9 - DOOR COUNTY CLERK	OF COOKIS 10to	is .	TH OICE.	,	-	
Vendor <b>8060</b>	Oct 2018 Emp Mileage Reim	Edit	•	11/09/2018	11/09/2018	11/09/2018		•	147.15
102018	270mi	Edit							
			Vendor 8060	Tota	ıls	Invoice	s	1	\$147.15
Vendor <b>2141</b>	0 - DYNAMIC FAMILY SOLUTIONS					44 (00 (0040			1,652.40
102018	Oct 2018 CCS Services	Edit	·	11/09/2018	11/09/2018	11/09/2018			\$1,652.40
		. Vendor 2	21410 - DYNAMIC FAMILY	SOLUTIONS Total	als	Invoice	es	1	\$1,052.40
Vendor <b>9674</b>	- ECONO FOODS			11/00/2019	11/00/2019	11/09/2018			199.76
102018	Oct 2018 HS Purchases	Edit		11/09/2018	11/09/2018	• • •			\$199.76
			Vendor 9674 - E0	CONO FOODS Tot	ais	Invoice	25		4155.70
Vendor 2223				11/09/2018	11/09/2018	11/09/2018			239.80
112018	Oct/Nov 2018 Emp Mileage	Reim Edit				Invoic	ac	1	\$239.80
			Vendor <b>22233</b>	Fot	als	invoic		•	•
Vendor 2180	09 - Milana Pain	40mi Edit	×	11/09/2018	11/09/2018	3 11/09/2018			26.16
102018	Oct 2018 Emp Mileage Reim		ndor <b>21809</b>		tals	Invoic	es	1	\$26.16
	·	ver	IUUI ZIOUS	· ·		2			

# **Accounts Payable Invoice Report**

Invoice N	lumber	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor 102018		Oct 2018 Emp Mileage Reim 220mi	Edit		11/09/2018	11/09/2018	11/09/2018		119.90
				Vendor 20081 -	Total:	5	Invoices	1	\$119.90
Vendor 102018	8952 -	Oct 2018 Emp Mileage/Purchase Reim	Edit		11/09/2018	11/09/2018	11/09/2018		358.94
-		· ·		Vendor 8952	Γotal	s	Invoices	1	\$358.94
Vendor 102018	3841 - FAMII	Oct 2018 Healthy Families/Crisis	Edit		11/09/2018	11/09/2018	11/09/2018		2,780.00
		Center		Vendor 3841 - FAMILY	SERVICES Total	5	Invoices	1	\$2,780.00
Vendor 102018	9948 - HAKE	R COUNSELING LLC Oct/Nov 2018 AODA Services	Edit		11/09/2018	11/09/2018	11/09/2018		1,088.00
				ndor 9948 - HAKER COUNS	ELING LLC Tota	ls	Invoices	1	\$1,088.00
Vendor 112018	17401 - HIR	N MENTAL HEALTH COUNSELII November 2018 Wash Island Outpt	N <b>G</b> Edit		11/09/2018	11/09/2018	11/09/2018	·	420.00
•		• •	dor <b>17401</b>	- HIRN MENTAL HEALTH CO	OUNSELING Total	ils	Invoices	1	\$420.00
Vendor 102018	0222 - 4	Oct 2018 B-3 Interpreting Services 5hrs	Edit		11/09/2018	11/09/2018	11/09/2018		175.00
		Services Sins		Vendor 8553	ota	als .	Invoice	s 1	\$175.00
Vendor 102018		OVATIVE SERVICES, INC. Oct 2018 CCS Services 15.2hrs	Edit		11/09/2018	11/09/2018	11/09/2018		1,550.40
			Vendo	r 5078 - INNOVATIVE SER	VICES, INC. Tot	als	Invoice	s 1	\$1,550.40
Vendor 102018		CLIVINGSTON Oct 2018 CCS Contracted Servio	ces Edit		11/09/2018	11/09/2018	11/09/2018		1,190.00
		34hrs		Vendor 22837 - JAY L	IVINGSTON Tot	als	Invoice	es 1	\$1,190.00
Vendor 102018	9816	Oct 22,2018 403.01 Rec Activit	y Edit		11/09/2018	11/09/2018	3 11/09/2018		55.00
		SWIII FESSOIP		Vendor <b>9816</b> -	्राट्या ग्रेग	tals	Invoice	es 1	\$55.00

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor 5555 - JUL		- 1		11/00/2019	11/00/2019	11/09/2018		5,477.91
102018	Oct 2018 B-3 Therapy/Mileage	Edit		11/09/2018	11/09/2018			
•			Vendor <b>5555 - JU</b>	LIE TOYNE Total	5	Invoices	1	\$5,477.91
Vendor <b>22015</b> - 102018	Oct 2018 Emp Mileage Reim 107mi	Edit		11/09/2018	11/09/2018	11/09/2018		58.32
	107111		Vendor 22015	Total	<b>S</b> .	Invoices	1	\$58.32
Vendor <b>12614 - 1</b>	Oct 2018 Emp Mileage Reim 182mi	Edit		11/09/2018	11/09/2018	11/09/2018		99.19
,	102/11		Vendor 12614 -	ota	ls	Invoices	s 1	\$99.19
Vendor <b>14606 - L</b> 102018	ANGUAGE LINE SERVICES Oct 18 ES Interpretor Services 259min	Edit		11/09/2018	11/09/2018	11/09/2018		186.48
	2.5511111	Vendo	or 14606 - LANGUAGE LINI	E SERVICES Tota	ls	Invoice	s 1	\$186.48
Vendor <b>2006</b> 102018	Oct 2018 Emp Mileage Reim 596mi	Edit		11/09/2018	11/09/2018	11/09/2018		324.82
			Vendor 2006	Tota	als	Invoice	s 1	\$324.82
	ICHAEL P SAYERS PHD	Edit		11/09/2018	11/09/2018	11/09/2018		3,206.25
102018	Oct 18 Psych Services 45hrs		/endor 8169 - MICHAEL P S		• •	Invoice	es 1	\$3,206.25
Vendor <b>13894 -</b> 102018	MILL SUPPER CLUB Oct 2018 Foster Parent	Edit		11/09/2018	11/09/2018	11/09/2018		734.40
	Appreciation Banquet Dinner		Vendor 13894 - MILL S	UPPER CLUB Tot	als	Invoice	es 1	\$734.40
Vendor <b>9954 - M</b> 102018	Oct 2018 Moving Expenses	Edit		11/09/2018	11/09/2018	11/09/2018		450.00
102018	Oct 2010 Floring Expenses	20.0	Vendor 9954 - MOVING FO	RWARD LLC To	als	Invoic	es 1	\$450.00
	MSIMACS LLC	r die		11/09/2018	11/09/2018	11/09/2018		1,650.00
102018	Oct 2018 Crisis on Call	Edit	Vendor <b>2040 - N</b>	• •		Invoic		\$1,650.00

# **Accounts Payable Invoice Report**

Invoice N	umber	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor	17788 - OPTI	ONS LAB, INC								
102018	F	Oct 2018 Drug Screens	Edit		11/09/2018	11/09/2018	11/09/2018		-	300.00
				Vendor 17788 - OPTIONS	LAB, INC Totals	5	Invoices	• 1	1	\$300.00
Vendor	9732 - PATH	WAYS TO A BETTER LIFE LLC		•		* .				
102018		Oct 1-26,2018 AODA Residential Treatment	Edit		11/09/2018	11/09/2018	11/09/2018			5,668.00
			Vendor !	9732 - PATHWAYS TO A BETTER	LIFE LLC Totals	S	Invoices	5	1	\$5,668.00
Vendor	17442 - PHO	ENIX BEHAVIORAL HEALTH SV	С	-						
102018		Oct 2018 CCS Services	Edit		11/09/2018	11/09/2018	11/09/2018			3,284.40
		Ven	dor 174	42 - PHOENIX BEHAVIORAL HE	ALTH SVC Total	s	Invoices	5	1	\$3,284.40
Vandor	EOOS - DROE	ESSIONAL GUARDIANSHIPS I								
102018	3008 - PKOI	Oct 2018 Guardianship Services	Edit	and the second	11/09/2018	11/09/2018	11/09/2018			223.00
102010	-	•		8 - PROFESSIONAL GUARDIANS	HIPS INC Total	Is	Invoices	S	1	\$223.00
Vamelan	eaco pMp	SERVICES, TRANSLATING &	301			-				
102018	8409 - RMR	Oct 2018 Interpreting Services 1hr	Edit		11/09/2018	11/09/2018	11/09/2018			35.00
			Vendor	8409 - RMR SERVICES, TRANS	LATING & Tota	ls	Invoice	s	1	\$35.00
Vandor	11392 -		,				•			
102018	11392	July-Oct 2018 Emp Mileage Rein	ı Edit		11/09/2018	11/09/2018	11/09/2018			45.24
102010		Saly Cot Lord Ling i medge item		Vendor 11392 -	Tota	ils	Invoice	es ·	1	\$45.24
				Veridoi 22002						
	7694 - SPEC	Oct 2018 CCS/CCOP/CSP Tech	Edit		11/09/2018	11/09/2018	11/09/2018			10,347.53
102018		Oct 2018 CCS/CCOP/CSP Tech		endor 7694 - SPECIALIZED SER			Invoice	aċ	1	\$10,347.53
			V	endor 1694 - SPECIALIZED SER	VICES LEC TOL	ais	Invoice		-	
		APLES ADVANTAGE	r!.		11/09/2018	11/09/2018	11/09/2018			562.54
102018	-2	Oct 2018 HS Office Supplies	Edit	•		• •			1 .	\$562.54
				Vendor 15069 - STAPLES A	DVANTAGE 100	als	Invoice	es		4302.31
Vendor	22199 - ST	RATEGIC BEHAVIORAL HEALTH	l			44/00/2010	14/00/2019			3,220.33
92018		Sept 18 Inpatient Services 4 da	-		11/09/2018	* . *	•			
			Vendor	22199 - STRATEGIC BEHAVIOR	AL HEALTH Tot	als	Invoic	es	1	\$3,220.33
Vendor	22555	1/8/10 <b>18</b>								170.04
102018		Oct 16-30,2018 Emp Mileage	Edit	/	11/09/2018	11/09/2018	11/09/2018			170.04
		Reim		Vanday DOEEE		tals	Invoic	-ec	1	\$170.04
				Vendor <b>22555</b>	1 3 O	rais	IIIVOIC		•	
				*						

# Accounts Payable Invoice Report G/L Date Range 11/09/18 - 11/09/18

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 14752 - Ti	HE CHANGE COMPANIES			,					
102018	Oct 2018 Adult/Adolescent LOCI Forms	Edit		11/09/2018	11/09/2018	11/09/2018			677.25
		Vendo	or 14752 - THE CHANGE C	OMPANIES Total	s .	Invoices	5 1		\$677.25
Vendor 3823 - TII	MOTHY HICKEY							•	·
102018	Oct 2018 OWI Assessments/No Shows	Edit		11/09/2018	11/09/2018	11/09/2018			705.00
		•	Vendor 3823 - TIMOT	HY HICKEY Total	ls	Invoice	s	L	\$705.00
Vendor 16915	and the state of t								·
102018-3	October/November 2018 Respite	Edit		11/09/2018	11/09/2018	11/09/2018			200.00
	•		Vendor 16915	Tota		Invoice	s 1	I	\$200.00
V 22240 H	INLIMITED POSSIBILITIES		7611001 110110	the state of the state of			-	-	4200100
Vendor 22349 - U 102018	Oct 2018 CBRF	Edit	•	11/09/2018	11/09/2018	11/09/2018	•		9,010.00
102010	Oct 2010 CDN	Vendor	22349 - UNLIMITED POS			Invoice	e ·	1	\$9,010.00
		vendoi	22349 - UNLIHITED FOS	SIBILITIES 1000	13	THAOICE		1	45,010.00
Vendor <b>4252 - UV</b> 112018	W OSHKOSH  Nov 2018 Ethics & Boundaries  Conf Fee	Edit		11/09/2018	11/09/2018	11/09/2018			99.00
			Vendor 4252 - UV	V OSHKOSH Tota	ıls	Invoice	25	1	\$99.00
V . I			render saud 90			2.110.00	-	-	42200
Vendor <b>7086 - U\</b> 92018	Sep 18 Aging & Disability Conf	Edit		11/09/2018	11/09/2018	11/09/2018			175.00
92010	Fee :	Luit		11,03,2010	11,05,2010	22,00,2020			
			Vendor 7	086 - UWSP Tota	als	Invoice	es	1	\$175.00
Vendor 13022 - 1	WENDY RAY								
102018	Oct 2018 B-3 Therapy/Mileage	Edit		11/09/2018	11/09/2018	11/09/2018			3,931.03
202020	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Vendor 13022 - 1	WENDY RAY Total	als	Invoice	es	1	\$3,931.03
	T DEDT OF THETTOP COINE THE		· ·		<b></b>		•	-	,-,
Vendor <b>4331 - W</b> 102018	VI DEPT OF JUSTICE CRIME INFO Sep/Oct 2018 Background Check	ke Edit		11/09/2018	11/09/2018	11/09/2018		•	200.00
102016	Sep/Oct 2010 background chec		31 - WI DEPT OF JUSTICE		• •	Invoic	00	1	\$200.00
		Vendor 43	31 - MI DENI OF JUSTICE	CRIME INFO TO	als	TIVOIC	es .	1	\$200.00
	VISCONSIN DOCUMENT IMAGING	***		11/00/2010	11/00/2019	11/00/2019			154.43
102018	Oct 2018 HS/APS Copies	Edit	·	11/09/2018				•	
	•	Vendor 59	99 - WISCONSIN DOCUME	NT IMAGING Tot	als	Invoic	es	1	\$154.43
		•	•	Grand Tot	als	Invoic	es !	58	\$94,968.02

				VOL	JCHER							Subm	itted By:		
		STATE OF WISCONSIN 2018									alaluzerne 11.21.2018				
VEN	Door County    N ew Vendor (Please Assign New #)  VENDOR # One Time Vendor (Please Assign New #)										Approved by: Department Head:				
V 1-1	Dear County Dent of Human Services												-		
	VENDOR NAME: Door County Dept of Human Services										0	Approve County A	d by: Co	mmittee Chair / ator	
vendor address: c/o Dept Human Services											•				
	VEND	OR ADDI	RESS: _		THLY MEETING VO	UCHEKS	,			: [					
•	VEND	OOR ADD	RESS:	421 N	lebraska Street										•
														icher Listing	
	AID BY ECK#	∏ Th	nis Area to	be Comple	eted by Finance Department		Ĵ			<b>⇒</b>	· .	Meeting	Date	ng Signed / Appro- roval / Documenta	
Fund		Sub	Account	T		Description			@ Cost/Ea		otal ount	invoice Date		Vendor Invoice Number	
240		Dept	Number	Detail	SUBMITTED FC	R PAYMEN' 2018- 2nd B	T, BATCH 2	018- ssing	OUSULA		942.66		vario	us - as attac	ched
240	41				5507 NOVERILES	2010-2	ato								
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VOUCHER TOTAL

\$ 58,942.66

# Accounts Payable Invoice Report G/L Date Range 11/21/18 - 11/21/18 Report By Vendor - Invoice

**Summary Listing** 

	•								
Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>9284</b> - 92018	Sep 2018 Emp Mileage Reim	Edit		11/01/0010	11/21/2010	44 24 2040			
52010	Sep 2010 Linp Pileage Reilli	Luit	·	11/21/2018	11/21/2018	11/21/2018			97.02
			Vendor 9284	Totals	5	Invoices	i .	1	\$97.02
	VOCATES FOR HEALTHY		•		,				
102018	Oct 2018 CCS Services	Edit		11/21/2018	11/21/2018	11/21/2018			4,444.10
		Vendo	17929 - ADVOCATES FOR	HEALTHY Total	s	Invoices	,	1	\$4,444.10
	RORA MEDICAL GROUP					•			
102018	Oct 2018 Drug Screen	Edit		11/21/2018	11/21/2018	11/21/2018			33.00
		Vendo	r 12354 - AURORA MEDICA	L GROUP Total	S	Invoices	•	1	\$33.00
Vendor 21177 - BA	Y COUNSELING CLINIC, LLP			•					
102018-2	Oct 2018 CCS Services	Edit	•	11/21/2018	11/21/2018	11/21/2018			775.20
		Vendor 2	1177 - BAY COUNSELING CL	INIC, LLP Total	s	Invoices	5	1	\$775.20
Vendor 11048 - BE	LLIN PSYCHIATRIC CENTER							(	
112018	Nov 2018 Inpatient Services	Edit		11/21/2018	11/21/2018	11/21/2018			627.00
		Vendor 1	1048 - BELLIN PSYCHIATRI	CENTER Total	ls .	Invoice	s	1	\$627.00
Vendor <b>2571 - BOY</b>	YS & GIRLS CLUB OF DOOR CNTY								·
102018	Oct 2018 CCS Services	Edit	•.	11/21/2018	11/21/2018	11/21/2018			884.00
	Ve	ndor <b>2571</b>	- BOYS & GIRLS CLUB OF DO	OR CNTY Total	ls	Invoice	s.	1	\$884.00
Vendor 16015 - BF	ROWN CO COMUNITY TREATMNT	CNT			•				400
062018	June 2018 Transportation Charges	Edit		11/21/2018	11/21/2018	11/21/2018			98.50
	Vendor	16015 - B	ROWN CO COMUNITY TREAT	MNT CNT Tota	ls	Invoice	s	1	\$98,50
Vendor 21443 -	and the same of th						-	_	430.30
102018	Aug-Oct 2018 Emp Mileage Reim	Edit		11/21/2018	11/21/2018	11/21/2018	1		186.40
			Vendor <b>21443</b>	Tota		Invoice	15	1	\$186.40
Vendor 4818 - CEI	LLCOM WISCONSIN RSA 10					21.10100	-	-	<b>\$100.10</b>
112018	Nov 2018 HS/APS/WHEAP/CCS Cell Phones	Edit		11/21/2018	11/21/2018	11/21/2018			686.16
	,	·Vendor	4818 - CELLCOM WISCONS	IN RSA 10 Tota	als	Invoice	es	1	\$686.16
Vendor 18581 - CI	ITS					2,,,,		~	4000120
112018-2	Aug 2018 Refunds	Edit		11/21/2018	11/21/2018	11/21/2018			166.75
	-		Vendor 189	5 <b>81 - CLTS</b> Tota	• •	Invoice	a <b>c</b>	1	\$166.75
Vendor 6361 - CO	UNSELING ASSOCIATES OF DOO	D	, rondo atom			11110100		•	\$100.75
102018-2	Oct 2018 CCS Services	Edit		11/21/2018	11/21/2018	11/21/2018			1,591.20
			- COUNSELING ASSOCIATES			Invoice	ac .	1	\$1,591.20
		0501	COMPLETING ASSOCIATES	OI DOOK 10to	ano .	THVOICE	5 <b>3</b>		\$1,591.20

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>8770 - DOOF</b> 102018	R COUNTY MEMORIAL HOSPITAL Oct 2018 B-3 PT/OT Mileage/Therapy	- Edit		11/21/2018	11/21/2018	11/21/2018			5,661.78
	~ . , ,	or <b>977</b>	- DOOD COUNTY MEMORIAL II	OCDETAL TOTAL				•	
Vendor <b>1836 - DOO</b> F		OI 9770	) - DOOR COUNTY MEMORIAL H	OSPITAL Totals		Invoice	6	1	\$5,661.78
122018	Oct 2018-May 2019 YMCA Membership Fees	Edit		11/21/2018	11/21/2018	11/21/2018			222.00
	•		Vendor 1836 - DOOR COUN	TY YMĆA Totals	5	Invoice	s .	1	\$222.00
Vendor 8060 -	The state of the s					417.0746	•	•	\$222.00
112018	Nov 2018 Lunch for Permanency Roundtable	Edit		11/21/2018	11/21/2018	11/21/2018			40.49
			Vendor 8060	Fotal	· S	Invoice	s	1	\$40.49
	NAMIC FAMILY SOLUTIONS		,						
102018-2	Oct 18 CCS Services .8hrs	Edit		11/21/2018	11/21/2018	11/21/2018			81.60
		Vendor	21410 - DYNAMIC FAMILY SO	LUTIONS Total	s	Invoice	s	1.	\$81.60
Vendor 22233		•						•	
112018-2	Nov 13-20,2018 Emp Mileage Reim 440mi	Edit		11/21/2018	11/21/2018	11/21/2018			239.80
	•		Vendor 22233 -	otal	s	Invoice	s	1	\$239.80
Vendor <b>3841 - FAM</b>				•					
102018-2	Oct 2018 CCS/CST/SELF Services	Edit	•	11/21/2018	11/21/2018	11/21/2018			14,405.00
			Vendor 3841 - FAMILY S	SERVICES Total	s	Invoice	s	1	\$14,405.00
	ERATIONS COMMUNITY SERVIC	ES		•					
102018	Oct 2018 CCS Services	Edit		11/21/2018	11/21/2018	11/21/2018	•		9,504.10
•	Vendo	or <b>2313</b>	- GENERATIONS COMMUNITY	SERVICES Total	İs	Invoice	es ·	1	\$9,504.10
Vendor 9948 - HAK	ER COUNSELING LLC								
112018	Nov 13-22,2018 AODA Services 36hrs	Edit		11/21/2018	11/21/2018	11/21/2018			1,224.00
			Vendor 9948 - HAKER COUNSE	LING LLC Tota	ls	Invoice	es	1 .	\$1,224.00
Vendor 13227 - HA	ZELDEN								
112018	Nov 18 Medallions for AODA Group Graduates	Edit		11/21/2018	11/21/2018	11/21/2018			136.46
			Vendor 13227 - F	IAZELDEN Tota	ls	Invoice	25	1	\$136.46

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Par	umamh Data	Toursday M. J. A.
· · · · · · · · · · · · · · · · · · ·	JMAN RELATIONS MEDIA INC	Status	Tield (Casoti	invoice Date	Due Date	G/L Date	Received Date Pa	yment Date	Invoice Net Amount
112018	Nov 2018 Substance Abuses DVD Order	Edit		11/21/2018	11/21/2018	11/21/2018	· -		1,099.95
		Vendor	22752 - HUMAN RELATIONS M	EDIA INC Totals	s	Invoices	5 1		\$1,099.95
Vendor 21360 - JU	STICEPOINT, INC								
102018	Aug-Oct 2018 Electronic Monitoring	Edit		11/21/2018	11/21/2018	11/21/2018			1,879.45
	: 		Vendor 21360 - JUSTICEPO	DINT, INC Total	s	Invoices	s 1		\$1,879.45
Vendor 17200 - L/	KESHORE CAP, INC.		•						
102018-2	Oct 2018 CSP Tech/Peer Specialist	Edit		11/21/2018	11/21/2018	11/21/2018			456.45
			Vendor 17200 - LAKESHORE	CAP, INC. Total	ls	Invoice	s 1		\$456.45
Vendor 22295 -@									•
112018	Nov 2018 Emp Meal Reim	Edit		11/21/2018	11/21/2018	11/21/2018			34.00
			Vendor 22295	Total	ls	· Invoice	s 1		\$34.00
Vendor 18398 -									,
102018	Oct 2018 Emp Mileage Reim 546mi	Edit	•	11/21/2018	11/21/2018	11/21/2018	•	٠	297.57
			Vendor 18398	Tota	ls	Invoice	s 1		\$297.57
Vendor 17442 - P	HOENIX BEHAVIORAL HEALTH SV	/C							•
102018-2	October 2018 CCS Services	Edit		11/21/2018	11/21/2018	11/21/2018			2,284.80
	Ver	ndor <b>17</b> 4	142 - PHOENIX BEHAVIORAL HE	ALTH SVC Tota	ils	Invoice	es 1		\$2,284.80
Vendor 9832 - PL	AY THERAPY SUPPLY LLC			•	-				
112018	Oct/Nov 2018 CST Purchases	Edit		11/21/2018	11/21/2018	11/21/2018	•		163.58
		V	endor 9832 - PLAY THERAPY S	UPPLY LLC Tota	als	Invoice	es 1		\$163.58
Vendor <b>29071 - S</b>	HEBOYGAN COUNTY TREASURER		144				- ;		*
102018	Oct 18 Juvenile Boarder 3 days	Edit		11/21/2018	11/21/2018	11/21/2018	•		300.00
102010	•		29071 - SHEBOYGAN COUNTY T		• •	Invoice	es 1		\$300.00
		rendoi .	29071 - SHEBOTGAN COUNTY	REASORER TOR	ais	THANK	<b>z</b> s 1		\$300.00
	IERRY PESCH	Edit	•	11/21/2018	11/21/2018	11/21/2018			1,013.25
102018	Oct 2018 DD/CSP Bookkeeping Services 48.25hrs	Edit		11/21/2016	11/21/2010	11/21/2010			1,013.23
	-	٠	Vendor 3394 - SHE	RRY PESCH Tota	als	Invoic	es 1		\$1,013.25
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# **Accounts Payable Invoice Report**

G/L Date Range 11/21/18 - 11/21/18 Report By Vendor - Invoice Summary Listing

Invoice Number Invoice Description Status Held Reason Invoice Date Due Date G/L Date Received Date Paym Vendor 15069 - STAPLES ADVANTAGE	ment Date Invoice Net Amount
Vendor 15069 - STAPLES ADVANTAGE	
112018 Nov 2018 HS Office Supplies Edit 11/21/2018 11/21/2018 11/21/2018	358.68
Vendor 15069 - STAPLES ADVANTAGE Totals Invoices 1	\$358.68
Vendor 22555 - 1990 1990 1990 1990 1990 1990 1990 19	
112018 Oct/Nov 2018 Emp Mileage Reim Edit 11/21/2018 11/21/2018 11/21/2018	79.03
Vendor 22555 totals Invoices 1	\$79.03
Vendor 15310 - THERAPY SHOPPE	
112018 Nov 2018 CST Orders Edit 11/21/2018 11/21/2018 11/21/2018	680.34
Vendor 15310 - THERAPY SHOPPE Totals Invoices 1	\$680.34
Vendor 16915 - 18915 -	
112018 November 2018 Respite Edit 11/21/2018 11/21/2018 11/21/2018	200.00
Vendor 16915 otals Invoices 1	\$200.00
Vendor 17638 - TREMPEALEAU CNTY HEALTH CARE	
102018 Oct 5-31,2018 IMD Services Edit 11/21/2018 11/21/2018 11/21/2018	8,991.00
Vendor 17638 - TREMPEALEAU CNTY HEALTH CARE Totals Invoices 1	\$8,991.00
Grand Totals Invoices 34	\$58,942.66

VENDOR ADDRESS:  Vendor Total Invoice Number  Vender Coeffes Amount Date Invoice Number  Vendor Detail New Number  Vendor Detail New Number  Vendor Vendor Date Invoice Number  Vendor Vendor Date Invoice Number  Vendor Vendor Vendor Vendor Vendor Onto Number  Vendor Vendor Vendor Vendor Vendor Onto Number  Vendor Vendor Vendor Vendor Vendor Onto Number  Vendor Vendor Vendor Vendor Vendor Onto Number  Vendor Vendor Vendor Vendor Vendor Vendor Onto Number  Vendor Vendo										38
Door County    Name   Door County   Name   N					VOU	CHER				
VENDOR ADDRESS:  VENDOR ADDRESS  ADDRES				STA	ATE OF	WISCONSIN 2018			alaluzer	ne 12.07.2018
VENDOR ADDRESS:  ADDRESS:  ADDRESS:  ADDRESS:  ADDRESS:  ADDRESS:  ADDRESS:  ADRESS:  ADDRESS:  ADRESS:  ADR					Door 0	County		Appro	oved by:	Department Head:
VENDOR MAME: Door County Dept of Human Services  VENDOR ADDRESS: C/O Dept Human Services  VENDOR ADDRESS: MONTHLY MEETING VOUCHERS  VENDOR ADDRESS: 421 Nebraska Street  This Area to be Completed by Firance Department  Window Meeting Date  This Area to be Completed by Firance Department  CHECK #  Submitted For Payment, Batch 2018- 5557 December 2013- 1st Batch Processing  \$76,736.81 various - as attached									, ,	
VENDOR ADDRESS:  VENDOR ADDRESS AD	VENDOR# One Time Vendor (Flease Assign New #)								e A	Heldre
VENDOR ADDRESS:  VENDOR ADDRESS AD		V	ENDOR I	NAME:	Door (	County Dept of Human Services		_	Approve	by: Committee Chair /
VENDOR ADDRESS:  VENDOR ADDRESS:  VENDOR ADDRESS:  421 Nebraska Street    Added to Voucher Listing   Added by Finance Department   Added by Finance Departme									County A	dministrator
VENDOR ADDRESS: 421 Nebraska Street    Added to Voucher Listing Signed / Approved Meeting Dispersion   Valuether Listing Signed / Valuether Listing Signed / Valuether Listing Signed / Valuether Listing Signed / Valuether L										
This Area to be Completed by Finance Department  CHECK #  CHECK   Number										
This Area to be Completed by Finance Department		VEND	OR ADDI	RESS: _	42110	SDIASKA Otreet			Add	ed to Voucher Listing
PAID BY   CHE						Π.		$\Rightarrow$	Vou	cher Listing Signed / Approved
Substitution			Ŭ Thi	is Area to t	e Complet	ed by Finance Department		,		
Fund   Dept   Sub   Sub   Number   Detail   Description   Quarter   Description   Quarter   Description   Detail   Invoice Number   Date   Dat										After Processing
SUBMITTED FOR PAYMENT, BATCH 2018- 5557 December 2018- 1st Batch Processing  various - as attached  various - as attached	Fund-	Dept.			· · · · · · · · · · · · · · · · · · ·	Description				
240 47			Dept	Number	Detail	S				•
240 47						SUBMITTED FOR PAYMENT, BATCH 2018-	,	\$76.736.81		various - as attached
	240	47				5557 December 2018- 1st Batch Processing		Ψισμ		·
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e 76 736 81 ← VOUCHER TOTAL										
								\$ 76,736.81	-	VOUCHER TOTAL

VOUCHER TOTAL

# **Accounts Payable Invoice Report**

G/L Date Range 12/07/18 - 12/07/18 Report By Vendor - Invoice **Summary Listing** 

Invoice Nu		Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor 1.042018	.0005 -	April 2018 Restitution	Edit		12/07/2018	10/07/2010	12/07/2010		
042010		April 2016 Resultution	Luit	Vander 1000r		12/07/2018	12/07/2018		210.00
V	204 6	and the second s		Vendor 10005 -	otal	5	Invoices	1	\$210.00
Vendor 9 112018	284 - 4	Nov 2018 Emp Mileage Reim 88m	ni Edit		12/07/2018	12/07/2018	12/07/2018		47.96
		•		Vendor 9284 -	tal	s	Invoices	1	\$47.96
Vendor 1	L6735 - ABE	BY VANS INC	-	· · · · · · · · · · · · · · · · · · ·					·
122018		Dec 2018 Purchase of D2D Booklets (40)	Edit		12/07/2018	12/07/2018	12/07/2018		700.00
		•		Vendor 16735 - ABBY	VANS INC Total	s	Invoices	: 1	\$700.00
Vendor 1	17929 - AD	OCATES FOR HEALTHY			•		-		
102018-2		Oct 2018 CCS Services 7.1hrs	Edit		12/07/2018	12/07/2018	12/07/2018		305.30
			Vendo	r 17929 - ADVOCATES FOR	R HEALTHY Total	ls	Invoices	1 .	\$305.30
	2140 - BEAI	R GRAPHICS INC		,			•		
112018		Nov 2018 HS Calendars	Edit		12/07/2018	12/07/2018	12/07/2018		59.36
		•		Vendor 2140 - BEAR GRA	PHICS INC Total	ls `	Invoices	1	\$59.36
		LLIN PSYCHIATRIC CENTER							•
112018-2	•	Nov 2018 Inpatient Services	Edit	e .	12/07/2018	12/07/2018	12/07/2018		4,870.40
			Vendor 1	.1048 - BELLIN PSYCHIATR	IC CENTER Tota	ls	Invoice	s 1	\$4,870.40
	2571 - BOY	S & GIRLS CLUB OF DOOR CNTY			•	• •			
112018		Nov 2018 CCS Services	Edit		12/07/2018	12/07/2018	12/07/2018		265.20
		V	endor <b>2571</b>	- BOYS & GIRLS CLUB OF D	OOR CNTY Tota	ls	Invoice	s 1	\$265.20
Vendor	22222 -	A CONTRACTOR OF THE CONTRACTOR							*
112018		Nov 2018 Emp Mileage Reim 148mi	Edit		12/07/2018	12/07/2018	12/07/2018		80.66
				Vendor 22222 -	ota	als	Invoice	s 1	\$80.66
Vendor	22596 - BR	OOKE MARNIE DEY							
112018		Nov 2018 CCS Services 11.4hrs	Edit		12/07/2018	12/07/2018	12/07/2018		1,162.80
		•		Vendor 22596 - BROOKE M	ARNIE DEY Tota	als	Invoice	es 1	\$1,162.80
	3640 - BRO	TOLOC HEALTH CARE SYSTEM							
112018		Nov 2018 SHC/CBRF	Edit		12/07/2018	12/07/2018	12/07/2018		10,147.75
		Ve	ndor <b>3640</b>	- BROTOLOC HEALTH CARE	SYSTEM IN Tota	als	Invoice	es 1	\$10,147.75
	3680 - BRO	OWN COUNTY HUMAN SERVICES			49 (07 (05 : 5	10/07/02:2			
122018		Dec 2018 Q3 Fraud Prevention	Edit		12/07/2018	12/07/2018			1,153.55
		,	Vendor 3680	D - BROWN COUNTY HUMAI	N SERVICES Tot	als	Invoice	es 1	\$1,153.55

# **Accounts Payable Invoice Report**

G/L Date Range 12/07/18 - 12/07/18 Report By Vendor - Invoice Summary Listing

Invoice Numl	ber Invoice Description	Status	:	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 984	19 - C.A.R.I.N.G.									•
112018	Nov 2018 Crisis Services	Edit			12/07/2018	12/07/2018	12/07/2018	•		690.00
			•	Vendor 9849 - 0	C.A.R.I.N.G. Totals	5	Invoices	5	1	\$690.00
Vendor 59	29 - CDW GOVERNMENT INC		٠.				•			
102018-2	Oct 2018 AODA Privacy Screens	Edit	÷		12/07/2018	12/07/2018	12/07/2018	•		141.26
			Vendor !	5929 - CDW GOVERI	NMENT INC Total	s	Invoice:	s	1	\$141.26
Vendor 1.5	237 - CLINICAL DATA SOLUTIONS LLC									
122018	2019 TCM Maintenance/2018 E-	Edit			12/07/2018	12/07/2018	12/07/2018	*		17,390.00
	Prescribing Maint									<del>(************************************</del>
		Vendor	15237 - C	LINICAL DATA SOLU	JTIONS LLC Total	s	Invoice	S	1	\$17,390.00
Vendor 17	122 - CORPORATE GUARDIANS OF NEW				-					
112018	Nov/Dec 2018 Guardianship	Edit			12/07/2018	12/07/2018	12/07/2018			600.00
	Services	V	17173 60	RPÒRATE GUARDIA	NC OF NEW Total	le.	Invoice	ae .	1	\$600.00
		vendor	1/122 - 00	RPORATE GUARDIA	INS OF NEW TOTAL		Tivoice	.5	*	4000.00
Vendor 68	Nov 2018 Emp Mileage Reim	Edit			12/07/2018	12/07/2018	12/07/2018			247.98
112018	455mi	Luit		•	12/0//2010	12/0//2010	12,07,2010	-		
			.· V	endor 6876	Tota	ls	Invoice	es	1	\$247.98
Vendor 12	2499 - DOOR COUNTY CLERK OF COURTS	S			and the second s					
42018	Apr 2018 Victim Witness Fees	Edit			12/07/2018	12/07/2018	12/07/2018			10.00
		Vendor	12499 - DC	OOR COUNTY CLERK	OF COURTS Tota	als	Invoice	es .	1	\$10.00
Manadan 415	836 - DOOR COUNTY YMCA	10.100								
Vendor 18 112018	Oct 18-Oct 19 Membership	Edit			12/07/2018	12/07/2018	12/07/2018			514.19
112010	Fees/Nov 18 Swim Lessons									
			Vend	or 1836 - DOOR CO	OUNTY YMCA Tota	als	Invoic	es	1	\$514.19
Vendor 9	674 - ECONO FOODS					•				
112018	Nov 2018 CST Speaker Series	Edit			12/07/2018	12/07/2018	12/07/2018		,	14.83
•				Vendor 9674 - E0	CONO FOODS Tota	als	Invoic	es	1	\$14.83
Vendor 2	7233 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 -									
122018	Nov 27-Dec 6,2018 Emp Milea	ge Edit			12/07/2018	12/07/2018	12/07/2018			249.61
	Reim		*							
			Vendo	or 22233 -	ot	als	Invoid	es	1	\$249.61
	•									

# Accounts Payable Invoice Report

G/L Date Range 12/07/18 - 12/07/18 Report By Vendor - Invoice Summary.Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor <b>21809</b> 112018	Nov 2018 Emp Mileage Reim 48mi	Edit	•	12/07/2018	12/07/2018	12/07/2018	<b>.</b>	26.16
112010	Nov 2010 Emp Pineage Near Torri		21809	Totals	• •	Invoices	1	\$26.16
Vendor <b>21312</b>		er 111		12/07/2018	12/07/2018	12/07/2018		137.95
112018	Nov 2018 CCOP Purchases	Edit	Vendor <b>21312</b>	12/07/2016	, ,	Invoices		\$137.95
Vendor <b>20081</b>	-			<u> </u>				
112018	Nov 2018 Emp Mileage Reim 70mi	Edit		12/07/2018	12/07/2018	12/07/2018		38.15
			Vendor 20081	Fotal	5 .	Invoices	1	\$38.15
Vendor 9831 -	• ENTERTAINMENT DIRECT LLC Oct 2018 STRIDE Order SBHS	Edit	•	12/07/2018	12/07/2018	12/07/2018		34.12
102010	Oct 2010 511452 51461 551.5		831 - ENTERTAINMENT D	IRECT LLC Total	s .	Invoices	; 1	\$34.12
	- FUN AND FUNCTION LLC	e- t	•	12/07/2018	12/07/2018	12/07/2018		· 268.88
112018	Nov 2018 CST Purchases	Edit	or 22607 - FUN AND FUN			Invoice:	s 1	\$268.88
V		vende	) 22007 " ( OIL MILD ) OIL			,		
Vendor <b>1000</b> 1 122018	Dec 2018 Entertainment for CSP	Edit		12/07/2018	12/07/2018	12/07/2018		100.00
	Holiday Party		Vendor 10001 -	ota	ıls	Invojce	s 1	\$100.00
Vendor 9948	- HAKER COUNSELING LLC				10/07/0010	42/07/2010		1,883.60
112018-2	Nov 18 CCS /Nov-Dec 2018 AODA Services	A Edit		12/07/2018	12/07/2018	12/07/2018		1,000.00
	Services	Ven	dor 9948 - HAKER COUN	SELING LLC Tota	als	Invoice	es 1	\$1,883.60
Vendor <b>1969</b>		e 19		12/07/2018	12/07/2018	12/07/2018	•	150.00
112018	November 2018 Respite	Edit	Vendor 19699	12/07/2016		Invoice	es 1	\$150.00
	A LIFE D. OF DOOD COUNTY INC		VCHOOL TOODS					
Vendor <b>1342</b> 102018	O - HELP OF DOOR COUNTY INC Oct/Nov 2018 Supervised	Edit	·	12/07/2018	12/07/2018	12/07/2018		2,181.25
	Visits/WEAV	Vendor	13420 - HELP OF DOOR	COUNTY INC Tot	als	Invoic	es 1	\$2,181.25
Vendor 8553			•			12/07/2010		140.00
112018	Nov 18 B-3 Interpreting Services 4hrs	: Edit	*	12/07/2018	12/0//2018	12/07/2018		1-10.00
			Vendor 8553	φ.	tals	Invoid	res 1	\$140.00
			,					

# **Accounts Payable Invoice Report**

G/L Date Range 12/07/18 - 12/07/18 Report By Vendor - Invoice **Summary Listing** 

Invoice N	umber	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor :	13103 - IPAT	INC							
122018		Dec 2018 Psych Eval	Edit		12/07/2018	12/07/2018	12/07/2018		41.50
				Vendor <b>13103</b>	- IPAT INC Totals	5	Invoices	1	\$41.50
Vendor	22837 - JAY	LIVINGSTON			•				
112018		Nov 2018 CCS Contracted	Edit		12/07/2018	12/07/2018	12/07/2018		910.00
		Services 26hrs		; ·	•				
		•		Vendor 22837 - JAY LI	VINGSTON Total	S	Invoices	1	\$910.00
Vendor	5555 - JULIE	TOYNE							
112018		Nov 2018 B-3 Therapy/Mileage	Edit	·	12/07/2018	12/07/2018	12/07/2018		5,018.41
				Vendor <b>5555 - JU</b>	LIE TOYNE Total	s	. Invoices	1	\$5,018.41
Vendor	1862 -								
122018		Aug/Sep 2018 CCOP Purchases	Edit		12/07/2018	12/07/2018	12/07/2018		40.00
			•	Vendor 1862 -	Tota	is	Invoices	s . 1	\$40.00
Vendor	22015 -	The state of the s							
112018	4000	Nov 2018 Emp Mileage/Meal Rei	n Edit	•	12/07/2018	12/07/2018	12/07/2018		69.88
				Vendor 22015	Fota	ls	Invoices	s 1	\$69.88
Vendor	3363 - I VCR	IE RENTALS & REMODELING							
122018	3303 EACH	Dec 2018 Rent	Edit		12/07/2018	12/07/2018	12/07/2018	·	525.00
			Vendor	3363 - LACKIE RENTALS & RE	MODELING Tota	ls	Invoice	s 1	\$525.00
Mandan	14COC 186	IGUAGE LINE SERVICES	10/100/						
112018	14606 - LAN	Nov 18 ES Interpretor Services	Edit		12/07/2018	12/07/2018	12/07/2018		136.39
112010		188min	2012		,,				
			Ve	ndor 14606 - LANGUAGE LIN	E SERVICES Tota	als	Invoice	s 1	\$136.39
Vendor	2006		•	•				•	•
112018	7	Nov 2018 Emp Mileage Reim	Edit		12/07/2018	12/07/2018	12/07/2018		141.16
* .		259mi							
				Vendor 2006	iota	als	Invoice	es 1 .	\$141.16
Vendor	9835 - 🕡	es transmitted							240.02
112018		Nov/Dec Emp Training Mileage	Edit		12/07/2018	12/07/2018	12/07/2018		210.92
		Reim		202-4	ar San Carlo Telegraphy	mla:	Invoice	es 1	\$210.92
				Vendor 9835	nasan na marangan	als	HIVOICE	<b>1</b> ,	Ψ210152
Vendor		HAEL P SAYERS PHD			12/07/2018	12/07/2018	12/07/2018		1,923.75
112018		Nov 2018 Psych Services 27hrs	Edit					1	\$1,923.75
				Vendor 8169 - MICHAEL P	SAYERS PHD Tot	als	Invoice	es 1	\$1,923./5
,		*							

# **Accounts Payable Invoice Report**

G/L Date Range 12/07/18 - 12/07/18 Report By Vendor - Invoice Summary Listing

			•		· · ·	•	
Invoice Number	Invoice Description	Status	Held Reason	Invoice Date Due Date		Received Date Payment Date	Invoice Net Amount
Vendor 2040 - MS	SIMACS LLC						
112018	Nov 2018 Crisis on Call	Edit		12/07/2018 12/07/20	12/07/2018		1,730.00
	•		Vendor 2040 - MS	IMACS LLC Totals	Invoices	. 1	\$1,730.00
Vendor 18398 -	A the the transfer of the tran						
112018	Nov 2018 Emp Mileage Reim	Edit		12/07/2018 12/07/20	018 12/07/2018		216.08
			Vendor 18398	otals	Invoices	1	\$216.08
Vendor 17788 - C	OPTIONS LAB, INC	,					·
112018	Nov 2018 Drug Screens	Edit	·	12/07/2018 12/07/20	018 12/07/2018		178.00
			Vendor 17788 - OPTION	S LAB, INC Totals	Invoices	1	\$178.00
Vendor 9732 - PA	ATHWAYS TO A BETTER LIFE LLC		·				·
112018	Nov 1-30,2018 Door Cty Sober Living	Edit		12/07/2018 12/07/20	018 12/07/2018		444.00
		Vendor	9732 - PATHWAYS TO A BETTE	R LIFE LLC Totals	Invoices	. 1	\$444.00
Vendor 13684 - I	PESTUC					- -	4.1.1100
122018	Dec 2018 AODA Book Order	Edit		12/07/2018 12/07/2	018 12/07/2018		66.97
			Vendor <b>13684</b>	- PESI LLC Totals	Invoices	5 1	\$66.97
Vandor F009 - B	ROFESSIONAL GUARDIANSHIPS 1	INC:	10.00.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2,110100	-	400.57
112018	Nov 2018 Guardianship Services			12/07/2018 12/07/2	018 12/07/2018		223.00
	•		08 - PROFESSIONAL GUARDIAN	, , , , , , , , , , , , , , , , , , , ,	Invoice	s 1	\$223.00
Vendor 22245 -		1001 000			2117 0100	_	4223.00
102018	Oct 2018 403.01 Rec Activities	Edit		12/07/2018 12/07/2	018 12/07/2018		87.06
102010			Vendor 22245	Totals	Invoice	s 1	\$87.06
Mandan AFOCO	CTADIFC ADVANTAGE		VCHOO! ZZZTO	· Ottois	11110100	•	ψ07.00
112018-2	STAPLES ADVANTAGE Nov 2018 HS Supplies/Return	Edit		12/07/2018 12/07/2	2018 12/07/2018		61.80
112010 2	Nov 2010 No Supplies/Return	Lait	Vendor 15069 - STAPLES A		Invoice	s 1	\$61.80
	The state of the s		Vendor 13003 - STAFEES A	DVAITIAGE TOTALS	IIIVOICC	±	401,00
Vendor 22555 ¶ 112018-2	Nov 15,28,2018 Emp Mileage	Edit		12/07/2018 12/07/2	2018 12/07/2018		73.03
112010-2	Reim 134mi	Luit	4 ×	12/07/2010 12/07/2	2010 12/0//2010		
		·	Vendor 22555	Totals	Invoice	es 1	\$73.03
Vendor 3823 - T	ІМОТНҮ НІСКЕҮ		-	the second secon			
112018	Nov 2018 OWI Assessments/No Show	o Edit		12/07/2018 12/07/	2018 12/07/2018		485.00
			Vendor 3823 - TIMO	THY HICKEY Totals	Invoice	es · 1	\$485.00
							1

# Accounts Payable Invoice Report G/L Date Range 12/07/18 - 12/07/18

Report By Vendor - Invoice **Summary Listing** 

Invoice Nu	lumber Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 9	9997 - TRICARE EAST REGION								······································
112018	Jan 2018 Refunds	Édit		12/07/2018	12/07/2018	12/07/2018			105.60
	•	*	Vendor 9997 - TRICARE EAS	r REGION Total	5	Invoice	5	1	\$105.60
Vendor 5	502 - UNITED WAY OF DOOR COUNTY								,
122018	Dec 2018 Challenge Day/Aoda Prevention	Edit .		12/07/2018	12/07/2018	12/07/2018		•	6,457.88
		Vendo	or 502 - UNITED WAY OF DOOR	R COUNTY Total	s	· Invoice	S	1	\$6,457.88
Vendor :	22349 - UNLIMITED POSSIBILITIES							•	
112018	Nov 2018 CBRF	Edit		12/07/2018	12/07/2018	12/07/2018		4	10,200.00
	•	Ver	dor 22349 - UNLIMITED POSS	IBILITIES Total	s	Invoice	s .	1	\$10,200.00
Vendor	13022 - WENDY RAY						•		
112018	Nov 2018 B-3 Therapy/Mileage	Edit		12/07/2018	12/07/2018	12/07/2018			3,278.34
			Vendor 13022 - W	ENDY RAY Total	ls	. Invoice	s	1	\$3,278.34
Vendor	4331 - WI DEPT OF JUSTICE CRIME INFO								, , ,
112018	Nov 2018 Background Checks/Fingerprinting	Edit	:	12/07/2018	12/07/2018	12/07/2018		•	90.00
		Vendor	4331 - WI DEPT OF JUSTICE CF	IME INFO Tota	ls	Invoice	es .	1	\$90.00
Vendor	5999 - WISCONSIN DOCUMENT IMAGING								
112018	Nov 2018 HS/APS Copies/Staple	s Édit	•	12/07/2018	12/07/2018	12/07/2018			202.08
		Vendor	5999 - WISCONSIN DOCUMENT	IMAGING Tota	ls	Invoice	es	1	\$202.08
			•	Grand Tota	de.	Invoice	ne t	56	\$76,736.81
			•	Giana i Ota	113	Invoice	55	טנ	\$70,730.01

### VOUCHER

### STATE OF WISCONSIN

2018

rmark

Door	Cou	nty
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**VOUCHER TOTAL** 

VENDOR#	N ew Vendor (Please Assign New.#)  One Time Vendor (Please Assign New.#)	Gost Hans
VENDOR NAME:	Door County Dept of Human Services	Approved by: Committee
VENDOR ADDRESS:	c/o Dept Human Services	County Administrator
VENDOR ADDRESS:	MONTHLY MEETING VOUCHERS	
VENDOR ADDRESS:	421 Nebraska Street	
•		Added to Voucher Listing

Submitted By:
rmark
Approved by: Department Head:
Approved by: Committee Chair /
County Administrator

Voucher Listing Signed / Approved

	ID BY	Th	is Area to b	oe Comple	eted by Finance Department		 > !	Meeting Date	Approval / Documentation fter Processing
Fund	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea	Total Amount	Invoice Date	Vendor Invoice Number
204	23	Берг	Hambel	Detail	SUBMITTED FOR PAYMENT, BATCH #2018-00000544- 2018 Human Services vouchers to date. November processing		\$ 11,540.29		various - as attached
			,						
								4	
	•							•	
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			]						
		(0) 10) 11	-n -c-:				\$ 11,540.29	<del></del>	VOUCHER TOTAL

# ADRC, 1st Litch, Nov. 2018

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Department 23 - HS Batch Number 2018		Batch Da	ate 11/09/2018			Enternal by 11	Delete Medie		
	ADVOCATES-INDEPENDENT LIV		ite 11/03/2016			Entered by User	Robin Mark	•	
13325 OCT2018	OCT RSP/HOMECARE/PERSONAL CARES	Edit		11/09/2018	11/09/2018	11/09/2018	•		675.23
Vendor <b>6269 - </b>	Vend	or <b>13325</b>	- ADVOCATES-INDEPENDENT	LIVINGII Total	S	Invoices		1	\$675.23
6269 OCT2018	OCT MEALSITE MILEAGE REIMB- BH	Edit		11/09/2018	11/09/2018	11/09/2018			62.14
			Vendor <b>6269</b>	otal jotal	s	Invoices	<b>s</b> '	1	\$62.14
Vendor <b>21194</b> - 21194 NOV 2018	ADRC ENTERTAINMENT	Edit		11/09/2018	11/09/2018	11/09/2018			50.00
			Vendor <b>21194</b>	otal	s	Invoices	5	1	\$50.00
Vendor 257 - Bl	ROTHERS DAIRY			- Control of the cont				_	450.00
257 OCT2018B	RAW FOOD	Edit		11/09/2018	11/09/2018	11/09/2018			361.00
			Vendor 257 - BROTHE	RS DAIRY Total	ls	Invoices	S	1	\$361.00
Vendor 18153 -	San mandar de la companya del companya del companya de la companya								·
18153 NOV/DEC18 -	NOV/DEC MENU REVIEW/NEWSLETTER	Edit		11/09/2018	11/09/2018	11/09/2018		-	142.50
			Vendor <b>18153</b> -	∏ota	ls	Invoice	s	1	\$142.50
Vendor <b>5929</b> -	CDW GOVERNMENT INC								
PQH1028 ADRC	MONITOR PRIVACY SCREENS RECEPTION AREA ADRC	Edit		11/09/2018	11/09/2018	11/09/2018			211.89
•			Vendor 5929 - CDW GOVERN	IMENT INC Tota	ls	Invoice	s	1	\$211.89
Vendor 16496	- DOOR-TRAN								
16496 OCT 2018	OCT STAFF HOURS	Edit		11/09/2018	11/09/2018	11/09/2018			750.00
			Vendor 16496 - D	OOR-TRAN Tota	ils	Invoice	es ·	1	\$750.00
Vendor 9674 -	ECONO FOODS								
9674 OCT 2018	RAW FOOD	Edit		11/09/2018	11/09/2018	11/09/2018			386.58
			Vendor <b>9674 - ECC</b>	NO FOODS Tota	als	Invoice	es	1	\$386.58
Vendor 17474	2.30								
17474 OCT2018	38.50 OCT MOW MILEAGE REIM	в Edit		11/09/2018	11/09/2018	11/09/2018		-	21.00
			Vendor 17474 -	i.E. jota	als	Invoice	es	1	\$21.00
	- GOOD SAMARITAN, SCANDIA V	•		44/00/2040	44 (00 (004)	44 (00 (00 1			_
27395 OCT2018	OCT MOW	Edit		11/09/2018	11/09/2018				548.00
	Ven	dor <b>2739</b> !	5 - GOOD SAMARITAN,SCAND	LA VILLAGE Tota	als	Invoice	es	1	\$548.00

# **Accounts Payable Invoice Report**

			i i	•						
Invoice Number	Invoice Description	Status		Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Batch Number 201		Batch D	ate 11/09/2	018			Entered by User			211 Old Net / Illouite
	GORDON FOOD SERVICE, INC		1							
22145 OCTNOV18	RAW FOOD/NUTRITIONAL SUPPLIES/JANITORIAL SUPPLIES	Edit			11/09/2018	11/09/2018	11/09/2018			3,692.57
		Vendo	22145 -	GORDON FOOD SE	RVICE, INC Totals	<b>S</b> .	Invoices	s	1	\$3,692.57
Vendor 19080 -										
19080 OCT2018	31 OCT MOW MILEAGE REIMB	Edit			11/09/2018	11/09/2018	11/09/2018			16.91
			Vendor	19080	Fotal	s	Invoice	s	1	\$16.91
Vendor 17906 ·	The state of the s			·						
17906 OCT2018	814.30 OCT MEALSITE MILEAGE REIMB	Edit			11/09/2018	11/09/2018	11/09/2018			443.80
			Ven	dor <b>17906</b>	Total	S	Invoice	s	1	\$443.80
Vendor 21883			*							,
21883 OCT2018	102 OCT EMPLY MILEAGE REIMB/TRAINING REIMB	Edit			11/09/2018	11/09/2018	11/09/2018			83.60
	1021 15, 710 0102110		Vendor 21	L883 (314) (515)	Total	s	Invoice	·S	1	\$83.60
Vendor <b>5354</b> -	The state of the s		;				2.110100		,	ψου.υυ
5354 OCT2018	26 OCT MOW MILEAGE REIMB	Edit	) F		11/09/2018	11/09/2018	11/09/2018			14.18
			Vendo	or 5354 - 1	Гota	ls	Invoice	es	1	\$14.18
Vendor <b>18770</b>	- MANNS STORE		,							
18770 OCT2018	RAW FOOD	Edit		•	11/09/2018	11/09/2018	11/09/2018			809.75
			. V	'endor <b>18770 - MA</b>	NNS STORE Tota	ls	Invoice	es	1	\$809.75
Vendor <b>22040</b>	- 10 10 10 10 10 10 10 10 10 10 10 10 10						•			
22040 NOV2018	REIMBURSEMENT FOR ADULT DAY SERVICES	Edit	•		11/09/2018	11/09/2018	11/09/2018			1,091.25
	DATI SERVICES		Vendo	r 22040 -	ota	ile .	Invoice	20	1	\$1,091.25
Vendor <b>22775</b>			;			113	invoice	J3	1	\$1,031.23
22775 NOV2018	RSP ADULT DAY SERVICES	Edit		•	11/09/2018	11/09/2018	11/09/2018			896.00
	REIMB-RS					, ,				000.00
			Vendo	or <b>22775</b>	Fota	als	Invoic	es	1	\$896.00
Vendor <b>7092</b>	<ul> <li>1.13 (1.14) (1.14) (1.14) (1.14) (1.14) (1.14) (1.14) (1.14) (1.14)</li> </ul>	P** .114.	1	•	44/00/2040	44 (00 (0040	44/00/0040			
7092 SEPOCT18	138 SEP/OCT MOW MILEAGE REIMB	Edit	F		11/09/2018	11/09/2018	11/09/2018			75.25
			Vend	or <b>7092</b>	(A)	als	Invoic	es	1	\$75.25
			+							Ψ, J.23
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# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	te Invoice Net Amount
Batch Number 20:		Batch Date 11/	09/2018			Entered by User		2.TTOICE TICE TITOUTE
vendor <b>20044</b> 20044 OCT2018	88.6 OCT EMPLY MILEAGE REIMB	Ed:4		44 (00 /0040				
20077 0012010	00.0 OCT EMPLI MILEAGE REIMB	Edit		11/09/2018		11/09/2018		48.29
			Vendor 20044 -	Total	S	Invoices	1	\$48.29
Vendor <b>14091</b> 14091 OCT2018	651 OCT MEALSITE MILEAGE REIMB	Edit		11/09/2018	11/09/2018	11/09/2018		354.80
		Ve	ndor <b>14091</b>	Total	s	Invoices	1	\$354.80
Vendor <b>15069</b>	- STAPLES ADVANTAGE							
3394470241/ADRC	ADRC OFFICE SUPPLIES	Edit		11/09/2018	11/09/2018	11/09/2018		61.31
	•	Vend	or 15069 - STAPLES A	DVANTAGE Total	s	Invoices	1	\$61.31
Vendor 374 -	Company of the Compan						•	
374 OCT2018	42 OCT MOW MILEAGE REIMB	Edit		11/09/2018	11/09/2018	11/09/2018		22.89
			Vendor 374	in // 'o' la/ Fotal	s	Invoices	1	\$22.89
	2 - TIP TOP CLEANERS							
10942 OCT2018	LAUNDRY/KITCHEN	Edit		11/09/2018	11/09/2018	11/09/2018		157.75
		· V	endor 10942 - TIP TOP	CLEANERS Total	ls	Invoices	1	\$157.75
	0 - TOWN OF LIBERTY GROVE							•
33170 OCT2018	OCT MEALSITE 13 DAYS @ \$9/DAY	Edit	: :	11/09/2018	11/09/2018	11/09/2018		117.00
		Vendor :	33170 - TOWN OF LIBE	RTY GROVE Tota	ls	Invoices	5 1	\$117.00
Vendor 33570	0 - TOWN OF WASHINGTON							
33570 OCT2018	OCT MEALSITE-5 DAYS @ \$8/DA	/ Edit		11/09/2018	11/09/2018	11/09/2018		40.00
		Vendor	33570 - TOWN OF WA	ASHINGTON Tota	ls	Invoice	s 1	\$40.00
Vendor <b>9654</b>	- WAND					÷		
9654 OCT2018	WAND FALL TRG-JF	Edit		11/09/2018	11/09/2018	11/09/2018		45.00
			Vendor 9	<b>654 - WAND</b> Tota	ıls	Invoice	s 1	\$45.00
Vendor 3612	0 - WARNER-WEXEL WHOLESALE 8	k POOL						
36120 OCT2018C	NUTRITIONAL SUPPLIES/JANITORIAL SUPPLIES	Edit		11/09/2018	11/09/2018	11/09/2018		177.60
	Vend	or <b>36120 - WA</b>	RNER-WEXEL WHOLES	ALE & POOL Tota	als	Invoice	s 1	\$177.60
	0 - WASHINGTON ISLAND FERRY I	INE I						•
36270 OCT2018B	OCT FERRY/JF AND MB	Edit		11/09/2018	11/09/2018	11/09/2018		79.00
	Ver	dor <b>36270 - W</b>	ASHINGTON ISLAND F	ERRY LINE I Tota	als	Invoice	es 1	\$79.00

# Accounts Payable Invoice Report G/L Date Range 11/09/18 - 11/09/18

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
	018-00000544 - WIL KIL PEST CONTROL	Batch Date 11/0	09/2018			Entered by Use		, aymone bate	Invoice Net Amount
6359 OCT2018	OCT PEST CONTROL .	Edit		11/09/2018	11/09/2018	11/09/2018			105.00
		Vendor	6359 - WIL KIL PES	T CONTROL Total	ls	Invoice	s	1	\$105.00
			Batch Number 2018	3-00000544 Total	ls	Invoice	s 3	0	\$11,540.29
		Dep	artment 23 - HS Reso	urce Center Tota	İs	Invoice	s 3	0	\$11,540.29
23 HS Resource C	enter								
				Grand Tota	İs	Invoice	s 3	0 .	\$11,540.29

### VOUCHER

				VOU	JCHER			Submi	ited By:
			ST.	ATE OF	WISCONSIN 2018			rmark	
					County  New Vendor (Please	Assian New		pproved by:	Department Head:
VEN	OOR#				One Time Vendor (F		9	150	A HERE
	,	VENDOR	NAME: _	Door	County Dept of Human Services		_ /	Approved	by: Committee Chair /
	VEND	OOR ADD	RESS: _		ept Human Services			County Ad	ministrator
	VEND	OR ADD	RESS: _		THLY MEETING VOUCHERS		-		
	VENI	OOR ADD	RESS:	<u>421 N</u>	lebraska Street			Added to	Voucher Listing
	ID BY	∏ Th	nis Area to t	be Comple	eted by Finance Department		<b>⇒</b>	Meeting Date Hold For	Listing Signed / Approved  Approval / Documentation for Processing
Fund	Dept	Sub	Account		Description	@ Cost/Ea	Total Amount	Invoice Date	Vendor Invoice Number
204	23	Dept	Number	Detail	SUBMITTED FOR PAYMENT, BATCH #2018-00000566- 2018 Human Services vouchers to date. November processing	000000	\$ 55,679.82		various - as attached
204	23				processing				
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	-								
	1	VOUCH	ER TOTA	L			\$ 55,679.82		VOUCHER TOTAL

ADRC, 2000 batch, NOV. 2018

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status		Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date ,	Invoice Net Amount
Department 23 - H										
Batch Number 20		Batch Da	te 11/23/2018	<i>*</i>			Entered by Use	r Robin Mark		
	5 - ABBY VANS INC	TT			44/22/2042	4 4 100 100 40				
16735 OCT2018	D2D TAXI-OCTOBER 2018	Edit			11/23/2018	11/23/2018	11/23/2018			44,448.30
			Vendor	16735 - ABBY	VANS INC Total	s	Invoice	S	1	\$44,448.30
Vendor 6269 -	- BARBARA COFFOU									
6269 NOV 2018	69 NOV EMPLY MEALSITE MILEAGE REIMB-LG	Edit		•	11/23/2018	11/23/2018	11/23/2018			37.61
	•		Vendor	6269 - BARBAI	RA COFFOU Total	ls	Invoice	S	1	\$37.61
Vendor <b>257</b> -	BROTHERS DAIRY									
257 NOV2018	NOV RAW FOOD	Edit	4		11/23/2018	11/23/2018	11/23/2018			282.00
•	•		Vendor	257 - BROTH	ERS DAIRY Tota	ls	Invoice	es	1	\$282.00
Vendor 4818	- CELLCOM WISCONSIN RSA 10	,								,
4818 NOV2018	ADRC CELL CHARGES (11/06 - 12/05)	Edit		•	11/23/2018	11/23/2018	11/23/2018			116.87
	•	Vendo	r 4818 - CEL	LCOM WISCON	SIN RSA 10 Tota	ıls	Invoice	es	1	\$116.87
Vendor 19268	8 - Carrier - Francisco Carrier			•						4
19268 NOV2018	22 NOV MOW MILEAGE REIMB	Edit			11/23/2018	11/23/2018	11/23/2018			12.00
	•	Ve	ndor <b>19268</b> -			, ,	Invoice	ac	1	\$12.00
V 1 0074	ECONO FOODS	**	11001 15200	Control of the Control of the Control			111010	J3	1	\$12.00
9674 NOV2018	- ECONO FOODS NOV RAW FOOD	Edit		•	11/23/2018	11/23/2018	11/23/2018			160.49
9074 NOV2010	NOV RAW FOOD	Euit				• •				
			Ver	ndor 9674 - EC	ONO FOODS Tota	als	Invoic	es	1	\$160.49
	5 - GORDON FOOD SERVICE, INC									
22145 OCT2018B	RAW FOOD/COFFEE SUPPLIES	Edit			11/23/2018	11/23/2018	11/23/2018			3,330.93
		Vendo	r 22145 - GO	RDON FOOD S	ERVICE, INC Total	als	Invoic	es	1	\$3,330.93
Vendor 2188	3 (T)									
21883 NOV2018	49 NOV EMPLY MILEAGE REIMB	Edit			11/23/2018	11/23/2018	11/23/2018			26.71
			Vendor 2188	33(17)	रक्षा के प्राथमिक स्थाप	als	Invoid	ces	1	\$26.71
Vendor <b>1810</b>	3 - LIFELINE DEPARTMENT \ DCM	Н								
18103 OCT2018B	OCT LIFELINE	Edit	-		11/23/2018	11/23/2018	11/23/2018			150.00
		Vendor	18103 - LIFE	LINE DEPARTM	ENT \ DCMH Tot	als	Invoid	ces	1	\$150.00
Vendor 6544	- MEAT PROCESSORS INC				-					•
6544 OCT2018B	RAW FOOD	Edit			11/23/2018	11/23/2018	3 11/23/2018			474.69
			Vendor 654	4 - MFAT PROC	ESSORS INC To		Invoi		1	\$474.69
			, C. 1001 <b>03</b> 4	. HEAT I KOC		.uio	111011		<b>-</b>	φτ/π.03

# Accounts Payable Invoice Report

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Batch Number 201	18-0000566	Batch Date 11/	23/2018			Entered by User	Robin Mark	
	N E W CURATIVE REHABILITATION							
6470 OCT2018	OCT HOMECARE-MW	Edit		11/23/2018	11/23/2018	11/23/2018		890.55
		Vendor <b>6470 - N</b>	E W CURATIVE REHAI	BILITATION Totals	s	Invoices	1	\$890.55
Vendor 4168 -								
4168 OCT2018	54.6 OCT EMPLY MILEAGE REIME	B Edit		11/23/2018	11/23/2018	11/23/2018		29.75
•		Ve	endor <b>4168</b>	Fotal	s	Invoices	s 1	\$29.75
Vendor 9189 -	OLIVER PRODUCTS							
9189 NOV2018	TRAY-3COMP-DEEP 560/CSE COEX	Edit		11/23/2018	11/23/2018	11/23/2018		1,304.00
		,	Vendor 9189 - OLIVER	R PRODUCTS Total	s ·	Invoice	s 1	\$1,304.00
Vendor <b>9525</b> -	- SCATUROS BAKERY & CAFE							
9525 NOV2018	CAREGIVER CONFERENCE REFRESHMENTS	Edit		11/23/2018	11/23/2018	11/23/2018		1,318.90
		Vendor	9525 - SCATUROS BAK	(ERY & CAFE Tota	ls .	Invoice	s 1	\$1,318.90
Vendor <b>21959</b>	9 - SIR SPEEDY PRINTING							
21959 87759 ADRC	FIREPLACE MANTEL SIGN	Edit		11/23/2018	11/23/2018	11/23/2018		72.13
		Vendo	or 21959 - SIR SPEED	Y PRINTING Tota	is	Invoice	es 1	\$72.13
Vendor 30820	0 - STURGEON BAY UTILITIES						•	
30820 OCT2018	ADRC UTILITIES	Edit		11/23/2018	11/23/2018	11/23/2018		1,838.11
		Vendor :	30820 - STURGEON BA	Y UTILITIES Tota	als	Invoice	es 1	\$1,838.11
Vendor 2095!	5 - UNITED HOME HEALTH SERVI	CS,LLC						
20955 OCT2018B	OCT/NOV RSP/HOMECARE	Edit		11/23/2018	11/23/2018	11/23/2018		638.23
	V	endor <b>20955 - U</b>	NITED HOME HEALTH	SERVICS,LLC Tota	ais	Invoic	es 1	\$638.23
Vendor 3612	0 - WARNER-WEXEL WHOLESALE	& POOL				•		
36120 NOV2018	NOV NUTRITIONAL	Edit		11/23/2018	11/23/2018	11/23/2018		548.55
•	SUPPLIES/COFFEE SUPPLIES &							
•	JANITORIAL SUPPLIES	0.420	ARNER-WEXEL WHOLE	CALE & DOOL Tot	ale	Invoic	es 1	\$548.55
	Ver	ndor 36120 - WA					· <del></del>	\$55,679.82
			Batch Number 20			Invoid		
		D	epartment 23 - HS Res	source Center Tot	als	Invoid	ces 18	\$55,679.82
00 NO D	Carehan		•					
23 HS Resource (	Center			Grand Tot	ale	Invoid	tes 18	\$55,679.82
*	•			Grand 100	lais	111/010	70	\$33 <sub>1</sub> 07 3.02

Dept   Number   Detail   SUBMITTED FOR PAYMENT, BATCH #2018-0000592-2018 Human Services vouchers to date. December processing											53
VENDOR NAME:  VENDOR NAME:  VENDOR ADDRESS:  Added to Voucher Listing Spand Approved Meeting Developer Device Listing Spand Approved Meeting Developer Device Listing Spand Approved Meeting Developer Device Listing Spand Approved Meeting Developer Developer Developer Device Listing Spand Approved Meeting Developer Develope					VOU	CHER					ea by:
VENDOR NAME: Door County Dept of Human Services  VENDOR ADDRESS: C/O Dept Human Services  VENDOR ADDRESS: MONTHLY MEETING VOUCHERS  VENDOR ADDRESS: 421 Nebraska Street  This Ares to be Completed by Finance Department  PAID BY CHECK #  This Ares to be Completed by Finance Department  Paid Dept Sub Member Detail Description  Services vouchers to date. December proceeding pr				STA	ATE OF	WISCONSIN 2018				rmark	
VENDOR NAME:					Door (	County		-	Ap	proved by: D	Department Head:
VENDOR NAME:						N ew Vendor (Please	Assign New#			1 .	
VENDOR ADDRESS: VENDOR ADDRESS	VEND	OR#							6	Leseph	trebulate
VENDOR ADDRESS: MONTHLY MEETING VOUCHERS  VENDOR ADDRESS: 421 Nebraska Street    Added to Voucher Listing   PAID BY	V 2.112				Door	County Dept of Human Services			<i>[]</i>		- W. Obeled
VENDOR ADDRESS: 421 Nebraska Street    Added to Voucher Listing   Approved Meeting Date   Approved	V	/ENDOR	NAME: _	-					Approved I County Adr	ninistrator	
VENDOR ADDRESS: 421 Nebraska Street  Added to Voucher Listing  Voucher Listing Signed / Approved Meeting Date  PAID BY  CHECK#  This Area to be Completed by Finance Department  Description  After Processing  Number  Detail  Sub Macount  Description  CostE Amount  Total  Amount  Total  Number  Data  Sub March  Number  Data  Sub March  PAID BY  12,767.06  Various - as attached  PAID BY  Various - as attached		VEND	OR ADDI	RESS: _							
PAID BY CHECK #  This Area to be Completed by Finance Department		VEND	OR ADDI	RESS: _							
PAID BY  CHECK #    Trils Area to be Completed by Finance Department		VEND	OR ADD	RESS: _	421 N	ebraska Street					Venebor Lieting
This Area to be Completed by Finance Department									, [		
PAID BY   CHI-CK #			∏ Th	is Area to t	oe Comple	ted by Finance Department		=>			
Fund   Dept   Sub   Dept   D	PA	ID BY	4.5			~		٠	· 	Hold For	Approval / Documentation
	CHE	ECK#						Tot	al	Af	ter Processing Vendor
SUBMITTED FOR PAYMENT, BATCH #2018-0000592-2018 Human Services vouchers to date. December processing  204 23	Fund	Dept	1		Detail						Invoice Number
204 23 processing proc						#2018-0000592- 2018 Human		# 40 T	767.06		various - as attached
	204_	23				processing		\$ 12,1	07.00		
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TOTAL TOTAL					-						
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VOUCHER TOTAL

# **Accounts Payable Invoice Report**

Department 23 - HS Batch Number 201			'						
Batch Number 201	.8-00000592								
			Date 12/07/2018			Entered by User	Robin Mark		
	- ADVOCATES-INDEPENDENT LIVI								
13325 NOV2018	NOV HOMECARE/RSP/PERSONAL CARES/HOMEMAKER	Edit		12/07/2018	12/07/2018	12/07/2018			777.02
•	Vend	or <b>133</b>	25 - ADVOCATES-INDEPENDENT	LIVINGII Total	s	Invoices	5	1	\$777.02
Vendor 8383 -	AMAZON CAPITAL SERVICES, INC	2							
8383 NOV2018	16PP-R1PF-HCJM/CLOCK-JP	Edit	•	12/07/2018	12/07/2018	12/07/2018			42.95
		Vendor	8383 - AMAZON CAPITAL SERV	ICES, INC Total	s	Invoice	5	1	\$42.95
Vendor 18248	-			•					
18248 NOV2018	44.3 NOV MOW MILEAGE REIMB	Edit		12/07/2018	12/07/2018	12/07/2018			24.14
			Vendor 18248 - 🐠	ota	ls	Invoice	s ´	1 .	\$24.14
Vendor 9984 -	BATTERYSHARKS.COM								
492279 ADRC	W/C BATTERIES AND CHARGER- GL PO 2056	Edit		12/07/2018	12/07/2018	12/07/2018			160.34
			Vendor 9984 - BATTERYSHA	ARKS.COM Tota	ls	Invoice	s	1	\$160.34
Vendor 257 - 1	BROTHERS DAIRY								
257 NOV2018B	RAW FOOD	Edit		12/07/2018	12/07/2018	12/07/2018			330.50
			Vendor 257 - BROTH	RS DAIRY Tota	ils	Invoice	es	1	\$330.50
Vendor <b>18153</b>	The second secon								,
18153 NOV2018	MENU	Edit		12/07/2018	12/07/2018	12/07/2018			292.50
	REVIEW/NEWSLETTER/SITE SURVEY			÷					
			Vendor <b>18153</b> -	Tota	als	Invoice	es	1	\$292.50
Vandar 16494	- DOOR-TRAN								·
16496 NOV2018	NOV STAFF HOURS/STAMPS	Edit		12/07/2018	12/07/2018	12/07/2018			650.00
			Vendor <b>16496 - D</b>	OOR-TRAN Tota	als	Invoic	es	1	\$650.00
)/ 0C74	- ECONO FOODS								·
9674 NOV 2018B	RAW FOOD	Edit		12/07/2018	12/07/2018	12/07/2018			479.46
307 11101 20100			Vendor <b>9674 - ECC</b>		als	Invoic	es	1	\$479.46
Vender 1207									, "
Vendor 1307	54 EMPLY MILEAGE REIMB	Edit		12/07/2018	12/07/2018	3 12/07/2018			29.43
100/ 10202010			Vendor <b>13074</b>	Tot		Invoid		1	\$29.43
			Vendor 130/4	TOO	a.c.	111000		<b></b>	φ <b>2</b> 3,τ3

# **Accounts Payable Invoice Report**

SUPPLIES/JANITORIAL SUPPLIES  Vender 23145 CORPON FOOD CERNICOT THE TOTAL	4,225.50 \$4,225.50 25.08 \$25.08 16.30
22145 NOV2018B   RAW FOOD/NUTRITIONAL SUPPLIES   Edit   12/07/2018	25.08 \$25.08 \$25.08
Vendor 19080 NOV2018 35 NOV MOW MILEAGE REIMB Edit 12/07/2018 12/07/2018 12/07/2018 12/07/2018 12/07/2018  Vendor 19378 -	25.08 \$25.08 16.30
Vendor 19080 NOV2018 35 NOV MOW MILEAGE REIMB Edit 12/07/2018 12/07/2018 12/07/2018 12/07/2018  Vendor 19378 - 19378 SEPOCTNOV 29.90 SEP.OCT.NOV MOW MILEAGE REIMB  Vendor 19378 totals Invoices 1  Vendor 19378 totals Invoices 1  Vendor 17906 NOV2018 766.40 NOV MEALSITE/MOW MILEAGE REIMB  Vendor 17906 Totals Invoices 1  Vendor 17906 Totals Invoices 1  Vendor 17906 Totals Invoices 1  Vendor 17906 Totals Invoices 1	25.08 \$25.08 16.30
Vendor 19378 -  19378 SEPOCTNOV 29.90 SEP.OCT.NOV MOW MILEAGE REIMB  Vendor 19378  Vendor 19378  Vendor 19378  Vendor 19378  Vendor 19378  Vendor 19378  Vendor 19378  Vendor 19378  Vendor 19378  Vendor 19378  Vendor 19378  Vendor 19378  Vendor 19378  Invoices 1  Vendor 19378  Invoices 1  Vendor 17906  Vendor 17906  Vendor 17906  Vendor 17906  Invoices 1	\$25.08 16.30
Vendor 19378 - 19378 SEPOCTNOV 29.90 SEP.OCT.NOV MOW MILEAGE REIMB	16.30
19378 SEPOCTNOV 29.90 SEP.OCT.NOV MOW MILEAGE REIMB  Vendor 17906 - 17906 NOV2018  766.40 NOV MEALSITE/MOW MILEAGE REIMB  Vendor 17906	
Vendor 17906 - 13905 - 17906 NOV2018 766.40 NOV MEALSITE/MOW Edit 12/07/2018 12/07/2018 12/07/2018 12/07/2018 MILEAGE REIMB Vendor 17906 Potals Invoices 1	****
17906 NOV2018 766.40 NOV MEALSITE/MOW Edit 12/07/2018 12/07/2018 12/07/2018 MILEAGE REIMB  Vendor 17906 Totals Invoices 1	\$16.30
MILEAGE REIMB  Vendor 17906  Vendor 17906  ILYOV/2010  ILYOV/2010  ILYOV/2010  ILYOV/2010  INVoices 1	,
Vendor 17906 Totals Invoices 1	417.69
Vandar 20024	\$417.69
20934 OCTNOV18 230.80 OCT/NOV EMPLY MILEAGE Edit 12/07/2018 12/07/2018 12/07/2018 REIMB	125.80
Vendor 20934 Totals Invoices 1	\$125.80
Vendor 19650	
19650 NOV2018 61 NOV EMPLY MILEAGE REIMB Edit 12/07/2018 12/07/2018 12/07/2018	33.25
Vendor 19650 Totals Invoices 1	\$33.25
Vendor <b>5354 -</b>	13.08
Vendor 5354 Vendor 5354 Invoices 1	\$13.08
Vendor 18103 - LIFELINE DEPARTMENT \ DCMH	Ψ15.00
18103 NOV2018 NOV LIFELINE-JP/6817467 Edit 12/07/2018 12/07/2018 12/07/2018	140.00
Vendor 18103 - LIFELINE DEPARTMENT \ DCMH Totals Invoices 1	\$140.00
Vendor 22040 - Control of the contro	
22040 NOV2018B ADULT DAY SVCS REIMB-NA Edit 12/07/2018 12/07/2018 12/07/2018	85.00
Vendor 22040 - Dotals Invoices 1	\$85.00

Accounts Payable Invoice Report

G/L Date Range 12/07/18 - 12/07/18

Report By Department - Batch - Vendor - Invoice Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	D D	6/1.5		,
Batch Number 201			te 12/07/2018	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
	MEAT PROCESSORS INC	Data Da	12/0//2010			Entered by User	Robin Mark	
6544 NOV2018	164696C/RAW FOOD	Edit		12/07/2018	12/07/2018	12/07/2018		83.00
			Vendor 6544 - MEAT PROCES	SSORS INC Total	s	Invoices	1	\$83.00
Vendor 7092 -	THE THE STATE OF T						*	\$05.00
7092 NOV2018	69 NOV MOW MILEAGE REIMB	Edit		. 12/07/2018	12/07/2018	12/07/2018	•	37.62
		•	Vendor 7092	otal	s	Invoices	1	\$37.62
Vendor 4168 -4	TERMINATE A FREE CONTRACTOR						_	ψ37.02
4168 NOV2018	46.80 NOV EMPLY MILEAGE REIMB	Edit		12/07/2018	12/07/2018	12/07/2018		25.47
	•		Vendor <b>4168</b>	otal	s	Invoices	1	\$25.47
Vendor 9189 -	OLIVER PRODUCTS							Ψ
9189 44681 ADRC	78432/SRML 12X8.75" S1 3C OPCO SM	Edit		12/07/2018	12/07/2018	12/07/2018		408.00
•			Vendor 9189 - OLIVER	PRODUCTS Total	is	Invoices	1	\$408.00
Vendor <b>20044</b>	Control of the Contro							•
20044 NOV2018	74.50 NOV EMPLY MILEAGE REIMB	Edit		12/07/2018	12/07/2018	12/07/2018		40.60
•			Vendor 20044	ota	ls	Invoices	1	\$40.60
Vendor 9967 -	SCREENFLEX PORTABLE PARTITI	ONS, INC						•
128316 ADRC	ADRC FREESTANDING PARTITIONS PO#2055	Edit		12/07/2018	12/07/2018	12/07/2018		2,660.00
	Vendor	9967 - SC	REENFLEX PORTABLE PARTI	TIONS, INC Tota	ls .	Invoices	1	\$2,660.00
Vendor <b>14091</b>								, ,
14091 NOV2018	599 NOV MEALSITE/MOW MILEAGE REIMB	Edit		12/07/2018	12/07/2018	12/07/2018		326.46
			Vendor <b>14091</b>	ita	als	Invoice	s. 1	\$326.46
Vendor <b>15069</b>	- STAPLES ADVANTAGE							•
115069 NOV2018	ADRC SUPPLIES	Edit		12/07/2018	12/07/2018	12/07/2018		99.42
			Vendor 15069 - STAPLES	ADVANTAGE Tota	als	Invoice	s 1	\$99.42
Vendor <b>5595</b> -	SUMMIT COMMERCIAL FITNESS							
5595 19030 ADRC	PREVENTATIVE MTC ON EXERC EQUIP	Edit		12/07/2018	12/07/2018	12/07/2018		240.00
		Vendor	5595 - SUMMIT COMMERCI	AL FITNESS Total	als	Invoice	es 1	\$240.00
4							- <u>-</u> .	φ2.10.00

Accounts Payable Invoice Report

G/L Date Range 12/07/18 - 12/07/18

Report By Department - Batch - Vendor - Invoice **Summary Listing** 

			•						
Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
	018-00000592	Batch D	ate 12/07/2018			Entered by Use	r Robin Mark		The state of the s
,									
374 NOV2018	26 NOV MOW MILEAGE REIMB	Edit		12/07/2018	12/07/2018	12/07/2018			14.18
			Vendor <b>374</b> -	Total	s	Invoice	s	1	\$14.18
Vendor 10942	2 - TIP TOP CLEANERS								,
10942 NOV2018	NOV LAUNDRY/KITCHEN	Edit		12/07/2018	12/07/2018	12/07/2018			212.50
			Vendor 10942 - TIP TOP (	CLEANERS Total	s	Invoice	S	1	\$212.50
Vendor 2095!	5 - UNITED HOME HEALTH SERVI	CS,LLC							4-11-0
20955 NOV2018B	HOMECARE-AH	Edit		12/07/2018	12/07/2018	12/07/2018			326.54
	ν	endor <b>209</b> 5	5 - UNITED HOME HEALTH SEI	RVICS,LLC Total	s	Invoice	S	1	\$326.54
Vendor <b>9654</b>	- WAND		·						4020.31
9654 OCT2018	WAND FALL TRAINING-JE	Edit		12/07/2018	12/07/2018	12/07/2018			45.00
			Vendor 965	4 - WAND Total	s	Invoice	es	1	\$45.00
Vendor <b>3612</b>	0 - WARNER-WEXEL WHOLESALI	E & POOL		•					,
36120 NOV2018B	NUTRITIONAL SUPPLIES	Edit		12/07/2018	12/07/2018	12/07/2018			305.23
	Ve	ndor <b>36120</b>	- WARNER-WEXEL WHOLESA	LE & POOL Total	ls	Invoice	25	1	\$305.23
Vendor <b>6359</b>	- WIL KIL PEST CONTROL	•					-	~	4303.23
6359 NOV2018	NOV PEST CONTROL	Edit		12/07/2018	12/07/2018	12/07/2018			75.00
			Vendor 6359 - WIL KIL PEST	CONTROL Total	İs	Invoice	es	1	\$75.00
			Batch Number 2018-	-00000592 Total	ls	Invoice	. ·	33	\$12,767.06
	·		Department 23 - HS Resou			Invoice		33	
			Department 23 - 113 Resou	ice center rota	13	THANK	:5	33	\$12,767.06
23 HS Resource (	Center								
			• -	Grand Tota	ıls	Invoice	es	33	\$12,767.06
	Company of the Compan							= =	422/, 07.00

# VOUCHER STATE OF WISCONSIN Door County

2018

	Submitted By:
	rmark
	Approved by: Department Head:
#)	Just House
	Approved by: Committee Chair / County Administrator
-	

Added to Voucher Listing

Meeting Date

Voucher Listing Signed / Approved

		New Vendor	(Please Assign New #)
/ENDOR#		One Time Ver	ndor (Please Assign New#

VENDOR NAME: Door County Dept of Human Services

VENDOR ADDRESS: <u>c/o Dept Human Services</u>

VENDOR ADDRESS:

PAID BY

MONTHLY MEETING VOUCHERS

VENDOR ADDRESS:

**VOUCHER TOTAL** 

421 Nebraska Street

This Area to be Completed by Finance Department

l .	ECK#							Hold Fo	r Approval / Documentation fter Processing
Fund	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea	Total Amount	Invoice Date	Vendor Invoice Number
204	23				SUBMITTED FOR PAYMENT, BATCH #2018-00000624- 2018 Human Services vouchers to date. December processing		\$ 50,357.70		various - as attached
							·		
				,					
							-		
				*.					
								·	
							\$ 50,357.70	<del></del>	VOUCHER TOTAL

ADRC, batch, Dec 2018

# Accounts Payable Invoice Report

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Department 23 - HS							***	. aymene bace	Tivoice Net Amount
Batch Number <b>201</b> Vendor <b>16735</b> -	B-0000624 ABBY VANS INC	Batch I	Date 12/21/2018			Entered by User	Robin Mark		
	23 HS Resource Center			4					
16735 NOV2018	NOV D2D TAXI 2018	Edit		12/21/2018	12/21/2018	12/21/2018			20 700 50
			Sub-Department 23 HS Resour	rce Center Totals		Invoices	;	1	39,790.56 0
		-	Vendor 16735 - ABBY	VANS INC Totals	1	Invoices	5	1	\$39,790.56
	ADVOCATES-INDEPENDENT L	IVINGII	-						455,750.50
•	23 HS Resource Center		•						
13325 NOV 2018 B	ADDT'L RSP-JP	Edit	Sub-Department 23 HS Resou	12/21/2018	12/21/2018	12/21/2018			34.63
	Von	dor 1337				Invoices		1	0
Vandar 2714			5 - ADVOCATES-INDEPENDENT	LIVINGII Totals		Invoices	3	1	\$34.63
	AIRS NATIONAL HEADQUARTE  23 HS Resource Center	RS							
2714 2019 ADRC	2019 MEMBERSHIP DUES-JB	Edit	•	12/21/2018	12/21/2018	12/21/2018			75.00
			Sub-Department 23 HS Resou			Invoice	6	1	75.00 0
		Vendor	2714 - AIRS NATIONAL HEADO	QUARTERS Totals		Invoice	5	1	\$75.00
Vendor <b>10040</b>	- BONA DEA HOLISTIC WELLNE		•	•				•	\$7 <b>3.</b> 00.
Sub-Department	23 HS Resource Center								*
10040 OCT2018	ESSENTIAL OILS CLASS	Edit	•	12/21/2018	12/21/2018	12/21/2018			300.00
*			Sub-Department 23 HS Resou			Invoice	s	1	0
		- BONA D	EA HOLISTIC WELLNESS SOLU	TIONS LLC Totals	3	Invoice	s	1	\$300.00
	ROTHERS DAIRY								
Sub-Department 257 DEC2018	23 HS Resource Center	<b>-</b>							
237 DEC2016	DEC RAW FOOD	Edit	Sub-Department 23 HS Resou	12/21/2018	12/21/2018	, , , , , , , , , , , , , , , , , , , ,	_		225.00
			•			Invoice		1	0
Vandar 4919	CELL COM WITCONGIN DCA 40		Vendor 257 - BROTHI	EKS DAIRY TOTAL	S	Invoice	S	1.	\$225.00
	CELLCOM WISCONSIN RSA 10 23 HS Resource Center								
4818 DEC2018	DEC CELL CHARGES-ADRC	Edit	•	12/21/2018	12/21/2018	12/21/2018			116.87
			Sub-Department 23 HS Resou			Invoice	2 <b>S</b>	1	0
•		Vend	dor 4818 - CELLCOM WISCONS	SIN RSA 10 Total	S	Invoice	es	1	\$116.87
Vendor <b>19077</b>	-07-37								4-2
	23 HS Resource Center								
19077 DEC2018	DEC CAREGIVER SUPPORT-WI	Edit		12/21/2018	12/21/2018	12/21/2018			37.50
			Sub-Department 23 HS Resou			Invoice	es	1	0
			Vendor <b>19077</b>	ota	S	Invoice	,c	1	\$37.50

Accounts Payable Invoice Report

G/L Date Range 12/21/18 - 12/21/18

Report By Department - Batch - Vendor - Invoice Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>9674</b> - 1	ECONO FOODS							. cymone bacc	Invoice Net Amount
•	23 HS Resource Center						_		
9674 DEC2018	DEC RAW FOOD	Edit		12/21/2018	12/21/2018	12/21/2018			. 548.04
			Sub-Department 23 HS Resou	rce Center Totals	5	Invoices	i	1	0
	•		Vendor 9674 - ECOI	NO FOODS Total	S	Invoices	;	1	\$548.04
Vendor <b>27395</b>	- GOOD SAMARITAN,SCANDIA VI	LLAGE	<u>.</u>	*					1-1-1-1
·-	23 HS Resource Center								
27395 NOV2018	NOV MOW	Edit		12/21/2018	12/21/2018	12/21/2018			536.00
			Sub-Department 23 HS Resou	rce Center Total	S	Invoices	;	1	0
,	Vendo	r <b>27</b> 395	- GOOD SAMARITAN, SCANDI	A VILLAGE Total	S	Invoices	;	1	\$536.00
Vendor <b>22145</b>	- GORDON FOOD SERVICE, INC			•					,
Sub-Department	23 HS Resource Center								•
22145 DEC2018	DEC RAW FOOD/NUTRITIONAL	Edit	•	12/21/2018	12/21/2018	12/21/2018			3,414.41
	SUPPLIES/COFFEE SUPPLIES/JANITORIAL SUP								,
	SOFF ELESTIANTI ONTAL SOF		Sub-Department 23 HS Resou	rce Center Total	c	Invoice	2	1	0
		Vando	22145 - GORDON FOOD SEF			-		-	
V 24002		VEHILLO	22143 - GORDON FOOD 3ER	(VICE, INC TOTAL	15	Invoice	5	1	\$3,414.41
	23 HS Resource Center		•						
21883 DEC2018	32.60 DEC EMPLY MILEAGE	Edit		12/21/2018	12/21/2018	17/71/7010			
21003 DEC2010	REIMB	Luit.		12/21/2010	12/21/2016	12/21/2018			17.77
			Sub-Department 23 HS Resou	irce Center Tota	İs	Invoice	s	1	0
	•		Vendor 21883	· /////////////////////ota	ls	Invoice	5	1	\$17.77
Vendor <b>20119</b>	· · · · · · · · · · · · · · · · · · ·					2		*	41,1/
	23 HS Resource Center								
20119 OCTNOVDEC	400 OCT/NOV/DEC EMPLY	Edit		12/21/2018	12/21/2018	12/21/2018			218.04
	MILEAGÉ REIMB			,,		,,			
			Sub-Department 23 HS Resou	urce Center Tota	ils	Invoice	s	1	. 0
			Vendor <b>20119</b>	Tota	ıls ·	Invoice	s	1	\$218.04
Vendor <b>18770</b>	- MANNS STORE								·
	23 HS Resource Center		•						
18770 DEC2018	DEC RAW FOOD	Edit		12/21/2018	12/21/2018	12/21/2018			564.81
			Sub-Department 23 HS Resor	urce Center Tota	als ·	Invoice	es	1	. 0
			Vendor 18770 - MAI	NNS STORE Tota	als	Invoice	es	1	\$564.81
Vendor <b>6544</b> -	- MEAT PROCESSORS INC								
Sub-Department	23 HS Resource Center		•						
6544 DEC2018	DEC RAW FOOD	Edit	•	12/21/2018	12/21/2018	12/21/2018			418.94
			Sub-Department 23 HS Reso	urce Center Tota	als	Invoice	25	1	0

# Accounts Payable Invoice Report G/L Date Range 12/21/18 - 12/21/18 Report By Department - Batch - Vendor - Invoice

Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date 1	Due Date	G/L Date	Received Date Paym	nent Date In	voice Net Amount
	· .		Vendor 6544 - MEAT PROCES	SSORS INC Totals		Invoices	1.		\$418.94
Vendor <b>21377</b>									Ψ.1.0.5 1
	23 HS Resource Center								
21377 DEC2018	NEW YEARS EVE ENTERTAINMENT	Edit		12/21/2018	12/21/2018	12/21/2018			250.00
			Sub-Department 23 HS Resou	ırce Center Totals		Invoices	. 1		0
			Vendor <b>21377</b> -	Totals		Invoices	1		\$250.00
Vendor <b>6470</b> -	N E W CURATIVE REHABILITAT	ПОИ							·
,	23 HS Resource Center								
6470 NOV2018	NOV RSP IN HOME-JE	Edit			12/21/2018	12/21/2018			672.86
•			Sub-Department 23 HS Resou			Invoices	1		0
		Vendor 6	470 N E W CURATIVE REHAB	ILITATION Totals		Invoices	1		\$672.86
	- O'REILLY AUTO PARTS #436	5	•						
•	23 HS Resource Center								
4365299345 SRC V	WINDSHIELD WIPERS HONDA VAN	Edit		12/21/2018	12/21/2018	12/21/2018			15.98
	_		Sub-Department 23 HS Resor	urce Center Totals		Invoices	1		0
		Vendo	or 19233 - O'REILLY AUTO PA	RTS #4365 Totals		Invoices	1		\$15.98
Vendor <b>21959</b>	- SIR SPEEDY PRINTING								,
Sub-Department	23 HS Resource Center	~							
87853 ADRC	MARKETING MATERIALS ADRO	Edit		· ·	12/21/2018	12/21/2018			476.72
		•	Sub-Department 23 HS Resor	urce Center Totals		Invoices	1		0
	•		Vendor 21959 - SIR SPEEDY	PRINTING Totals		Invoices	1	·	\$476.72
Vendor <b>15069</b>	- STAPLES ADVANTAGE								
Sub-Department	23 HS Resource Center								
15069 DEC2018	DEC SUPPLIES-ADRC	Edit			12/21/2018	12/21/2018			51.54
			Sub-Department 23 HS Reso	urce Center Totals		Invoices	5 1		. 0
			Vendor 15069 - STAPLES A	ADVANTAGE Totals		Invoices	s 1		\$51.54
Vendor 30820	- STURGEON BAY UTILITIES								
Sub-Department	23 HS Resource Center							•	
30820 NOV2018	NOV UTILITIES-ADRC	Edit		12/21/2018	12/21/2018	12/21/2018			1,965.71
			Sub-Department 23 HS Reso			Invoice	s 1		C
	•	V	endor 30820 - STURGEON BAY	Y UTILITIES Totals		Invoice	s 1	<del></del>	\$1,965.71
	- UNITED HOME HEALTH SERN	ICS,LLC							
•	23 HS Resource Center								
20955 DEC2018	DEC RSP/HOME CARE	Edit	Cub December 1 22 112 2	12/21/2018	12/21/2018	12/21/2018			277.06
			Sub-Department 23 HS Reso	ource Center Totals		Invoice	s 1		(

# Accounts Payable Invoice Réport G/L Date Range 12/21/18 - 12/21/18 Report By Department - Batch - Vendor - Invoice

Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
	Ve	ndor <b>209</b> 5	5 - UNITED HOME HEALTH SER	RVICS,LLC Totals		Invoices		\$277.06
	- WARNER-WEXEL WHOLESALI 23 HS Resource Center	E & POOL		·				4277.00
36120 DEC2018	DEC NUTRITIONAL SUPPLIES/JANITORIAL SUPPLI	Edit ES		12/21/2018	12/21/2018	12/21/2018		224.98
			Sub-Department 23 HS Resour	r <b>ce Center</b> Totals		Invoices	1	0
	Ven	dor <b>3612</b> 0	- WARNER-WEXEL WHOLESAL	E & POOL Totals		Invoices	1	\$224.98
	WIL KIL PEST CONTROL 23 HS Resource Center							42250
6359 DEC2018	PEST CONTROL ADRC	Edit	Sub-Department 23 HS Resour		12/21/2018	12/21/2018 Invoices	. 1	75.00 0
			Vendor 6359 - WIL KIL PEST	CONTROL Totals		Invoices	1	\$75.00
	- WISCONSIN MEDIA 23 HS Resource Center							4. 2.22
13278 ADRC	LEGAL NOTICES-3 YR AGING PLAN AND RAW FOOD RFQ	Edit		12/21/2018	12/21/2018	12/21/2018		50.28
	-		Sub-Department 23 HS Resou	rce Center Totals		Invoices	5 1	0
			Vendor 13278 - WISCONS	SIN MEDIA Totals		Invoices	1	\$50.28
			, Batch Number 2018-	<b>00000624</b> Totals		Invoices	3 24	\$50,357.70
÷	•		Department 23 - HS Resou	rce Center Totals		Invoice	5 24	\$50,357.70
23 HS Resource Ce	enter							
				Grand Totals		Invoice	s 24	\$50,357.70



### Resolution No. 2019-REQUESTING INCREASED FUNDING AND OVERSIGHT REFORMS FOR WISCONSIN'S CHILD PROTECTIVE SERVICES SYSTEM

### TO THE DOOR COUNTY BOARD OF SUPERVISORS:

**WHEREAS**, The Wisconsin child welfare system is county-operated and state-supervised, except Milwaukee County, where the system is administered by the Wisconsin Department of Children and Families (DCF), Division of Milwaukee Child Protective Services (DMCPS); and

WHEREAS, DCF provides insufficient funding to counties for the provision of child abuse and neglect services including prevention, investigation, treatment, and out-of-home placement costs, though the state has primary responsibility for compliance with federal requirements and shares liability for ensuring the system is meeting its obligations to children and families in all 72 counties; and

WHEREAS. In recent years the state of Wisconsin added numerous mandates and practice expectations which increased county child protective services (CPS) workload and costs; and

WHEREAS, The opioid and methamphetamine epidemics have brought Wisconsin's child welfare system to a point of crisis, with increasing concern about the system's ability to meet its obligations to children and families; and

WHEREAS, The capacity for counties to continue to bear the lion's share of financial responsibility to address this crisis has been exhausted, as rising county contributions to the CPS system have far outpaced increases to the DCF Children and Family Aids allocation and counties have used reserve funding to cover CPS expenses and increase staffing; and

WHEREAS, Maintaining sufficient resources for Wisconsin's child welfare system is critical to secure the safety and future of our most vulnerable children; and

WHEREAS, Without a proportional increase in the DCF Children and Family Services allocation, the CPS system has been stressed for over a decade, causing caseloads for CPS workers to grow to unreasonable levels, contributing to high levels of staff turnover in some counties and an overrun of out-of-home care costs above what counties can sustain within available resources; and

WHEREAS, Wisconsin's CPS system leaves significant gaps in state-level oversight for all counties except Milwaukee County, including the absence of caseload standards, no process for regular legislative evaluation and prioritization of CPS needs and the absence of a legislative committee that provides regular policy guidance concerning CPS system issues such as adequate funding, performance, cost sharing and long-term stability; and

WHEREAS, Along with DMCPS, all eleven of Wisconsin's peer states with countyadministered CPS systems have either adopted caseload standards for CPS caseworkers, completed thorough workload studies as a basis of determining funding needs, or otherwise have made significant recommendations related to keeping CPS workloads manageable; and

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### **ROLL CALL** Aye Nay Exc. **Board Members** AUSTAD BACON BULTMAN CHOMEAU D. ENGLEBERT R. ENGLEBERT ENIGL **FISHER** GUNNLAUGSSON HALSTEAD KOCH KOHOUT LIENAU LUNDAHL NEINAS NORTON **ROBILLARD SCHULTZ** VIRLEE VLIES WOTACHEK WAIT

BOARD A  Vote Required:		e of a Quorum	
Motion to Appro	ve	Adopted	
1st		Defeated	
2 <sup>nd</sup>		<u> </u>	
Yes:	No:	Exc:	
Reviewed by	y:		
		, Corp. Counse	el
Reviewed by	y:		
		, Administrator	•
additiona	l fiscal in	There is no application with s resolution.	

### Certification:

I, Jill M. Lau , Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the <u>22ndh</u> day of <u>January</u>, 2019 by the Door County Board of Supervisors.

Jill M. Lau
County Clerk, Door County

### **RESOLUTION 2019-**

# REQUESTING INCREASED FUNDING AND OVERSIGHT REFORMS FOR WISCONSIN'S CHILD PROTECTIVE SERVICES SYSTEM

**WHEREAS**, The children within Wisconsin's CPS system are too important to allow the current level of under resourcing, oversight gaps and, disparity of attention, while shifting the burden to property taxpayers.

**NOW, THEREFORE, BE IT RESOLVED,** That the Door County Board of Supervisors does hereby request that the state of Wisconsin increase the Children and Family Aids Allocation to counties in the 2019-21 state biennial budget by \$30 million annually in order to cover a greater share of out-of-home care costs and increase staffing levels needed to meet the growing workload so Wisconsin's CPS system can meet its obligations.

**BE IT FURTHER RESOLVED,** That the Wisconsin Counties Association urges the state of Wisconsin to close critical oversight gaps by creating legislative mechanisms to review the CPS resource needs of all counties as part of the biennial budget process and ensure an appropriate committee provide ongoing policy guidance to respond to emerging CPS trends and ongoing system needs.

**BE IT FURTHER RESOLVED,** That a copy of this resolution be sent to Governor Tony Evers, Department of Children and Families Secretary Eloise Anderson, Department of Administration Secretary Ellen Nowak, area legislators, and the Wisconsin Counties Association.

	SUBMITTED BY: HUMAN SERVICES BOARD
Laura Vlies Wotachek	Helen Bacon, Chair
Megan Lundahl	Bob Bultman
Wayne Kudick Thomas Leist Joe Miller Robert Rau	Nissa Norton

December 19th, 2018

Door County Department of Human Services 421 Nebraska Street Sturgeon Bay, WI 54235

Door County Department of Human Services,

I would like to formally notify you of my resignation of the Case Manager position through Door County Department of Human Services Community Support Program with my last day being February 15<sup>th</sup>, 2019.

I want to thank Door County Department of Human Services, especially my supervisors, for the support I have received in this decision and the opportunity to work for such a unique community. I truly appreciated the experience of working for the Community Support Program, having the supportive Community Support Program and DCDHS colleagues and being able to form professional, caring relationships with our clients. I will value all that I have learned with working for Door County Department of Human Services and hope to carry this on in future work to come.

I am willing to assist Door County Department of Human Services in any way during this transition process and support my clients in the best way possible to a new provider.

Sincerely,

Nicole Kahler

Nixole Kakles 12/19/2018

### DOOR COUNTY DEPARTMENT OF HUMAN SERVICES

421 Nebraska Street Sturgeon Bay WI 54235 <u>Main Line: 920-746-7155</u>

Joseph Krebsbach, Director 1<sup>st</sup> Floor Fax: 920-746-2355 2<sup>nd</sup> Floor Fax: 920-746-2439 dhs@co.door.wi.us

December 5, 2018

Door County Department of Human Services 421 Nebraska Street Sturgeon Bay, WI 54235

RE: Intent to Retire

Dear Joe, Cori, and Beth,

I would like to inform you that I am retiring from my position of Service Coordinator/Case Manager Children's Services effective January 10, 2019.

While I look forward to my retirement I will miss so many of my colleagues here at Door County as well as the families I have worked with/for during the past 24 years.

In appreciation of a fulfilling career,

Kris Wagner-Maclean

Cc: Human Resources

Request to Refill Position

Must follow the process in the Administrative Manual, Section 2.04 – Creation and Classification of Positions.

DEPT. HEAD TO C	COMPLETE:					
Department <u>I</u>	t Human Services Position Title: Case Manager Children and Family Support Division			d Family Support Division		
Position Status:		Will be vacant		Date Vacant: 1-10-19		
	☐ Part Time	☐ Limited Term ☐ Project		Hours pe	r week:	
Reason for Vacance Discuss turnover wi	y: Separation ith the department in the p		etirement	Resignation previous years	Death	
Transfer: why is the	e new position more attrac	tive to employee than cu	rrent one?			
Name of Current / N	Most Recent Incumbent:	Kris Wagner-MacLean				
Is office space, furn	iture, and office equipmen	t available?	Yes 🗌	No		
Reviewed, updated  Job Analysi  Job Descrip  Completed by: Job	tion	Resources:		Date <u>12-21-19</u>		
Financial Informati				····		
Funding Source:	H \$22.56 - 2578  ☑ Levy % 30  act, from Finance Departn	Grant Funded %		dgeted: 🔀 Yes r <u>Revenue generate</u>	No No Market Market No. No. No. No. No. No. No. No. No. No.	
	=: 2		FLSA Status(	EXEMPT HR initial)		
The Job Analysis and Job Description have both been updated and signed? (HR initial)						
Approvals: County Admin	istrator			Date <u> </u>	27.18	
				Date 'advertisement/selec	tion for interviews/offer and may	
I want to	participate	l do not wish to pa	rticipate			
l am awa participat	e per Admin. Manual sect	on 2.04.		Dateadvertisement/selec	tion for interviews/offer and may	
I want to	participate	I do not wish to pa	rucipate			



# County of Door DEPARTMENT OF COMMUNITY PROGRAMS

County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235

Joseph Krebsbach
Program Director
(920) 746-2345
Fax: (920) 746-2439

### Memo

To: Ken Pabich

From: Joe Krebsbach

CC: Human Services Board, Administrative Committee

Date: December 21, 2018

Re: Request to Adjust and Re-fill a Case Manager – Long Term Support Position

After 24 years of service, Kris Wagner-Maclean has made the decision to retire from the Department. Kris has been working in the department four days per week or at a .8 FTE status. As we look to refill this position, I am seeking permission to adjust this position to full time.

As you may recall in the 2019 budget process, I had requested an additional full time Case Manager position. This request was directly related to a directive from the state to eliminate our waiting list for a program labeled Children's Long-Term Support. This position was not approved at that time.

Since the summer, we have hit the negotiated target of the number of children removed from the waiting list but we continue to have kids on this list. In order to do this we have our manager carrying a case load which is not ideal. I share this because even if we are allowed to transition this position to full time, it will still not give us the capacity to eliminate the waiting list.

We have been negotiating with the state on this issue and they recommended that we recalculate the rate we were charging for our Case Management in this program. We have completed this and will start charging the new rate January 1<sup>st</sup>, 2019.

Finance has provided us with a fiscal impact on the cost of moving the position from .8 to 1.0 FTE. Please see attached. I have also provided a spread sheet showing the anticipated increase in revenue by adding the additional day per week with our adjusted rate. As you will see, I believe we will be able to add this time without the need for any additional tax levy.

If you need additional information to make a decision, please let me know.

Respectfully submitted, Joe Krebsbach

# County of Door Case Manager – Children and Families

Job Title	Case Manager-Children and Families	Last Revision	New Created August 2016
Department	Human Services	HR Reviewed	01/01/2017
Division	Children & Families	Employee Group	General Municipal Employee
Report To	Children's Services Program Manager	FLSA Status	Exempt
Pay Grade	H	EEO Code	02 – Professionals

### **GENERAL SUMMARY**

This advanced position is responsible for a wide range of individualized, client centered, and trauma-informed case management with individuals affected by a wide variety of disabilities. The case manager performs intake functions and screens individuals presenting to the county system for services. The case manager assists and enhances the ability of individuals to remain independent and works to reduce the risk of hospitalization or out of home placement. A primary focus of this position will be the Comprehensive Community Services (CCS) program. This position will serve as a CCS Service Facilitator, in addition to other responsibilities, with an emphasis on youth with mental health and/or alcohol issues.

### **Duties and Responsibilities**

### Essential Job Functions

- 1. Identifies needs and makes individual assessments regarding the nature of a client's abilities, disabilities and potential for maximized community and family living.
- 2. Functions as a CCS Service Facilitator, completing comprehensive assessments and facilitating team meetings with consumers, providers, family members and other informal supports to develop, implement, and monitor person-centered, recovery-focused treatment plans.
- 3. Procures and authorizes services to be delivered by contracted service providers. Monitors the quality and quantity of purchased services to ensure they are consistent with the individual's goals set forth on the treatment plan and in compliance with authorized hours. Follows up with provider in a timely manner when adjustments are needed.
- 4. Prepares and maintains treatment plans and individual progress notes on all assigned clients; completes all documentation as required by Department of Human Services and assigned program areas to include daily documentation of all face to face contact, collateral contacts and updating treatment plans and crisis plans every 6 months.
- 5. Completes child functional screens to determine all program eligibility; conducts Child and Adolescent Needs Assessment (CANS) to determine needs and strengths to help steer treatment planning; completes other state required program documents and tools as assigned.
- 6. Assists children, youth and families in obtaining all available resources (financial, social, remedial) to enable them to reach established goals and objectives.
- 7. Prepares required reports regarding individuals on caseload for state reporting, Social Security Administration, Medical Assistance Waiver, and case management.
- 8. Advocates on behalf of clients to ensure needs are met and client rights are protected, enhancing natural supports to the greatest extent possible.
- 9. Conducts and/or participates in community awareness, education, resource development, and option exploration activities.

### General Job Functions

1. Provides regular supportive contacts with service providers, team members and other community partners.

### **County of Door**

### Case Manager - Children and Families

- 2. Performs other Children Services Case Management services as may be required.
- 3. Participates in weekly team meetings to review client/clinical supervision issues and receive division program updates.
- 4. Strictly follow federal and state laws and regulations, county and departmental policies and procedures in regard to privacy, security and confidentiality of individuals' personal and health information.

### REQUIREMENTS

### Training and Experience

- 1. Minimum of a bachelor's degree in Social Work, Psychology, Sociology, Special Education with a concentration in human development. Master's degree preferred.
- 2. Two (2) years demonstrated experience working with individuals with disabilities. Experience working with children/youth with mental health needs preferred.
- 3. Current valid Wisconsin driver's license required and access to a reliable standard automobile.

### Knowledge, Skills, and Abilities Required

- 1. Ability to conduct a comprehensive individual assessment, develop individual service plans and activities, and work creatively and independently.
- 2. Ability to listen carefully, communicate respectfully and engage in conflict resolution and problem-solving.
- 3. Ability to read, comprehend, and communicate both orally and in writing.
- 4. Ability to perform basic mathematical calculations; ability to compare invoices to authorizations and service notes and resolve discrepancies.
- 5. Ability to use tact and courtesy in maintaining an effective working relationship with clients, department employees, county supervisors, county officials, and the general public.
- 6. Ability to prioritize multiple tasks in an organized, efficient manner.
- Required to complete training and pass Department of Health Services exams to become certified as a children's functional screener and Child & Adolescent Needs Assessment (CANS) assessor within three months of hire.

### **Physical & Working Conditions**

Nearly 100% of time work is performed in a normal office setting with little or no discomfort from temperature, dust or noise. Interacting with other employees, general public, whether walking in or on the telephone may be encountered.

Over 75% of work is performed seated at a desk, working on a computer keyboard and/or telephone with about 10% of work performed standing and walking. Over 75% of the work is performed by talking, hearing, and using both far and near vision. Occasional lifting is required up to 10 lbs. (i.e. paper and equipment).

Very frequent face to face and over the telephone oral communication with clients, their families and the public. Sitting and standing are required 100% of the time spent on the job. Occasional climbing of stairs.

Work includes driving vehicle to visit clients in their homes and other community settings; interacting with and observing actions of clients to assess needs. Occasional pushing of clients in wheel chairs (20-40 lbs.). Frequent writing or typing of case notes.

# County of Door Case Manager – Children and Families

and observing actions of clients to assess needs. Occasional pushing of clients in wheel chairs (20-40 lbs.). Frequent writing or typing of case notes.

In an effort to provide for continuity of County government and to cope with the problems of the emergency, you may be required to work during a proclaimed state of emergency, consistent with Sec 323.14 Wis. Stats. and County emergency management plans and programs.

The above is intended to describe the general content of the requirements for the performance of this job. It is not to be construed as an exhaustive statement of duties, responsibilities or requirements. They may be subject to change at any time due to reasonable accommodation or other reasons.

Approvals:	
Spessort Andrewal	8/19/16
Jøseph A. Krebsbach, Human Services Director	Date
Kelly Actionalle	8/19/16
Kelly A Herdee Human Resources Director	Date

Door County Human Resources Form#: 2015-05		тіtle: Job Analysis Questionnaire			
Date Created O4/2015	Date Revised 10/2015	Admin. Manual or Handbook Reference: Administrative Manual, Section 2.04 – Creation & Classification of Positions			
Current Position Title:	Case Manager –	Children and Family			
Department Hun	man Services	Division Children & Family			
Report to: (position title	e): Reports and	receives ongoing supervision and direction from Children's Service Manager			
Provide ongoing s	support to adults w	or three brief, specific statements to summarize the overall purpose of the job.  ho have developmental disabilities, assess ongoing case plans appropriate to clients needs, family  health and safety, Medical Assistance Wavier Plans and applications.			

### B. Fundamental duties of the position

- Write one duty per numbered space.
- 2. Rank the duties in order of importance. The most important duty should be number one.
- 3. After listing the specific duties, enter the percentage of time spent on each.
- 4. Indicate which of the items are essential, which is determined considering the following:
  - a. Does the position exist to perform this function? OR
  - b. Are there a limited number of employees who can do this duty? Particularly, to the extent that if this position did not perform this duty, it would not get done? OR
  - c. Does the function require highly specialized skills or expertise that most other employees do not possess? Would the person be hired specifically because of their skill or expertise in performing the function? (i.e. A draftsman is hired because of their skill in precision drawing).

If "yes" can be answered to any of the above, mark "yes" in the "essential function" column.

5. Indicate whether other employees in the department perform this function.

Item	Duty	% of Total	Essential		Do Others Perform the Same Duty?	
No.		Time	Yes	No	Yes	No
1.	Identified needs and makes individual assessments regarding the nature of a client's abilities, disabilities and potential for maximized community living.	20	-			
	Assists clients to obtain all available resources (financial, social, remedial) to enable clients to reach established goals and objectives.	20				
3.	Monitors, reviews and provides follow-up consultation to ensure client needs are being met.	10	-			
4.	Prepares and maintains treatment plans on individual clients.	10				
5.	Prepares reports regarding the developmentally disabled persons for court review, Social Security Administration, Medical Assistance Wavier programs and case management.	10	=			
	Monitors services provided by contract agencies and/or individual providers.	10				
/ /	Advocates on behalf of clients needs and clients rights, enhancing natural supports whenever feasible.	10				
8.	Conducts and/or participates in community awareness, education, resource development, and option exploration activities.	10				
9.						
10.						

Supervisory Responsibility: Write the position titles of all employees who report directly to you. Also, indicate the number of employees who in turn report to them. Write "none" if this is not applicable.

Position Title			# of Emplo in turn rep			Position Title			# of Employees who in turn report to them
	44444						, , ,		
Check	below those supervisory respon	sibilitie	es that are a part of	your job:					
	Instruct / train		☐ Assign Wo	ork			Coord	linate Activities	
	Review Work		☐ Maintain S	Standards	1		Plan \	Vork of Others	
	Act on Employee problems		☐ Schedule/	allocate p	ersonnel		Sched	lule work of others	
	Select new employees								
	Transfer / promote?		(Recommend?)		(Approve?)				
	Performance Evaluations		(Recommend?)		(Conduct?)			(Approve?)	
	Discipline		(Recommend?)		(Conduct?)			(Approve?)	
	Discharge		(Recommend?)		(Conduct?)			(Approve?)	
	Salary Increases		(Recommend?)		(Conduct?)			(Approve?)	

C. Work Relationships: For any of the contacts listed below that you have regarding company business, indicate the frequency (e.g. daily, weekly, monthly, etc.) and nature or purpose (e.g. obtain /provide information, negotiate contracts, etc.) of the contact.

CONTACT	PURPOSE OF CONTACT	FREQUENCY
Employees in same or other department(s) DHS colleagues	Daily contact for purposes of coordinating client services	Daily
Other <u>Departments</u> (list other departments)  Public Health, Courts, UW-Extension, Library, Information Systems, ADRC, Maintenance, Human Resources	Coordination of services; referrals; team process case management	Daily; at least weekly
Customers – General Public (list all) Clients and Families, civic groups, newspapers, media	Prevention work assessment, planning and ongoing case management	As needed
Suppliers/Vendors Printing, promotional vendors regarding children's services	Prevention work	As needed
Community / Trade / Professional Schools, physicians, specialist, YMCA, contracted vendors	Coordination of services, referral, agency networking	Weekly
Federal / State Gov't =. / Regulatory State agencies, DVR, DOL, Department of Justice	Job compliance/reviews consultation, guidance on rules	Monthly or as needed
Other (specify):		

Job Analysis Questionnaire page 2 of 6

# D. Minimum Education , Experience and Certification Requirements

			ment below which indicates the educational requirements for the job (not necessarily your educational background). In is preferred, please check the appropriate column.
Requir	ed	Preferred:	
			No formal education
			Less than high school education
			High School Diploma or equivalent
			Associate's degree or equivalent Major:
			Bachelor's degree or equivalent Major: Social Work, Psychology, Sociology, Special Education with a concentration in human development.
			Graduate work or advance degree Specify:
			Professional license required (list below under certification)
Experier	nce: (	Check the amou	unt of experience needed to perform this job (not the experience you brought to the job)
		No previous e	experience required.
		Up to one yea	ar of experience required.
M		One to at leas	st three years' experience required.
		Over three ye	ars and up to and including six years' experience required.
		Over six years	s and up to and including nine years' experience required.
		Over ten (10)	years of experience required.
		Experience in	related field
		Experience in	(specify): Working with Disability population
Certifica certificati			es, certifications, statutory requirements or registrations required for this position. Use the exact name of license,
1.	Long 7	Гегт Support F	Function Screen Certification – Children
2.	Medic	al Assistance V	Naiver Certification
3.			
4.			
5.		<u>.</u>	
6.	Valid	State of Wisco	nsin Driver's License Required? ■ Yes □ No
	Type:	■ Regula	ar   CDL Endorsement Required:

Job Analysis Questionnaire page 3 of 6

E. Equipment and Machinery: Indicate equipment and/or machinery that is necessary to accomplish the job, and the amount of time per week which involves using each piece of equipment.

No.	Equipment Used	Freq.	Daily	Weekly	Monthly	As Needed
1.	No equipment used.					
2.	Basic office equipment					
	a. Typewriter					
	b. Computer					
	c. Copy machine					
	d. Calculator					
	e. Fax machine					
	f. Other:					
3.	Hand Tools					
	a. Hammers, wrenches, etc.					
	b. Electrical power tools: saws, drills, etc.					
	c. Gas power tools: weed-eater, chain-saw, etc.					
	d. Yard/Garden tools: shovel, rake, broom, etc.					
	e. Other:					
4.	Weapons					
	a. Handguns					
	b. Rifle/Shotgun					
	c. Baton					
	d. Other:					
5.	Communication Equipment:					
	a. Telephone		1			
	b. Cell Phone					
	c. Radio					
	d. Mobile data terminal (MDT)					
	e. Pager					
	f. Other:					
6.	Vehicles:					
	a. Automobiles	ш	-			
	b. Light truck (pick-up)					
	c. Heavy truck (dump truck, fire truck, etc.)					
	d. Construction/heavy equipment (loader, tractor, etc.)					
	e. Bus					
	f. Motorcycle					
	g. Boat					
	h. Other:					
7.	Medical Apparatus/Equipment:					
i	a. First aid equipment					
	b. Oxygen					
	c. Electronic monitoring equipment					
	d. Patient transport apparatus (spine board, stretcher, etc.)					
	e. Miscellaneous					
	f. Other:					
8.	Other:					

F. Physical Demands: For each of the activities, please answer the questions asked regarding the intensity, precision and frequency of the listed items.

	Not Required	Required only in unusual situations	Required for 1 hour or less per shift	Required for approx. 2 hours per shift	Required for approx. 4 hours per shift	Required for 6 or more hours per shift
Activity: Lifting						
Very light lifting: 10# max and occasional lifting of small articles						
Light lifting: 20# max						
Medium lifting: 50# max						
Medium lifting: 60# max						
Heavy lifting: 100# max						
Very heavy lifting: in excess of 100#						
Activity: Carrying						
Very light carrying:10# max						
Light carrying: 20# max						
Medium carrying: 50# max						
Medium carrying: 60# max						
Heavy carrying: 100# max						
Very heavy carrying: in excess of 100#						
Activity: Standing						
Activity: Walking			Ħ			
Activity: Sitting						
Activity: Stooping						
Activity: Crawling						
Activity: Running						
Activity: Swimming						
Activity: Physically controlling another person						
Activity: Climbing stairs or ladders up or down						
Climbing stairs/routine non-emergency						
Climbing stairs emergency – i.e. pursuit of suspect						
Climbing ladders – routine – i.e. changing light bulbs						
Climbing ladders – emergency – i.e. Fire truck aerial ladders						
Climbing while carrying – i.e. carrying parts, stretcher						
Activity: Reaching						
Reaching up (to high shelf)						
Reaching across (work bench)						
Reaching down (to floor)						

G. Working Conditions - Environmental Conditions: Check any conditions encountered on an annual basis

Condition	Rarely	Occasionally	Constantly	Seasonally
Dirt	<b>*</b>			
Dust				
Heat				ı
Cold				
Noise				
Fumes				
Odors				
Wetness/humidity				
Vibrations				
Sudden temp. changes				
Darkness				
Health and Safety: Check any of the following encou	ntered on the job an	d note the frequency	each is encountered	
Electrical hazards				
Fire hazards				
Mechanical hazards	<b>II</b>			
Chemical hazards	<b>I</b>			
Explosives				
Heights above 10 ft.	I			
Bodily Injury – physical attack	<b>E</b>			
Moving vehicles/traffic			=	
Other (allergies)				
I. Location: Check the location where the majority of t  ■ Office / indoors  □ Shop / warehouse  □ Vehicle  □ Outdoors  □ Other:	he work is performed			
Supervisor Review:  I. Your signature below indicates that you have reviewed the appropriate spaces. Use extra paper if you need to reviewed with you before a final position description is  II. How many employees under your supervisor perform to the supervisor Comments	o, numbering your cor prepared.	nments to match the ite	ems in question. Thes	em in the margins in e items will be
Signature Approvals				
Supervisor Name	Title		···	Date
Dept. Head				
Name	Title	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		Date

Job Analysis Questionnaire

# REQUEST FOR FISCAL IMPACT INFORMATION

		RECLASSIFICATI	ION		CHANGE FTE/Hours	
		FTE/Hours		From	то	
		Job Class			CHANGE JOB CLASS/STEP	
		Step		From	то	
		Rate			- Tributan to C	<del></del>
	Position Title	•		Case Manager-I	Developmental Disabilities	
	Effective Date	9			6 Mo	<del>-</del>
	Departmen	ŧ		Human Services	Sub Dept	<del>-</del>
FTE/Hrs	@ Rate	2019 TOTAL SALARY			2019 TOTAL BENEFITS	TOTAL SALARY
Case Manager-D	evelopmental Dis		H/Level 2		DENEFITS	and Benefits
1.00	\$23.20	48,386	1		32,060	80,446
Case Manager-D	evelopmental Dis	abilities-Grade	H/Budget	TO 1		
0.80	\$32.18	54,652		لمدد	11,148	GE 200
			-		Total Salary and Benefit Increase	65,800 14,646
FTE/Hrs	@ Rate	2019 TOTAL SALARY			2019 TOTAL BENEFITS	TOTAL SALARY
Case Manager-D	evelopmental Dis		H/Control Point		DENEFIIS	and Benefits
1.00	\$25.78	53,767			33,063	86,830
Case Manager-D	evelopmental Dis	abilities-Grade	H/Budget			
0.80	\$32.18	<u>54,</u> 652			11,148	65,800
					Total Salary and Benefit Increase	21,030
				Dept Head Signature Date	5th Degreefuth	Finance Director
					<del></del>	

Disclaimer: This Fiscal Impact does not include Step 1 \$22.56, Step 2 \$23.20, Step 3 \$23.85, Step 4 \$24.49, or Step 5 \$25.14.

This Fiscal Impact is an example illustration of what the costs would be for this position/position change. It is based on estimates and assumptions provided by the Human Resources Department and/or the department in which this position works. Because these estimates and assumptions may change, or may be different than the actual circumstances at the time that this position is filled or this position change takes place, there may be a difference between the costs projected in this Fiscal Impact and the actual costs.

Request to Refill Position

Must follow the process in the Administrative Manual, Section 2.04 – Creation and Classification of Positions.

DEPT. HEAD TO COME	PLETE:					
Department Huma	an Services	Pos	ition Title: Case M	anager Community	Support Program	
Position Status:	Currently vacant	⊠ Will be va	acant	Date Vacant: 2-15-19		
□ Full Time	☐ Part Time	Limited Term	Project	Hours pe	r week:	
Reason for Vacancy:	Separation	Transfer Re	etirement 🔀	Resignation	☐ Death	
Discuss turnover with the	e department in the pre	evious 18-24 months:	Decreased over	orevious years		
Transfer: why is the new	w position more attracti	ve to employee than cu	rrent one?			
Name of Current / Most	Recent Incumbent: <u>I</u>	Nicki Kahler	*****	PNIP	<u></u>	
ls office space, furniture,	, and office equipment	available?	Yes 🗌	No		
If not, explain plan to obt	tain:		···········		National Control of Co	
Reviewed, updated, and  Job Analysis Que  Job Description		Resources:				
Completed by: Joe Kre	ebsbach	· · · · · · · · · · · · · · · · · · ·		Date <u>12-21-19</u>		
Financial Information:						
Salary Range: H \$22	2.56 - \$25.78	1	ls the Position Bu	daeted: X Yes	□ No	
Funding Source:				•	ed through billing % 160	
		ent, completed and attac				
i roda impadi; ii	Ton I mance Departme	The completed and attac	JIICU			
HR TO COMPLETE:	·					
EEO_ <i>Q</i> 2	- PROFESSION	JALS F	FLSA Status	Exempt		
Human Resc	ources has performed a	a position review?	MP (H	IR initial)		
The Job Ana	lysis and Job Descripti	on have both been upd	ated and signed?	MP (	HR initial)	
				-		
Approvals:	//	<i>"</i>				
County Administrate	or			Date	27.18	
Oversight Committe	e Chair			Date		
I am aware an participate per	d approve of the refill a	and the process moving n 2.04.	forward (posting/a	***************************************	ion for interviews/offer and may	
☐ I want to partic	ipate	I do not wish to par	ticipate			
Administrative Com	mittee Chair			Date		
I am aware and participate per	d approve of the refill a Admin. Manual section	and the process moving 1 2.04.	forward (posting/a		ion for interviews/offer and may	
I want to partic	ipate	I do not wish to par	ticipate			



# County of Door DEPARTMENT OF COMMUNITY PROGRAMS

County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235

Joseph Krebsbach

Program Director (920) 746-2345 Fax: (920) 746-2439

### Memo

To: Human Services Board

From: Joe Krebsbach

CC: Administrative Committee

Date: December 21, 2018

Re: Request to Refill Community Support Program (CSP) Case Manager

position

The CSP Program serves our residents with a severe and persistent mental illness. The goal of this program is to help these individuals integrate into our community and to keep them out of hospital placements. Providing services in the community is much more cost effective and provides better outcomes for our consumers.

We have three Case Management positions in this program and we have received a resignation from one of them, Nicki Kahler. A case manager by statute cannot have more than 20 cases. The program currently serves 53 consumers, with another two admissions scheduled. A CSP Case manager generates more revenue than they cost the county.

I would request that we be allowed to fill this position as soon as possible so we could have a transition of the cases before Nicki leaves her employment. I would be glad to answer any questions that you have about the program or the need for the position.

Respectfully, Joe

# **County of Door**

# Case Manager-Community Support Program

Job Title	Community Support Program Case Manager/Worker	Last Revision	10/26/2015
Department	Human Services	HR Reviewed	01/01/2017
Division	Community Support Program	Employee Group	General Municipal Employee
Report To	Community Support Program Manager	FLSA Status	Exempt
Pay Grade	Н	EEO Code	02 - Professionals

### **General Summary**

Responsible for a wide range of highly creative case management services, provide individualized client centered treatment to facilitate, assist and enhance the ability of persons diagnosed with chronic persistent mental illness live in the community and reduce their risk of hospitalization.

#### **Duties and Responsibilities**

#### Essential Job Functions

- 1. Maintain a regular schedule of supportive 1:1 contacts both in-home and office contacts to monitor the client's day to day functioning, and symptoms.
- 2. Report medical/psychiatric concerns directly to CSP Coordinator and prescribing psychiatrist.
- 3. Provide support, crisis intervention, assist in development of natural supports, make necessary referrals for services, assist with activities of daily living and advocate for their clients to maximize their functional level as displayed by the consumer's community adjustment.
- 4. Complete required paperwork for state certification to include daily documentation of all 1:1 contacts and collateral contacts as well as treatment plans and crisis plans every 6 months,
- 5. Attend all psychiatric appointments and medical appointments as time allows.
- 6. Assist as necessary clients applying for Disability Benefits, Medicaid Applications and Reviews, Rental Assistance / Housing Authority, Energy Assistance, Payee Services, etc.
- 7. Provides coordination, including transportation as necessary, to ensure client attendance at clinical/medical appointments and other services necessary in the clients' case plans and/or for the client's well being.
- 8. Works with family members and significant others to provide support, education and maximize participation in clients' treatment programs.
- 9. Participates, along with other CSP staff, in organizing, facilitating and conducting large social, recreational and/or educational events or programs.

#### General Job Functions

- 1. Monitors Commitments and WATTS Reviews as needed.
- 2. Provides after hours emergency "On-call" services on rotating basis with other clinical staff.
- 3. Performs other related duties as assigned by the Program Director which may involve CCS case facilitation.

#### Requirements

#### Training and Experience

1. Graduate of a certified college or university with a Bachelors Degree in Social Work or related field required. MSW degree preferred.

# **County of Door**

# Case Manager-Community Support Program

- 2. Two years of services working with individuals with severe and persistant mental illness required.
- 3. Complete State on-line training to be approved as screener for MH/AODA functional screen within six months.
- 4. Complete 40 hours of Crisis Services training to meet HFS 34 Crisis Orientation within 3 months.
- 5. Current valid Wisconsin drivers license required and automobile in good working condition.

### Knowledge, Skills and Abilities Required

- 1. Demonstrated knowledge of the principles and practice of community mental health services and the ability to work therapeutically; deliver a broad range of intervention services to individuals with chronic persistent mental illness and their families.
- 2. Good organizational skills to assess arrange and conduct a variety of services as appropriate in often rapidly changing situations.
- 3. Ability to use tact and courtesy in maintaining an effective working relationship with department employees, county supervisors, county officials, and general public.
- 4. Maturity, good judgment and a high degree of patience.
- 5. Ability to read, comprehend, and communicate, both verbally and in writing as well as effectively administer by written, and verbal communications.
- 6. Basic computer skills. Working knowledge of Word and Outlook are used for documentation and scheduling.

#### **Physical & Working Conditions**

Nearly 100% of time work is performed in a normal office setting with little or no discomfort from temperature, dust or noise. Interacting with other employees, general public, whether walking in or on the telephone may be encountered.

Over 75% of work is performed seated at a desk, working on a computer keyboard and/or telephone with about 10% of work performed standing and walking. Over 75% of the work is performed by talking, hearing, and using both far and near vision. Occasional lifting is required up to 10 lbs. (i.e. paper and equipment).

Client's residences may have varying degrees of limits and potential harm or injury to self. Driving vehicle at all times of the day in varying climates.

In an effort to provide for continuity of County government and to cope with the problems of the emergency, you may be required to work during a proclaimed state of emergency, consistent with Sec 323.14 Wis. Stats. and County emergency management plans and programs.

The above is intended to describe the general content of the requirements for the performance of this job. It is not to be construed as an exhaustive statement of duties, responsibilities or requirements. They may be subject to change at any time due to reasonable accommodation or other reasons.

Joseph A. Krebsbach, Human Services Director

Kelly A. Hendee, Human Resources Director

Approvals:

\_/ \$//-Date

Date

Door County Human F Form #: 2015-05	lesources	Title: Job Analysis Questionnaire	が一点
Date Created O4/2015	Date Revised 10/2015	Admin. Manual or Handbook Reference: Administrative Manual, Section 2.04 – Creation & Classification of Positions	_
		ort Program Case Manager:	
Department Hum	nan Services	Division Community Support Program	_
Report to: (position title	e): Reports to th	e Community Support Manager.	_
Responsible for a assist and enhance hospitalization, 50	wide range of high be the ability of per- 0% of the work wee	or three brief, specific statements to summarize the overall purpose of the job.  Ally creative case management services; provide individualized client centered treatment to facilitate, sons diagnosed with chronic persistent mental illness live in the community and reduce their risk of each consists of assisting consumers with activities of daily living in the community. Reports directly to the orks as part of the multidisciplinary team consisting of psychiatrist, RN, MSW, CM and Mental Health	i
Community Supp	ort Coordinator, wo	rks as part of the munulsciplinary team considering of payoritation, 120, 120, 120, 120, 120, 120, 120, 120	
Technician.			_

# B. Fundamental duties of the position

Write one duty per numbered space.

Rank the duties in order of importance. The most important duty should be number one. 2.

After listing the specific duties, enter the percentage of time spent on each.

Indicate which of the items are essential, which is determined considering the following:

Does the position exist to perform this function? OR

Are there a limited number of employees who can do this duty? Particularly, to the extent that if this position did not perform this duty, it would not get done? OR

Does the function require highly specialized skills or expertise that most other employees do not possess? Would the person be hired specifically because of their skill or expertise in performing the function? (i.e. A draftsman is hired because of their skill in precision drawing).

If "yes" can be answered to any of the above, mark "yes" in the "essential function" column.

Indicate whether other employees in the department perform this function.

Item		% of Total	Esse	ential	Do Others the Sam	
No.	Duty	Time	Yes	No	Yes	No
1.	Direct case management responsibility for caseload of 18 to 20 individuals with chronic persistent mental illness; 50% of supportive 1:1 contact is in the community; remainder in office	60	=		=	
2.	or other medical settings.  Responsible for maintaining CSP Treatment plan on each consumer yearly; 6 month TX plan reviews; MH/AODA functional screens yearly and daily documentation of all supportive 1:1 contacts, phone calls and collateral contacts.	20			¥	
3.	Provide after hour Crisis On-Call Service on a rotating basis along with Benavioral Health				1	
4.	Works with Corporation Counsel to complete Emergency Detention orders, Commitment		1			
<del></del>	Work with family members and significant others to provide support, education and maximize participation in client's treatment groups and larger socialization groups in community settings.	5		. 0		

Supervisory Responsibility: Write the position titles of all employees who report directly to you. Also, indicate the number of employees who in turn report to them. Write "none" if this is not applicable.

Position Title				loyees who oort to them		 Position	on Title	# of Employees who in turn report to them
None						 		
	PPMIPNE - CONNECTION						to the second second second second second	
	THEOREM TO THE TRANSPORT OF THE TRANSPOR					 		
				*****				
Check	below those supervisory respo	nsibilitie	es that are a part of	f your job:	-,1	 		I managania .
	Instruct / train		☐ Assign W	ork		Coord	linate Activities	
	Review Work		■ Maintain	Standards		Plan \	Nork of Others	
	Act on Employee problems		☐ Schedule	/allocate p	ersonnel	Sched	lule work of others	
	Select new employees							
	Transfer / promote?		(Recommend?)		(Approve?)			
	Performance Evaluations		(Recommend?)		(Conduct?)		(Approve?)	
	Discipline		(Recommend?)		(Conduct?)		(Approve?)	
	Discharge		(Recommend?)		(Conduct?)		(Approve?)	
П	Salary increases	$\Box$	(Recommend?)	П	(Conduct?)	П	(Approve?)	

C. Work Relationships: For any of the contacts listed below that you have regarding company business, indicate the frequency (e.g. daily, weekly, monthly, etc.) and nature or purpose (e.g. obtain /provide information, negotiate contracts, etc.) of the contact.

CONTACT	PURPOSE OF CONTACT	FREQUENCY
Employees in same or other department(s) Behavioral Health Staff and Behavioral Health Manager	DCDHS Crisis Team meets for Crisis Debriefing 8:10 am on Mondays.	Weekly
Other Departments (list other departments)  Economic Support	Assist CSP consumers complete Medicaid and Food Share Reviews.	Every 6 months/as scheduled.
Customers – General Public (list all) Consumers referred to CSP by Clinic Psychiatrist. Door County residents in need of mental health crisis intervention.	Provide case management services for caseload not to exceed 20 certified CSP consumers. Crisis on-call provider as part of a rotating schedule.	Daily CM services. Weekly crisis rotation.
Suppliers/Vendors Family Services Crisis Center – 24/7 phone coverage	Take initial crisis calls 24/7 and dispatch mobile crisis workers as needed.	Weekly
Community / Trade / Professional Housing allowance	J J	Every 6 months as scheduled for consumer.
Federal / State Gov't =. / Regulatory HFS-63	Family Services.	Participate in agency site visits/recertification as scheduled
Other (specify): Lakeshore Cap, Inc.	Assist CSP clients to access food commodities.	Monthly

# D. Minimum Education , Experience and Certification Requirements

Requi	red	Preferred:					
			No formal education				
			Less than high school education				
			High School Diploma or equivalent				
			Associate's degree or equivalent	Major:			
•			Bachelor's degree or equivalent	Major:	BSW - Social Work with three year's experience with CMI population		
		<b>38</b>	Graduate work or advance degree	Specify:	MSW with one year work experience with CMI population		
			Professional license required (list below ur	nder certification	)		
		11117	- Automotive				
Experie	nce: (	Check the amor	unt of experience needed to perform this job	(not the experie	ence you brought to the job)		
		No previous e	xperience required.				
		Up to one yea	r of experience required.		_		
		One to at leas	t three years' experience required.				
		Over three ye	ars and up to and including six years' experience required.				
		Over six years	and up to and including nine years' experie	ence required.	·		
		Over ten (10)	years of experience required.				
		Experience in	related field				
		Experience in	(specify):				
Certificati certificati	ation: ion, etc	List any license c.	es, certifications, statutory requirements or re	egistrations requ	lired for this position. Use the exact name of license,		
1.	MSW	Licensed to pra	actice in the State of WI with proof of 3000 h	ours supervised	practice.		
2.	BSW I	icensed to pra	ctice in the State of WI with three years dire	ct work experier	ce with adults (CMI population)		
3.							
4.					100		
5.							
6.	Valid	State of Wiscon	nsin Driver's License Required? ■ Ye	es 🗆	No		
	Type:	■ Regula	r 🗆 CDL 🗀	ndorsement Re	quired:		

Job Analysis Questionnaire page 3 of 6

E. Equipment and Machinery: Indicate equipment and/or machinery that is necessary to accomplish the job, and the amount of time per week which involves using each piece of equipment.

No.	Equipment Used	Freq.	Daily	Weekly	Monthly	As Needed
1.	No equipment used.			VVEERIY	Montally	AS Needed
2.	Basic office equipment					
	a. Typewriter					
	b. Computer					
	c. Copy machine					
	d. Calculator		1			
	e. Fax machine					
	f. Other:			1		
3.	Hand Tools					
	a. Hammers, wrenches, etc.	+ = =				
	b. Electrical power tools: saws, drills, etc.					
	c. Gas power tools: weed-eater, chain-saw, etc.			1		
	d. Yard/Garden tools: shovel, rake, broom, etc.					
	e. Other:					
4.	Weapons		1 =			
	a. Handguns		<del>                                     </del>			
	b. Rifle/Shotgun	<del>                                     </del>				
	c. Baton					
	d. Other:					
5.	Communication Equipment:					
	a. Telephone					
	b. Cell Phone					
	c. Radio					
	d. Mobile data terminal (MDT)					
	e. Pager					
	f. Other:					
6.	Vehicles:					
	a. Automobiles		<b>I</b>			
	b. Light truck (pick-up)					
	c. Heavy truck (dump truck, fire truck, etc.)					
	d. Construction/heavy equipment (loader, tractor, etc.)					
Ī	e. Bus					
[	f. Motorcycle					
Ī	g. Boat					
	h. Other:					
	Medical Apparatus/Equipment:					
	a. First aid equipment					
<b>-</b>	b. Oxygen					
L	c. Electronic monitoring equipment					
P**	d. Patient transport apparatus (spine board, stretcher, etc.)					
<b>.</b> ⊸	e. Miscellaneous					
	f. Other:					
8.	Other:					

F. Physical Demands: For each of the activities, please answer the questions asked regarding the intensity, precision and frequency of the listed items.

	Not Required	Required only in unusual situations	Required for 1 hour or less per shift	Required for approx. 2 hours per shift	Required for approx. 4 hours per shift	Required for 6 or more hours per shift
Activity: Lifting						
Very light lifting: 10# max and occasional lifting of small articles						
Light lifting: 20# max						
Medium lifting: 50# max						
Medium lifting: 60# max						
Heavy lifting: 100# max						
Very heavy lifting: in excess of 100#						
Activity: Carrying						
Very light carrying:10# max						
Light carrying: 20# max						
Medium carrying: 50# max						
Medium carrying: 60# max						
Heavy carrying: 100# max						
Very heavy carrying: in excess of 100#						
Activity: Standing						
Activity: Walking				Ħ		
Activity: Sitting			<b>I</b>			
Activity: Stooping						
Activity: Crawling						
Activity: Running						
Activity: Swimming						
Activity: Physically controlling another person						
Activity: Climbing stairs or ladders up or down						
Climbing stairs/routine non-emergency			-			
Climbing stairs emergency – i.e. pursuit of suspect						
Climbing ladders – routine – i.e. changing light bulbs						
Climbing ladders – emergency – i.e. Fire truck aerial ladders						
Climbing while carrying – i.e. carrying parts, stretcher						
Activity: Reaching						
Reaching up (to high shelf)						
Reaching across (work bench)						
Reaching down (to floor)						

G.	Working Conditions -	<ul> <li>Environmental Conditions:</li> </ul>	Check any conditions	encountered on	an annual basis
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Dirt	Rarely	Occasionally	Constantly	Seasonall
Dust				
Heat				
Cold				
Noise		1		
Fumes				
Odors				
Wetness/humidity				
√ibrations				
Sudden temp. changes				
Darkness				
Health and Safety: Check any of the following	encountered on the job an	d note the frequency e	ach is encountered	
Electrical hazards				
ire hazards				
Mechanical hazards				
Chemical hazards				
Explosives				
leights above 10 ft.				
odily Injury – physical attack				
Noving vehicles/traffic				
Other (allergies)				
Demonstrate knowledge of the principles and broad range of intervention services to individual assess arrange and conduct a variety of services.	uals with chronic persistent r	nental illness and their f	amilies. Good organiza	ational skills to
assess arrange and conduct a variety of service maturity, good judgment and a high degree of Insurance, with valid driver's license; must use	uals with chronic persistent r ces in rapidly changing crisis patience in stressful work sit e own vehicle when county v	nental illness and their f situations both in and c uations. Automobile in g ehicle is not available to	amilies. Good organiza out of the office. Staff m good working condition transport clients to an	ational skills to nust display , proof of auto d from
assess arrange and conduct a variety of service maturity, good judgment and a high degree of Insurance, with valid driver's license; must use from appointments. Basic computer skills to op or community settings.	uals with chronic persistent r ces in rapidly changing crisis patience in stressful work sit wown vehicle when county wo perate Word and Outlook pro	nental illness and their f situations both in and c uations. Automobile in g ehicle is not available to	amilies. Good organiza out of the office. Staff m good working condition transport clients to an	ational skills to nust display , proof of auto d from
broad range of intervention services to individe assess arrange and conduct a variety of service maturity, good judgment and a high degree of Insurance, with valid driver's license; must use from appointments. Basic computer skills to oper or community settings.  Location: Check the location where the major of Office / indoors Shop / warehouse Vehicle Outdoors Other: Client's home, JAK's Place, Medupervisor Review:  Your signature below indicates that you have revet the appropriate spaces. Use extra paper if your	uals with chronic persistent roces in rapidly changing crisis patience in stressful work site own vehicle when county wo perate Word and Outlook processing the work is performed.  Tity of the work is performed.  Tity of the work is performed.  Tity of the work is performed.	nental illness and their f situations both in and c uations. Automobile in g chicle is not available to grams. 50% of service I	amilies. Good organizated the office. Staff magood working condition transport clients to annours are to be provided	ational skills to nust display I, proof of auto Id from I din client's hon
broad range of intervention services to individe assess arrange and conduct a variety of service maturity, good judgment and a high degree of Insurance, with valid driver's license; must use from appointments. Basic computer skills to operate or community settings.  Location: Check the location where the major of Office / indoors   Shop / warehouse   Vehicle   Outdoors   Other: Client's home, JAK's Place, Meaupervisor Review:  Your signature below indicates that you have revite appropriate spaces. Use extra paper if your reviewed with you before a final position description.	uals with chronic persistent roces in rapidly changing crisis patience in stressful work site own vehicle when county viberate Word and Outlook processity of the work is performed.  dical Appointments, etc 50 riewed this questionnaire. If need to, numbering your comition is prepared.	nental illness and their f situations both in and o ruations. Automobile in g chicle is not available to grams. 50% of service I	amilies. Good organizate of the office. Staff managed working condition transport clients to an anours are to be provided ons, please enter them is in question. These in	ational skills to nust display , proof of auto d from ad in client's hon
broad range of intervention services to individe assess arrange and conduct a variety of service maturity, good judgment and a high degree of Insurance, with valid driver's license; must use from appointments. Basic computer skills to oper or community settings.  Location: Check the location where the major of Office / indoors Shop / warehouse Vehicle Outdoors Other: Client's home, JAK's Place, Medupervisor Review:  Your signature below indicates that you have revet the appropriate spaces. Use extra paper if your	uals with chronic persistent roces in rapidly changing crisis patience in stressful work site own vehicle when county viberate Word and Outlook processity of the work is performed.  dical Appointments, etc 50 riewed this questionnaire. If need to, numbering your comition is prepared.	nental illness and their f situations both in and o ruations. Automobile in g chicle is not available to grams. 50% of service I	amilies. Good organizate of the office. Staff managed working condition transport clients to an anours are to be provided ons, please enter them is in question. These in	ational skills to nust display , proof of auto d from ad in client's hon
broad range of intervention services to individe assess arrange and conduct a variety of service maturity, good judgment and a high degree of Insurance, with valid driver's license; must use from appointments. Basic computer skills to oper or community settings.  Location: Check the location where the major of Office / indoors Shop / warehouse Vehicle Outdoors Other: Client's home, JAK's Place, Medupervisor Review:  Your signature below indicates that you have revite appropriate spaces. Use extra paper if your reviewed with you before a final position descript How many employees under your supervisor per	uals with chronic persistent roces in rapidly changing crisis patience in stressful work site own vehicle when county viberate Word and Outlook processity of the work is performed.  dical Appointments, etc 50 riewed this questionnaire. If need to, numbering your comition is prepared.	nental illness and their f situations both in and o ruations. Automobile in g chicle is not available to grams. 50% of service I	amilies. Good organizate of the office. Staff managed working condition transport clients to an anours are to be provided ons, please enter them is in question. These in	ational skills to nust display , proof of auto d from ad in client's hon

Job Analysis Questionnaire

# REQUEST FOR FISCAL IMPACT INFORMATION

	<del></del>	RECLASSIFICATION	ON		CHANGE FT	E01		
		FTE/Hours		From	OUNIGE P()			
		Job Class		110111	Ollands to a	ТО		
		Step		<b>F</b>	CHANGE JOB CL			
		Rate		From		то		
						<del>-</del> ,		
	Position Titl	-		CSP Case Mana	iger .			•
	Effective Da	te			6 Mo		<del></del>	
	Departmer	nt		Human Services	****			
	•			riuman Services	Sub Dept			
		2019			0040			
FTE/Hrs	@ Rate	TOTAL SALARY			2019 TOTAL			
CSP Case Mana	ger-Grade H/Lev				BENEFITS			TOTAL SALARY and Benefits
1.00	\$22.56	47,051				7		
					31,873	J		78,924
CSP Case Mana		dget	يون روينغرورون اليون المسافية مستقاطية الأوادية المارية. الأوادية المارية المارية المارية المارية المارية المارية المارية المارية المارية المارية المارية المارية المار					
1.00	\$23.20	48,386		•	32,126	]		
						] ary and Benefit	Dogge	80,512
FTE/Hrs	@ Rate	2019 TOTAL			2019	ary and Benefit	Decrease	(1,588)
	_	SALARY			TOTAL BENEFITS			TOTAL SALARY
CSP Case Mana				<u>.</u>	DEREFIIS			and Benefits
1.00	\$25.78	53,767			33,143			20.040
CSP Case Manag	ner - Grado H/Ru	dast.	grammer and the second second		/			86,910
1.00	\$23.20	48,386	Bernard Change			•		
	<del></del>	40,000			32,126			80,512
				· · · · · · · · · · · · · · · · · · ·	Total Sala	ary and Benefit	Increase	6,398
				Dept Head Signature	5thy h	umelus	H	Finance Director
				Date	12/21/1	8,		

Disclaimer: This Fiscal Impact does not include Step 2 \$23.20, Step 3 \$23.85, Step 4 \$24.49, or Step 5 \$25.14.

This Fiscal Impact is an example illustration of what the costs would be for this position/position change. It is based on estimates and assumptions provided by the Human Resources Department and/or the department in which this position works. Because these estimates and assumptions may change, or may be different than the actual circumstances at the time that this position is filled or this position change takes place, there may be a difference between the costs projected in this Fiscal Impact and the actual costs.

### **DOOR COUNTY DEPARTMENT OF HUMAN SERVICES**

421 Nebraska Street Sturgeon Bay WI 54235 Main Line: 920-746-7155

Joseph Krebsbach, Director 1st Floor Fax: 920-746-2355

2<sup>nd</sup> Floor Fax: 920-746-2349

dhs@co.door.wi.us

11/26/2018

**Human Resources** 

RE: Emma Lehman Probation period approval

Emma has been a positive and active employee since her start date. Emma has met all competency expectations to date. She has completed multiple trainings to fullfill requirements. Emma has been engaged in participating in department activities and is a valuable member of the team. This manager recommends Emma move to permanent status as a Door County employee.

Sincerely,

Dori Goddard, MSW

CPS/JJ Manager

**Door County Department of Human Services** 

**County of Door** 



# County of Door DEPARTMENT OF COMMUNITY PROGRAMS

County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235

Joseph Krebsbach

Program Director (920) 746-2345 Fax: (920) 746-2439

December 17<sup>th</sup>, 2018

Kelly Hendee HR Director

Re: Completion of Introductory Period

Name: Julie Behnke

Start Date: June 11, 2018

Julie has done a nice job of learning her role as the Business Manager. Due to the size and complexity of the budget and operations of the department, this is a very complicated role to learn. Julie has showed the ability to learn the programs, research documents and work independently. She continues to work on developing rapport with her team and has fit in well with the management team. I am recommending that Julie move to regular status as of 12-19-18.

Sincerely,

Joseph A. Krebsbach

Department of Human Services

Cc: Human Services board

**Administrative Committee** 



Main Line: 920-746-7155

Joseph Krebsbach, Director

1st Floor Fax: 920-746-2355

2<sup>nd</sup> Floor Fax: 920-746-2349

dhs@co.door.wi.us

December 21, 2018

Kelly Hendee Human Resources Director 421 Nebraska St. Sturgeon Bay, WI 54235

Re: Completion of Introductory Period Employee Name: Hope Klatt

Position: Comprehensive Community Services (CCS) Case Manager

Start Date: June 18, 2018

As of December 18, Hope Klatt has successfully completed her introductory period as Comprehensive Community Services (CCS) Case Manager with Door County Department of Human Services.

Hope has completed all orientation and introductory training required for her position and continues to participate in additional learning opportunities. She is meeting all expectations of the position and performing assigned duties and responsibilities as required. She has demonstrated her ability to competently follow policies and procedures, and does not hesitate to seek supervision when necessary.

Hope is a tremendous asset to the CCS Team and the Human Services agency as a whole. She has established positive connections with colleagues, community partners, and the individuals she serves. She is a very positive person and her calm demeanor is much appreciated.

Without reservation, I recommend that Hope move to regular employment status effective December 18, 2018.

Sincerely,

Jamie Cole, MSW CCS Program Manager

Cc: Joe Krebsbach, Human Services Director Cori McFarlane, Human Services Deputy Director Human Services Board Administrative Committee



# DOOR COUNTY DEPARTMENT OF HUMAN SERVICES

421 Nebraska Street Sturgeon Bay WI 54235 Main Line: 920-746-7155

Joseph Krebsbach, Director 1st Floor Fax: 920-746-2355 2nd Floor Fax: 920-746-2349

dhs@co.door.wi.us

DATE: December 17, 2018

TO: Kelly Hendee, Human Resources Director

FROM: Cori McFarlane, Deputy Director

Department of Human Services

RE: Completion on Introductory Period

Employee Name: Jamie Cole

Position: Comprehensive Community Services (CCS) Program Manager

Start Date: July 9, 2018

On January 9, Jamie Cole will have successfully completed her introductory period as CCS Program Manager in the Human Services Department. Jamie has completed all orientation and introductory training required of her position. She is meeting or exceeding all expectations of the position, and her transition from crisis case manager to a management position has gone very well.

Jamie's organizational skills and follow-through have brought a new level of order and consistency to the CCS and CST (Coordinated Services Teams) programs, which has proven beneficial for staff and clients. She has successfully navigated state reviews of both of her program areas, resulting in two-year recertification of our CCS program. Jamie's mental health/clinical perspective and training are also extremely valuable in this role. She has helped to build connections with our other behavioral health services, ensuring CCS is part of a continuum of services for individuals across the lifespan. As a new supervisor, she is providing solid leadership and coaching to her employees.

It is without reservation that I recommend Jamie move to regular employment status effective January 9, 2019.

Cc: Joe Krebsbach, Human Services Director

Human Services Board Administrative Committee



# DOOR COUNTY DEPARTMENT OF HUMAN SERVICES

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December 20, 2018

Kelly Hendee Door County Human Resources 421 Nebraska St. Sturgeon Bay, WI 54235

**RE:** Completion of Introductory Period

Employee Name: Gloria Schneider

Position: Children and Families Support and Service Case Manager

Gloria previously served as the RN for the MA Personal Care Program. As that program was gradually phased out she was assigned some Children's Long Term Support Waiver cases to meet the shifting needs of the program division. With the eventual end of the Personal Care Program, Gloria's position officially transitioned to Children's Long-Term Support Case Manager (part-time) effective 7/2/18. Gloria has completed all required training and orientation for this position. She is currently meeting all expectations in performing the job functions and essential duties of her position.

Gloria's nursing background is proving valuable in meeting the needs of some of the more medically fragile children on her caseload. In all cases, Gloria meets her consumers where they are at and is a very creative thinker in seeking the best fit for services and goods that will meet the desired outcomes identified by the child and their family. Gloria is a valued member of the team, always conducting herself with professionalism and integrity. Gloria has demonstrated commitment and tenacity in learning the technical aspects of the Children's Long Term Support Waiver.

I recommend Gloria for regular status in her position effective January 2, 2019.

Sincerely,

Beth Chisholm Children's Services Program Manager Door County Human Services

CC: Helen Bacon-Human Services Board Chair Joe Krebsbach-Human Services Director

# DOOR COUNTY DEPARTMENT OF HUMAN SERVICES – <u>STAFFING</u> Organization Chart 12.31.18



