Tuesday, May 7, 2019 9:00 a.m.

## **HUMAN SERVICES BOARD**

Door County Government Center Chambers Room (C102), 1st floor 421 Nebraska Street, Sturgeon Bay, WI

Oversight Board for the Department of Human Services

### **AGENDA**

## **HUMAN SERVICES BOARD MEETING**

- 1. Call Meeting to Order
- 2. Roll Call Establishing Quorum
- 3. Adopt Agenda
- 4. Approve Minutes April 9, 2019 Regular Board Meeting
- 5. Correspondence
- 6. Public Comment
- 7. Program Reports
  - a. Children & Families Verbal Presentation Jamie Cole & Staff
  - b. Autism Conference Verbal Report Nissa Norton
  - c. Written Collective Unit Report
  - d. 1st Quarter 2019 Statistical Report
- 8. Continuing / Pending Business
  - a. Transportation Service Update
  - b. Health & Human Services Merger Update
  - c. Staff Recruitment Updates
  - d. Vouchers
- 9. New Business
  - a. Community Foundation Gift
  - b. 2019 Budget Update
  - c. Consideration of Human Services & Board of Health Merger
  - d. Remodel Update Walk Through
- 10. Topics to Be Referred to the Legislative Committee
- 11. Matters to be Placed on a Future Agenda or Referred to a Committee, Official or Employee
- 12. Set Next Meeting Date Tuesday, June 11, 2019 4:00pm at the ADRC, 916 North 14th Avenue
- 13. Meeting Per Diem Code
- 14. Adjourn Meeting

Deviation from the order shown may occur.

## DOOR COUNTY HUMAN SERVICES BOARD MINUTES

Tuesday, April 9, 2019

These minutes have not been reviewed by the oversight board and are subject to approval or revision at the regular meeting.

#### 1. Call to Order-

Chair Helen Bacon called the April 9, 2019 meeting of the Door County Human Services Board to order at 9:00am in the Chambers Room at the Government Center, 421 Nebraska Street, Sturgeon Bay, Wisconsin.

### 2. Roll Call / Establishing a Quorum-

<u>Present</u>: Helen Bacon, Bob Bultman, Wayne Kudick, Tom Leist, Megan Lundahl, Joe Miller, Nissa Norton, Robert Rau and Laura Vlies Wotachek,

Excused: None

<u>Staff Present</u>: JoAnn Bauman- Assistant Finance Director; Jake Ericson-Director ADRC, Jennifer Fitzgerald-Assistant Director, ADRC; Joseph Krebsbach-Director; Cori McFarlane-Deputy Director; Ken Pabich-County Administrator; Paula Sullivan-Department Accountant/Finance and Shannon Lauder-Recording Secretary.

Others Present: Pam Busch-Mobility Manager Door-Tran

Board members present established a quorum.

#### 3. Adopt Agenda-

Motion by M. Lundahl, second by W. Kudick to adopt the agenda. Motion carried by unanimous voice vote.

### 4. Approve Minutes-

Motion by B. Bultman, second by J. Miller to approve the March 12, 2019 Human Services Board meeting minutes. Motion carried by unanimous voice vote.

### 5. Correspondence-

No correspondence presented.

### 6. Public Comment-

No one present offered comment.

### 7. Program Reports

#### a. ADRC Verbal presentation-Jake Erickson and Jennifer Fitzgerald

J. Erickson provided project updates highlighting multiple new and growing existing programs, projects and upcoming events. J. Erickson stated that with the new building there has been growth greater than expected. The ADRC staff continue to learn, grow and expand service in all areas.

### b. Written Collective Unit Report - March

No questions asked or comments provided.

### 8. Continuing / Pending Business-

#### a. Transportation Service Update

- J. Krebsbach reported that a presentation was done at County Board outlining the current Door 2 Door Transportation financial situation. The service is in jeopardy of being discontinued. J. Krebsbach reports he outlined three options for moving forward:
  - 1. Eliminate the service
  - 2. Reduce service by 55% to 200 hours/week which would require no additional funds but limit services to the city only.
  - 3. Continue service as is and find the funding. This would potentially reduce funding in other program areas.
- J. Krebsbach reports there is a meeting scheduled this week with K. Pabich, County Administrator; Gwen Larson, Consultant; J. Krebsbach, Director; P. Busch, Door Tran; A. Kohnle, United Way and representatives from the city and

community to brainstorm more options. Door Tran has begun fundraising efforts to support the Door 2 Door Program. Issue regarding need for management outside of Health and Human Services was discussed. J. Krebsbach stated that the funding for this is not included in the cost analysis of Option 2.

### b. Health & Human Services Merger Update

J. Krebsbach reports the merger continues to go well. The steering committee as well as sub-committees are meeting regularly. A press release has gone out to community partners announcing the merger. Radio spots have been used to help publicly announce the merger. Staff have been instructed to update emails, use new letterhead, update business cards etc. J. Krebsbach will be meeting with Steve, Joanne and Paula from Finance in May to begin work on the new budget development.

#### c. Staff Recruitment Updates

- Katie Moore, Children Service Case Manager, has joined the Children Long Term Support (CLTS) team.
- Savanna Buchli has joined the Children's Protective Service (CPS) team. Savanna will be working on a part-time basis until her graduation in May.
- The CCS Coordinator position remains vacant. C. McFarlane stated there are two interviews scheduled for next week.
- The ADRC prep cook application process closed last Friday. Interviews are scheduled for Thursday and there is hope that an offer will be made by the end of the week.

### d. Psychiatric Services Update

Dr. Stephen Shopbell is back. He is currently seeing clients in person on Tuesday and via Telehealth on Thursday. We continue to pursue a full time doctor and additional telehealth services in the interim. It appears likely that expanding Telehealth services will happen sooner than hiring a full-time doctor.

#### e. Vouchers

W. Kudick questions why fewer redactions appeared this month compared to previous. J. Krebsbach stated likely due to the timing of batch but no-change in the process has occurred.

#### 9. New Business-

### a. 2018 Budget Review

J. Krebsbach introduced a new format for reviewing budget, which will be done quarterly going forward in an effort to provide more "real-time" information. J. Krebsbach highlighted program areas with \$20,000 or greater difference in projected and provided explanation for the differences. Both the Human Services and ADRC budgets for 2018 were reviewed between the two areas, approximately \$927,000 will be returned to the General Fund. The new format will be used going forward for quarterly budget reviews.

### b. 2018 Three Year Aging Plan-Self Assessment

Jake Erickson, Director ADRC presented highlights from the self-assessment (beginning on page 75 of packet) following a motion by L. Vlies-Wotachek and second by N. Norton. Discussion ensued with Board members providing positive feedback and suggestions regarding the ongoing work and expansion of services being provided.

#### c. Retirement Letter of Shawn Barlament

Received and accepted. Gratitude expressed for her years of service.

### d. Revise and Refill Administrative Supervisor and subsequent vacancies

J. Krebsbach provided explanation and rationale regarding proposed changes to the current position, outlining that the supervisory responsibilities will shift to Julie Behnke, Business Manager. Many of the other job duties will remain the same with a focus on increased support to the Director and Deputy Director. Motion by W. Kudick and second by B. Bultman to approve the Revised Position and refill along with any subsequent vacancies. Motion passed by voice vote.

### e. Establish Dates for the 2 Budget Public transportation Meetings in June and July

- a. Tuesday, June 11, 2019 4:00pm in Chambers Room
- b. Tuesday, July 9, 2019 9:00am in Chambers Room

#### f. Grow Communities Donation

Motion by B. Bultman and second by N. Norton. Motion passed by unanimous voice vote.

### 10. Topics to be referred to the Legislative Committee

A meeting will be scheduled as requested with Representative Joel Kitchens. B. Bultman, M. Lundahl and V. Chomeau to attend if able. H. Bacon approved request for reimbursement.

## 11. Matters to Be Placed on a Future Agenda or Referred to a Committee, Official or Employee-

N. Norton to give update form Autism Conference she will be attending.

### 12. Next Meeting Date-

The next meeting will be Tuesday, May 7, 2019 at 9:00 a.m. in the Chambers Room of the Government Center, 421 Nebraska Street, Sturgeon Bay.

## 13. Meeting Per Diem Code-

409

## 14. Adjourn the Meeting:

Motion by M. Lundahl, second by L. Vlies Wotachek to adjourn the meeting. Motion carried by unanimous voice vote. The meeting adjourned at 11:07 a.m.

Respectfully submitted, Shannon Lauder, Recording Secretary

## Human Services Board Written Agency Updates – April 2019

## I. Program Changes and Highlights

- **A.** May is **Foster Care Awareness Month**. Foster parents are typically open minded, loving, and resilient people who care about children and want to give them a safe place to stay. Foster parents never know when they may get the call from a social worker to take in a child or sibling group. They answer their phones day or night to be available to comfort a child and ensure their wellbeing. Fostering can be an emotional roller coaster ride at times. Building a trusting relationship with foster children can be challenging, and when the children return home to a parent or relative, it can have a devastating impact on the foster parent and their own family. Foster parents are required to attend at least 30 hours of training within two years of licensing as well as 10 hours each subsequent year. The preparation for fostering can be intimidating and intrusive during the home study process, involving numerous background checks, references, interviews with household members, as well a physical inspection of the home. The licensing process can take 4 to 6 months per foster home. Door County's foster parents have shown commitment and patience during their fostering years. Sometimes foster families go months or even years without a placement. Currently Door County has only seven children placed in local foster care. We also have youth placed at a group home, a residential facility, and a treatment level foster home. Door County currently has 16 licensed foster homes, three of which are child-specific. Many of our foster homes provide shortterm respite for children we serve, including those families receiving in-home services. Foster parents are an integral part of the child welfare community and provide much more than a bed for a child to lay their head. They are rock stars and unsung heroes of our community.
- **B.** The statewide initiative to integrate the **Coordinated Services Team** philosophy and approach to services with the **Comprehensive Community Services** program has been a smooth transition here in Door County. We are currently serving a total of 52 youth and 15 adults. On April 15, several Service Facilitators participated in the CCS Statewide Meeting and brought back information to share with the team. Topics of interest included strength-based engagement across the lifespan, client empowerment, and preparing for letting go. On April 25, our CCS Program Manager attended the CST Regional Meeting on cultivating youth and parent voice. It highlighted the importance of building "growth goals" around youths' activities of interest such as sports, art, or theater. Research shows that doing so taps into a youth's sense of autonomy and builds the executive function of brain development therefore improving mental health and well-being. Our CCS Service Facilitators are passionate about bringing this framework into their practice every day. The team is looking forward to sharing more at the upcoming board meeting!
- **C.** Our Door County **Birth to Three** program is currently serving 47 children in the county, up 10 in just the past month. Our Children's Services Program Manager and Birth to Three Coordinator attended a training focusing on the Birth to Three program in Wisconsin on March 18th. The

information was good reinforcement for the great work we are doing with children identified as having developmental delays following the state mandated models of primary coach approach and working alongside parents, who know their child best. Early intervention services continue to be provided in natural settings - children's homes, day care centers, relatives' homes, and sometimes even the parks and YMCA. The value and philosophy surrounding early intervention effectiveness is that natural environments promote the best learning.

We were notified by the state DHS on April 29 that a review of our county's Birth to Three program data for Federal Fiscal Year 2018 found our program to be compliant with all indicators. No findings of non-compliance were issued. Kudos to Naomi Spritka and our top-notch team for another great review!

- D. We currently have 62 children enrolled in Children's Long Term Supports and only 3 remaining on the waitlist as we make our way to the finish line of the state mandated zero waitlist by June 30, 2019. Of those children, 16 of them have been authorized on their Individual Service Plans to receive goods and services thus far in 2019 through the Children's Community Options Program. With two full-time case managers and one .60 FTE, we are busy making sure the waitlist is absorbed and that we can continue to enroll all of the children screened eligible for the Children's Long Term Support Waiver. Our team is looking forward to a state networking meeting on 5/7/19 in Appleton where we will gather with other counties in our region to brainstorm ideas on how to do just that, as well as continue to ensure complete accuracy and understanding of the new rate schedule for services, new service descriptions and levels of care for the children, and minimum requirements for the providers.
- **E.** The month of May is recognized as **Older Americans Month** and has been for the past 56 years. This year's theme is to "Connect, Create, Contribute and Encourage" older adults and their communities to:
  - Connect with friends, family and local services and resources;
  - Create through activities that promote learning, health and personal enrichment;
  - Contribute time, talent and life experience to benefit others.

The ADRC of Door County will celebrate Older Americans Month by encouraging community members of all ages to take part in helping Door County thrive. Communities that support and recognize older adults are stronger! Join us in strengthening our community throughout the month of May.

Did you know the **ADRC** has a large variety of caregiving videos available to check out and watch at home or in our building? The videos are available to check out for one month at a time. We are excited that we can provide Door County caregivers with helpful resources. A large part of our organization's mission is to offer ongoing support to families and friends who are providing care for a loved one in our community. Please stop by and take a look.

**F.** As previously stated by our **Economic Support** division, with a new Governor there is a possibility for many changes later this year. The newly proposed state budget appears to indicate revisions to ES programs, to include Medicaid expansion, changes in FoodShare Employment and Training rules, and Drug Testing rules for FoodShare. We now have a contract in place with Prevea Occupational Health for drug testing of FoodShare recipients. The Energy Assistance program is nearing the end of the regular benefit year. May 15 is the last day to apply for the regular benefits. Customers can still apply after that day for crisis funds.

As previously mentioned, Economic Support Specialist announced her retirement and will be leaving us in early June. We have recently concluded interviews for a replacement and were successful in hiring a new staff member who will begin May 28th.

**G.** The **Adult Protective Services** team shares this information gathered by National Adult Protective Services Association & National Center on Elder Abuse:

The United States population of adults aged 65+ is expected to double by 2030. The growing segment of the population are people aged 85+, often those most likely to need increased assistance as they experience physical and/or cognitive changes. Adults may designate (or be designated) a guardian to make financial or health care decisions, or both, typically appointing a family member.

Powers given to guardians can be immense (e.g., ability to sell a person's home and personal property, enter into contracts, clear all medical treatments). Some can charge fees for their services that are payable from the person's bank account, which, left unmonitored, has the potential for collusion and corruption. Consequently, while guardians are meant to both promote autonomy and provide protection, there is a risk that a vulnerable adult may fall victim to maltreatment as a result of having a guardian. Guardians are controlled by state law and have a relationship with the protected person that is delegated by a court and rooted in trust.

Elder abuse by surrogates such as guardians, whose job it is to manage and advocate for a protected person's health and well-being, is a serious and growing problem identified by Adult Protective Services (APS) programs. In the month of April Door County APS had two reports of financial exploitation by family members.

**H.** In the area of **Behavioral Health**, on-site training from the National Drug Court Institute (part of the U.S. Department of Justice) was held at Stone Harbor April 24-26 in preparation for potential development of a treatment court in our county. Participating from Human Services were Behavioral Health Manager Donna Altepeter, Treatment Court Coordinator Kelsey Christensen, and Director Joe Krebsbach. Other department staff, board members, and community partners dropped in for various segments of the training. It was informative and motivating to hear the successes of other treatment courts and to have the benefits of their experience for our planning.

Group services continue by the Behavioral Health therapists for the Youth Connection Center as well as for our out-patient alcohol and drug treatment. We are fortunate to have skilled therapists who work with a variety of clients seeking help.

This summer, 3 of the Behavioral Health staff will begin their training in Trauma Informed-Cognitive Behavioral Therapy. Currently we have one therapist trained in this modality. This training will provide additional therapists the skills to work with the serious trauma that many of our clients bring to us. We are looking forward to this training opportunity.

### **II.** Noteworthy Events

- **A.** May is **National Mental Health Awareness Month**, and there are several great educational and training opportunities in the community around the topic of mental health:
  - May 1, 2:30-3:30pm QPR Suicide Prevention Training in the Rock Island Room at Community Foundation Square
  - May 7, at 4:00pm Alcohol and Other Drug Coalition Annual meeting in the Peninsula Room of the Door County Government Center; Tenley Koehler from UW Extension will be presenting on

Adverse Childhood Experiences (ACE's) and how they affect our youth; Jon Gilson, the Drug Investigator for the Door Co. Sheriff's Dept. will present on current drug trends in our county

- May 9, 5-8pm Free community screening of the film "Resilience" and panel discussion at the Kress Pavilion in Egg Harbor
- May 14, 5:30-7:30pm Mental Health Parent Café at the Northern Door YMCA (Parent Cafes are a safe space where parents and caregivers talk about the challenges and victories of raising a family. It is a way for parents to connect and see that they are not alone in their struggles.)
- May 16, 5:30-6:30pm QPR Suicide Prevention Training at the Kress Pavilion in Egg Harbor
- May 16, 5:30-7:30pm Mental Health Parent Café at Southern Door Elementary
- May 23, 5:30-7:30pm Mental Health Parent Café at Hope Church in Sturgeon Bay
- May 29, 5:30-7:30pm Mental Health Parent Café at Washington Island School
- **B.** Highlights of events at the ADRC in recognition of **Older Americans Month** (Check the ADRC Newsletter for a complete calendar of events.):
  - May 23, 1pm Barbara Wulf will teach all who attend "Mindful Meditation." This one-hour session is very informative and experiential. Participants will learn how to use their breath as a stress reducing tool and become aware of how the mind affects their bodies and their physical health. All are welcome to attend.
  - A new exercise class is starting in May. Qigong is a new series of classes offered from May 15th-July 17th on Wednesdays at 1pm. This class will offer participants a mind-body-spirit practice that improves one's mental and physical health by integrating posture, movement, breathing techniques, self-massage, sound and focused intent. No experience necessary and can be practiced at any ability level.
  - On Thursday, May 21st at 1pm we are offering a "Pediatric First Aid Training Course for Grandparents". The course will be instructed by Liz Larson, EMT. This training course will also be offered at the Baileys Harbor and Brussels meal sites.
  - On May 10th please join us for our Mother's Day lunch celebration. During lunch we have music by Harpfully Yours and Tammy Kazmierczak.
  - The ADRC is starting a new evidence based educational class, the Aging Mastery Program. Classes will be held for 5 weeks on Tuesdays & Thursdays from 9:30-11:30am. The cost is \$20.00. Participants will learn all about: Navigating Longer Lives, Exercise & You, Sleep, Healthy Eating & Hydration, Financial Fitness, Medication Management, Advance Planning, Healthy Relationships, Falls Prevention and Community Engagement. The Aging Mastery Program is fun, innovative and empowers participants to take key steps to improve their well-being, add stability to their lives and strengthen ties to their community.

## **III.** High-Cost Placements & Other Fiscal Updates

- **A.** No new updates on placement costs. Our several high-cost placements continue as reported in previous months.
- **B.** Wisconsin DHS has published county-specific fact sheets to provide data and information about how the Governor's budget proposals, including Medicaid expansion, might potentially impact each county. You may be interested in checking this out at <a href="https://www.dhs.wisconsin.gov/budget/county.htm">https://www.dhs.wisconsin.gov/budget/county.htm</a>.

## **IV.** Training & Staff Development

**A.** On April 10 and 11, several of our staff had the opportunity to attend The Art of De-Escalation training, presented by Vaughn Brandt at the ADRC. Vaughn combines the use of non-violent communication skills, large body movements familiar to eastern martial arts, and other traditional

- and nontraditional methods to calmly and respectfully interact with individuals to de-escalate even the most tense situations.
- **B.** On April 26, we had our annual full-day agency crisis training day. Jessica Beauchamp trained staff on the Assessing and Managing Suicide Risk (AMSR) protocol. AMSR is based on the latest research and is designed to help participants provide safer suicide care. The training offered updated information in partnering with our clients in crisis, and in improving our assessment skills for potential harm to others and self-harm. Staff from other divisions, including CCS, CPS/JJ, and ADRC joined the crisis team in the afternoon to learn about the safety planning process and tools used in AMSR. We will be evaluating our policies and procedures over the coming weeks to determine how to implement what we learned in this valuable training.

## V. Agency & Community Collaboration

- **A.** Our Economic Support team is a great example of collaboration. As previously mentioned, they have been assisting Brown County with their caseload and call center shifts due to staffing shortages. That commitment recently ended, and they are currently helping Oconto County with some call center shifts, although this work is on an as-needed basis and is not as intensive as what was needed by Brown County. Economic Support staff are also busy partnering with local community agencies. One staff member recently provided a presentation on Medicaid and BadgerCare at Door County Medical Center. Another ES staff member attended another outreach event at the Boys and Girls club to inform parents about options for Child Care Subsidy for summer camps.
- **B.** The Deputy Director, ADRC Assistant Director and Health Officer/Public Health Manager attended the County Board & Department Head Retreat on April 23. We reviewed progress on 2017 work plans, discussed budget priorities and decision-making processes to guide budget decisions, with a focus on building and maintaining trust in the community.

### **VI.** Sharing our Successes

**A.** Behavioral Health Case Manager Abby Brown was awarded the Shining Star for excellent customer service this month. Abby is our daytime crisis case manager, going out to do mobile crisis assessments several times each week. She follows up with every individual who comes through our crisis system, providing crisis linkage and follow-up to ensure those individuals are connected to the services and resources they need. She is also part of the after-hours crisis rotation. In addition, she does screenings with everyone wishing to receive services from our outpatient clinic. She provides case management and monitors individuals under commitment to the Department. Abby often meets people at a very low point of their lives. She is frequently contacting people that she has never met before to assess their needs and offer services. Her warm, open demeanor puts people at ease. Her tenacity and can-do attitude ensures that every person gets the help they need and the attention they deserve. Abby is definitely a shining star in our organization!

## **HUMAN SERVICES STATISTICS**

UNIT	2017	2018	1st Qtr 2019
AGING & DISABILITY RESOURCE CENTER (ADRC)			
Unduplicated Mewmberships	686	2,178	197
Total Participation - Activites & Events	12,413	21,086	6038
Volunteers / Hours	114 / 4,692	263 / 6,297	124/1740.5
I & A Consumers	4,814	4,533	2005
Elderly Benefits Specialist (EBS) Consumers - Cases			
Open/Contacts	705	804 / 512	117/89
Disability Benefits Specialist (DBS) Consumers - Cases		_	
Open/Contacts	1,983		·
Total Consumers	7,502	6,409	2282
<u>Congregate Meals:</u>			
Baileys Harbor	1,520	1,370	263
Brussels - Opened October 2018		318	218
Forestville - Closed October 2018	856	659	0
Liberty Grove	1,197	1,279	267
Sturgeon Bay	11,003	17,155	3692
Washington Island	987	1,059	221
Meals-Congregate TOTAL	15,563	21,840	4,661
Meals on Wheels:			
Sturgeon Bay	17,838	17,051	3026
Scand	1,251	1,568	433
Washington Island	739	832	196
Meals on Wheels TOTAL	14,899	19,451	3,655
Meals-Frozen TOTAL	4,914	4,523	889
All Meals TOTAL	35,376	45,814	9,205
Door 2 Door Rides	43,932	42,573	10866
ADRC Bus	7,073	5,941	1498
Transportation- SRC Bus & Door2Door TOTAL	51,005	48,514	12,364
Adult Protective Service (APS)			
Referrals	294	174	29
BEHAVIORAL HEALTH (BH)			
Crisis - DCDHS Mobile Face to Face	178	118	40
Crisis Calls to Family Services		629	160
Inpatient Admissions	79	77	44
Inpatient Costs	\$ 552,988.00	\$ 486,940.24	\$ 305,850.00
CHILDREN & FAMILY SERVICES			
Child Welfare Referrals	404	415	140
Youth Service Referrals (Juvenile Justice)	71	76	19
Birth-Three Participants	75	148	38
ccs/cst		97	67

Children's Case Management:			
CLTS (Children's Long Term Services)		76	60
CCOP (Children's Community Options Program)		39	16
TCM (Targeted Case Management)		16	5
DD (Developmentally Disabled)		22	No Longer Used
CCOP/CST/CCS/DD - (Previous Years Combined)	170		
COMMUNITY SUPPORT PROGRAM (CSP)	İ		
Consumers Enrolled	51	51	52
ECONOMIC SUPPORT (ES)			
Badger Care (BC) Total	4,157	3969	3998
FoodShare (FS) Total	1,930	Not Available	1810
Consortium Calls	156,804	149,696	34,088
WI Home Energy Assistance	937	973	*919

<sup>\*</sup>WHEAP year is 10.01.18-09.30.19. Stated amount is 10.01.18 thru 03.31.19

## DOOR COUNTY DEPARTMENT OF HUMAN SERVICES

421 Nebraska Street Sturgeon Bay WI 54235 <u>Main Line: 920-746-7155</u>

Joseph Krebsbach, Director

1st Floor Fax: 920-746-2355

2nd Floor Fax: 920-746-2349

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			MEMO					
То:	Human Services C	ommittee						
From:	Ashley LaLuzerne							
Date:	05.07.2019							
Re:	Request for Expend	diture Approval						
Expendit	ures since the last co	mmittee meeting hel	d 04.09.2019	·				
	\$ 313.5	Wal-Mart Credit	Card March-Apr	il 2019				
	\$ 2,590.9	Elan Credit Car	d February 2019	- March 2019				
	\$ 23,344.6	March 2019 Fo	ster / Kinship Car	e Payments #2019	9-188/221			
	\$ 480.0	Invoices Paid P	rior to May 7,201	9 not included in E	Batches			
	\$ 26,729.1	1						
Departme	ental journal entries r	not included on the a	tached voucher l	ist:				
	\$ 458.26	Maintenance De	ept. March 2019 g	gas usage - Fleet				
	\$ 78.4	Maintenance De	ept office suppl	ies - March 2019				
	\$ 536.60	3						
Total Exp	enditures and Vouc	ners for the Human S	ervices since the	last meeting are				
	\$ 126,505.24			Totals (Apr) #2019	-184			
	\$ 78,648.5	Monthly Vouche	ers -2019 Batch T	otals (Apr) #2019-	211			
	\$ 26,729.14	Expenditures si	nce the last comn	nittee meeting held	10.09.2018			
	\$ 536,66	Amounts paid to	other County De	epartments as per	above			
	\$ 232,419.5	5						
Total Exp	enditures and Vouch	ers for the ADRC sir	nce the last meeti	ng are				
· · · · · · · · · · · · · · · · · · ·	\$ 11,922.16		ers -2019 Batch (A					
	\$ 58,388.08		ers -2019 Batch (A					
	\$ 735.83	Walmart Credit	Card February 20	019 - March 2019				
	\$ 141.6		d March 2019 - A					
	\$ 71,187.68	<del></del>		•				
	\$ 303,607.23	Total Expendit	ures and Vouch	ers				
	. ,				1 1			

## **VOUCHER**

Submitted By: STATE OF WISCONSIN 2019 alaluzerne 04.04.2019 **Door County** Approved by: Department Head: New Vendor (Please Assign New#) **VENDOR#** One Time Vendor (Please Assign New#) Door County Dept of Human Services VENDOR NAME: Approved by: Committee Chair / **VENDOR ADDRESS: County Administrator** MONTHLY FOSTER/KINSHIP CARE PAYROLL **VENDOR ADDRESS:** VENDOR ADDRESS: 421 Nebraska Street Added to Voucher Listing This Area to be Completed by Finance Department Voucher Listing Signed / Approved PAID BY Meeting Date CHECK# Hold For Approval / Documentation After Processing Fund Dept Sub Account Description Total @ Invoice Vendor Number Detail Dept Cost/Ea Amount Invoice Number 2019 Foster/Kinship Care for 47 240 March 2019 - 1st Batch \$ 23,124.28 04.04.19 2019-188

\$ 23,124.28

**VOUCHER TOTAL** 

**VOUCHER TOTAL** 

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
	ADVOCATES FOR HEALTHY								
Import - 12137	WiSACWIS- PID:0008038182_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			2,194.80
Vandar 10161		Vendor	17929 - ADVOCATES FOR	HEALTHY Totals	S	Invoices	5	1	\$2,194.80
Vendor <b>19161 -</b> Import - 12140	WiSACWIS- PID:0008044459_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			732.00
_			Vendor 19161 -	itals	s	Invoices	5	1	\$732.00
Vendor <b>9701 -</b> Import - 12151	WiSACWIS- PID:0008085157_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			173.16
_			Vendor <b>9701</b> -	otal	s	Invoices	5	1	\$173.16
Vendor <b>9479</b> - Import - 12150	WiSACWIS- PID:0008000379_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			804.00
			Vendor <b>9479</b> -	Fotal	s	Invoices	5	1	\$804.00
Vendor <b>10091 -</b> Import - 12133	WiSACWIS- PID:0008085630_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			244.00
_			Vendor <b>10091</b> -	Total	s	Invoices	5	1	\$244.00
Vendor <b>9850 - </b> Import - 12152	WiSACWIS- PID:0008085718_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			488.00
			Vendor 9850 -	Total	s	Invoices	3	1	\$488.00
Vendor <b>6968 -</b> Import - 12148	WiSACWIS- PID:0008079799_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			404.00
	0 ,/ 30/ _0_D		Vendor <b>6968</b> -	Total	s	Invoices	5	1	\$404.00
Vendor <b>21744 -</b> Import - 12143	WiSACWIS- PID:0008063868_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			528.67

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
			Vendor 21744 -	Tota	s	Invoices	1	\$528.67
Vendor <b>22478</b> Import - 12146	WiSACWIS- PID:0008080114_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019		502.00
	,		Vendor 22478	Tota	s	Invoices	1	\$502.00
Vendor <b>10168 -</b> Import - 12134	WiSACWIS- PID:0008086414_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019		488.00
			Vendor 10168 -	Tota	s	Invoices	1	\$488.00
Vendor <b>21012 -</b> Import - 12142	WiSACWIS- PID:0008042054_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019		1,218.00
	_111_0 1/03/2019		Vendor <b>21012</b> -	Tota	İs	Invoices	1	\$1,218.00
Vendor <b>18001 -</b> Import - 12139	WiSACWIS- PID:0008087277_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019		94.46
			Vendor <b>18001</b> -	Flota	s	Invoices	1	\$94.46
Vendor <b>17937 - </b> Import - 12138	WiSACWIS- PID:0008040115_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019		244.00
	_111_017 03/2017		Vendor <b>17937</b>	Tota	ls	Invoices	1 .	\$244.00
Vendor <b>20836 - </b> Import - 12141	WiSACWIS- PID:0008057128_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019		188.90
			Vendor 20836 -	Tota	ls	Invoices	1	\$188.90
Vendor <b>6476 - OC</b> 0 Import - 12147	ONOMOWOC DEV TRAINING CENT WISACWIS- PID:0008019479_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019		12,502.30
		6476 - 0	CONOMOWOC DEV TRAININ	G CENTER Tota	s	Invoices	1	\$12,502.30
Vendor <b>8116</b> -								

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Import - 12149	WiSACWIS- PID:0008017407_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			488.00
			Vendor <b>8116</b> -	Total	s	Invoices	5 1		\$488.00
Vendor <b>22153 -</b> Import - 12144	WiSACWIS- PID:0008067949_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			488.00
			Vendor <b>22153</b>	Totals	S	Invoices	5 1		\$488.00
Vendor <b>10339 -</b> Import - 12135	WiSACWIS- PID:0008087053_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			220.39
			Vendor <b>10339</b> -	Totals	S	Invoices	1		\$220.39
Vendor <b>22316 -</b> Import - 12145	WiSACWIS- PID:0008079501_Voucher:01922 _IM_04/03/2019	Edit		04/03/2019	04/04/2019	04/04/2019			244.00
		Vendo	22316 - 1	Totals	S	Invoices	5 1		\$244.00
Vendor <b>16527 -</b> Import - 12136	WiSACWIS- PID:0008028553_Voucher:01922 _IM_04/03/2019	Edit	·	04/03/2019	04/04/2019	04/04/2019			877.60
		Vendor 10	5527 -	? Totals	S	Invoices	5 1		\$877.60
				Grand Totals	5	Invoices	s 20		\$23,124.28

VEND	STATE OF WISCONSIN  Door County  N ew Vendor (Please Assign New #) One Time Vendor (Please Assign New #)  VENDOR NAME:  VENDOR ADDRESS:  VENDOR ADDRESS:  VENDOR ADDRESS:  MONTHLY FOSTER/KINSHIP CARE PAYROLL  VENDOR ADDRESS:  421 Nebraska Street  Added to Voucher Listing  This Area to be Completed by Finance Department  PAID BY  Approved by: Department Head:  Approved by: Committee Chair County Administrator  Approved by: Committee Chair County Administrator  Added to Voucher Listing  Voucher Listing Signed / Approved by: Department Department  Approved by: Department Head:  Approved by: Department Head:  Approved by: Committee Chair County Administrator											
		< \rightarrow			ed by Finance Department				Meeting Date	Listing Signed / Approved  Approval / Documentation er Processing		
Fund	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea	Tof Amo		Invoice Date	Vendor Invoice Number		
240	47			,	2019 Foster/Kinship Care for March 2019 - 2nd Batch		\$ 2	20.38	04.23.19	2019-221		
		and description						Automotiva de la compansión de la compan				
	-											
									-			
		VoucH	IER TOTA	AL	v 1		\$ 2	20.38	4	VOUCHER TOTAL		

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>10380 -</b> Import - 14161	WiSACWIS- PID:0008058542_Voucher:01923 _IM_04/22/2019	Edit		04/22/2019	04/23/2019	04/23/2019			220.38
	, ,,,	٧	/endor 10380 -	otal	s	Invoices	;	1	\$220.38
				Grand Totals	s	Invoices	3	1	\$220.38

VOUCHER TOTAL

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				VOU	CHER	`\	٠.			Subm	ltted By:	
			STA	ATE OF	WISCONSIN	2019				alaluzei	rne 04.12.2019	
				Door (	County		_	-				
					N aw Va	ndor (Please Assign New#)	•		Appr	oved by:	Department Head:	
VEND	OR#.	<del></del>				e Vendor (Please Assign New#)				1 nost	Hatal So	
	v	/ENDOR I	NAME: _	Door (	County Dept of Human Service	s			7	Jan.	(Mode)	
	VEND	OR ADDE	RESS:		ept Human Services				0	Approve County A	d by: Committee Chair /	
	VEND	OR ADDR	ESS: _		THLY MEETING VOUCHERS	*****		_				
	VEND	OR ADD	RESS:		ebraska Street				<del></del>			
		,				Assessment of the second of th				Add	led to Voucher Listing	
w		П	t- A t- 1	h - O l -	Ladius Phases Danieland	П				·		-
PΑ	ID BY	11 ım	is Area to i	pe Complet	ted by Finance Department			>		Vou Meeting	cher Listing Signed / Approved Date	
	ECK#_					,				Hold	For Approval / Documentation	
Fund	Dept	Sub Dept	Account Number	Detail	Description		@ Cost/Ea	Tot		Invoice	After Processing Vendor	
		Бері	Manimer	Detail			COSTEA	Amo	unt	Date	Invoice Number	
					SUBMITTED FOR PAYMENT						_	
240	47				April 2019- 1st Batch	Processing		\$126,5	05.24		various - as attache	d
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, , <u>'</u>		VOUCH	ER TOTA	٦L			1	\$ 126,5	05.24	-	VOUCHER TOTAL	

# **Accounts Payable Invoice Report**

G/L Date Range 04/12/19 - 04/12/19 Report By Vendor - Invoice Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>9284 - 93</b> 2019	March 2019 Emp Mileage Reim 15mi	Edit		04/12/2019	04/12/2019	04/12/2019			8.70
			Vendor 9284 -	Total:	s	Invoices	. 1		\$8.70
Vendor <b>16735 - AE</b> 042019	BBY VANS INC April 2019 Purchase of D2D Vouchers	Edit		04/12/2019	04/12/2019	04/12/2019			350.00
			Vendor 16735 - ABBY V	ANS INC Totals	s	Invoices	. 1	•	\$350.00
Vendor <b>21173 -</b> 032019	March 2019 Emp Mileage/Parking Fee Reim	Edit		04/12/2019	04/12/2019	04/12/2019			50.61
			Vendor <b>21173</b>	Total	S	Invoices	. 1	<del>-</del>	\$50.61
Vendor <b>20427 - BA</b> 032019	AETEN COUNSELING March 2019 Clinical Supervision	Edit		04/12/2019	04/12/2019	04/12/2019			125.00
			Vendor 20427 - BAETEN COU	NSELING Total	S	Invoices	1	-	\$125.00
Vendor <b>21177 - BA</b> 032019	AY COUNSELING CLINIC, LLP March 2019 CCS Services	Edit		04/12/2019	04/12/2019	04/12/2019			1,245.60
		Vendor	21177 - BAY COUNSELING CLI	INIC, LLP Total	S	Invoices	; 1	L	\$1,245.60
Vendor <b>2176 - BEL</b> 032019	LIN HEALTH  March 2019 CCS Services 7hrs	Edit		04/12/2019	04/12/2019	04/12/2019			714.00
			Vendor 2176 - BELLIN	I HEALTH Total	s	Invoices	. 1	Ĺ	\$714.00
Vendor <b>2435</b> - 032019	March 2019 Emp Mileage Reim 53mi	Edit		04/12/2019	04/12/2019	04/12/2019			30.74
			Vendor <b>2435</b>	Total	s	Invoices	; 1	L	\$30.74
Vendor <b>2571 - BO</b> 032019-2	YS & GIRLS CLUB OF DOOR CNTY March 2019 CCS Services	Edit		04/12/2019	04/12/2019	04/12/2019			731.00
	Ve	ndor <b>25</b>	71 - BOYS & GIRLS CLUB OF DO	OR CNTY Total	s	Invoices	1	L	\$731.00
Vendor <b>22596 - BF</b> 032019	ROOKE MARNIE DEY March 2019 CCS Services 9.6hrs	Edit		04/12/2019	04/12/2019	04/12/2019			979.20
032019	rialdi 2017 CCS Scivices Sionis	Luit	Vendor 22596 - BROOKE MAR		• •	Invoices	5 1	L	\$979.20
Vendor <b>3640 - BR</b> 0 032019	OTOLOC HEALTH CARE SYSTEM IN March 2019 CBRF	<b>v</b> Edit		04/12/2019	04/12/2019	04/12/2019			11,997.00
			0 - BROTOLOC HEALTH CARE SY			Invoices	; 1	L	\$11,997.00
Vendor <b>9849 - C.A</b>	.R.I.N.G.								

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# **Accounts Payable Invoice Report**

Invoice N	lumber	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
032019		March 2019 Crisis on Call/Call Outs	Edit		04/12/2019	04/12/2019	04/12/2019		1,289.00
				Vendor <b>9849 - C</b>	A.R.I.N.G. Totals	s	Invoices	1	\$1,289.00
	21443 -	Maria 2010 Franchischer Daine	L 7:r		04/12/2010	04/12/2010	04/12/2019		69.60
032019		March 2019 Emp Mileage Reim	Edit	Vendor <b>21443</b> -	04/12/2019	04/12/2019	Invoices	1	\$69.60
Mandan	462 61111.8	VICTA RECORT		vendor 21443 -	Total	5	THANCES	, T	\$05.00
042019	162 - CHULA	VISTA RESORT  April 2019 Lodging for B-3  Program Orientation	Edit		04/12/2019	04/12/2019	04/12/2019		164.00
				Vendor 162 - CHULA VIST	A RESORT Total:	s	Invoices	1	\$164.00
	6361 - COUN	ISELING ASSOCIATES OF DOOR							
032019		March 2019 CCS Services	Edit		04/12/2019	04/12/2019	04/12/2019	_	6,609.60
			ndor <b>636</b>	1 - COUNSELING ASSOCIATES	OF DOOR Total	S	Invoices	: 1	\$6,609.60
Vendor 032019	21234 - CUR	March 2019 CCS Services 5.4hrs	Edit		04/12/2019	04/12/2019	04/12/2019		367.20
052019		Fidicit 2019 CCS SC VICCS ST IIIIS		21234 - CURATIVE CONNECT		• •	Invoices	; 1	\$367.20
Vendor	22679 - CW	FAMILY SOLUTIONS LLC			,				•
032019		March 2019 Supervised Visits 16hrs	Edit		04/12/2019	04/12/2019	04/12/2019		512.00
			Vendo	or 22679 - CW FAMILY SOLU	TIONS LLC Total	5	Invoices	1	\$512.00
	5245 - DC PI	RINTING LLC	t		04/42/2010	04/12/2010	04/12/2010		205.00
032019		March 2019 HS Envelopes	Edit	Value ED4E DO DDT	04/12/2019	04/12/2019	04/12/2019	. 1	285.00 \$285.00
				Vendor <b>5245 - DC PRI</b>	VIING LLC TOTAL	S	Invoices	1	\$285.00
Vendor 032019	6876	March 2019 Emp Mileage Reim 249mi	Edit		04/12/2019	04/12/2019	04/12/2019		144.42
•				Vendor 6876	Total	s	Invoices	1	\$144.42
Vendor	8770 - DOOI	R COUNTY MEMORIAL HOSPITA	L						
032019		March 2019 B-3 OT/PT	Edit		04/12/2019	04/12/2019	04/12/2019		4,950.85
				- DOOR COUNTY MEMORIAL	HOSPITAL Total	S .	Invoices	1	\$4,950.85
Vendor 032019	8316 - DOO	R COUNTY SOCCER ASSOCIATION March 2019 Summer Soccer Registration Fees	DN, INC Edit		04/12/2019	04/12/2019	04/12/2019		130.00
		-	316 - DO	OR COUNTY SOCCER ASSOCIA	TION, INC Total	s	Invoices	s 1	\$130.00
Vendor	21410 - DYN	IAMIC FAMILY SOLUTIONS			•				
032019		March 2019 CCS Services	Edit		04/12/2019	04/12/2019	04/12/2019		795.60

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
		Vendor 214	110 - DYNAMIC FAMILY SO	LUTIONS Total	s	Invoices	1	\$795.60
Vendor <b>9674 - ECC</b> 032019	ONO FOODS  Mar 2019 Gift Cards for Agency Use	Edit		04/12/2019	04/12/2019	04/12/2019		250.00
			Vendor 9674 - ECON	IO FOODS Total	s	Invoices	1	\$250.00
Vendor <b>21809</b> - 032019-2	March 2019 Emp Mileage Reim 96mi	Edit		04/12/2019	04/12/2019	04/12/2019		55.68
042019	Apr 12,2019 Emp Mileage Reim 48mi	Edit		04/12/2019	04/12/2019	04/12/2019		27.84
	101111	Vendo	21809 -	Total	s	Invoices	2	\$83.52
Vendor <b>20081</b> - 032019	March 2019 Emp Mileage Reim 100mi	Edit		04/12/2019	04/12/2019	04/12/2019		58.00
	1001111		Vendor <b>20081</b> -	Total	s	Invoices	1	\$58.00
Vendor <b>8952 -</b> 032019	March Emp Mileage/Parking/Meal/Supplies Reim	Edit		04/12/2019	04/12/2019	04/12/2019		536.46
	Kam		Vendor <b>8952</b> -	Total	s	Invoices	1	\$536.46
Vendor <b>3841 - FAN</b> 032019	MILY SERVICES  March 2019  CCS/CST/SELF/Healthy  Families/Crisis Center	Edit		04/12/2019	04/12/2019	04/12/2019		15,222.20
	,		Vendor 3841 - FAMILY	SERVICES Total	s	Invoices	1	\$15,222.20
Vendor <b>2607 - FEI</b> 032019	DEX  March 2019 Return to DCWG  (Transcription Kit)	Edit		04/12/2019	04/12/2019	04/12/2019		22.12
	(Transcription racy		Vendor <b>260</b>	<b>7 - FEDEX</b> Total	s	Invoices	1	\$22.12
Vendor <b>8657 - FW</b> 032019	CONSULTING-DHFS, LLC March 2,8,9 2019 Overnight Respite	Edit		04/12/2019	04/12/2019	04/12/2019		465.48
	, cop.co	Vendor	8657 - FW CONSULTING-I	OHFS, LLC Total	s	Invoices	1	\$465.48
Vendor 2313 - GEI	NERATIONS COMMUNITY SERVIC							
032019	March 2019 CCS Services	Edit		04/12/2019	04/12/2019	04/12/2019		3,750.00
•		r 2313 - <b>GE</b>	NERATIONS COMMUNITY	SERVICES Total	S .	Invoices	1	\$3,750.00
Vendor <b>15665 - Gl</b> 032019	LACIER CANYON LODGE, LLC March 2019 Conference Lodging	Edit		04/12/2019	04/12/2019	04/12/2019		451.95

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
		Vendor	15665 - GLACIER CANYON LO	DDGE, LLC Total	S	Invoices	1	\$451.95
Vendor <b>9948 - HA</b> 032019-2	KER COUNSELING LLC Mar 19 CCS Services/Apr 2- 10,2019 AODA Services	Edit		04/12/2019	04/12/2019	04/12/2019		2,165.80
		٧	endor 9948 - HAKER COUNSI	ELING LLC Total	s	Invoices	1	\$2,165.80
Vendor <b>16408 - H</b> 032019	IPAA COW March 2019 HIPAA COW Conf Reg Fee	Edit		04/12/2019	04/12/2019	04/12/2019		150.00
	<del>-</del>		Vendor <b>16408 - H</b>	IPAA COW Total	s	Invoices	1	\$150.00
Vendor <b>17401 - H</b> 042019	IRN MENTAL HEALTH COUNSELIN Mar/Apr 2019 AODA	<b>G</b> Edit		04/12/2019	04/12/2019	04/12/2019		681.25
	Consultation/Wash Island Outpt  Vend	or 17401	- HIRN MENTAL HEALTH COI	INCELING Total	~	Tournione		
Vendor <b>8573 - JA</b>	CKIE NITSCHKE CENTER INC	U: 1/4U1	- HIKN PILITIAL HEALTH COL	JINSELLING TOLAK	5	Invoices	1	\$681.25
032019	Feb/Mar 2019 AODA Residential Treatment	Edit		04/12/2019	04/12/2019	04/12/2019		2,945.16
		Vendor	8573 - JACKIE NITSCHKE CE	NTER INC Total	s	Invoices	1	\$2,945.16
Vendor <b>17397</b> - 032019	March 2019 Emp Reim for Client Meals	Edit		04/12/2019	04/12/2019	04/12/2019		48.49
			Vendor <b>17397</b> -	Total	S	Invoices	1	\$48.49
Vendor <b>21360 - J</b> l	USTICEPOINT, INC							,
032019	March 2019 Electronic Monitoring	Edit		04/12/2019	04/12/2019	04/12/2019		460.35
			Vendor 21360 - JUSTICEP	OINT, INC Totals	S	Invoices	1	\$460.35
Vendor <b>22015</b> - 032019	March 2019 Emp Mileage Reim 143mi	Edit		04/12/2019	04/12/2019	04/12/2019		82.94
	2.131111		Vendor <b>22015</b>	Total	S	Invoices	1	\$82.94
Vendor <b>12614</b> - 032019	March 2019 Emp Mileage Reim	Edit		04/12/2019	04/12/2019	04/12/2019		111.94
	193mi		V 1 40644					
)/	ANGUA CE LINE CEDVICES		Vendor <b>12614</b>	Total	S	Invoices	1	\$111.94
vendor 14606 - LA 032019	ANGUAGE LINE SERVICES  March 2019 Interpreting Services 374min	Edit		04/12/2019	04/12/2019	04/12/2019		271.12
		Vend	or 14606 - LANGUAGE LINE	SERVICES Totals	S	Invoices	1	\$271.12
Vendor 20787 - LI	IMITLESS POSSIBILITIES LLC							·

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
032019	March 2019 AFH Care 31 days	Edit		04/12/2019	04/12/2019	04/12/2019		12,090.00
		Vendor 2	20787 - LIMITLESS POSSIBILI	TIES LLC Totals	5	Invoices	1	\$12,090.00
Vendor <b>2006 -</b> 032019	March 2019 Emp Mileage Reim 432mi	Edit		04/12/2019	04/12/2019	04/12/2019		250.56
			Vendor <b>2006</b> -	Totals	5	Invoices	1	\$250.56
Vendor <b>10050 -</b> 032019	Feb/Mar 2019 403.01 Rec Activities	Edit		04/12/2019	04/12/2019	04/12/2019		65.40
			Vendor <b>10050</b> -	Totals	S	Invoices	1	\$65.40
Vendor <b>9986 - N</b> 032019	MOSAIC WEIGHTED BLANKETS LLC Jan-Mar 2019 Weighted Blanket Orders	Edit		04/12/2019	04/12/2019	04/12/2019		909.75
	\	/endor <b>998</b>	6 - MOSAIC WEIGHTED BLAN	KETS LLC Totals	5	Invoices	1	\$909.75
Vendor <b>2040 - N</b> 022019	MSIMACS LLC Jan/Feb 2019 Crisis On Call/Call Outs	Edit		04/12/2019	04/12/2019	04/12/2019		3,035.50
			Vendor 2040 - MSIN	ACS LLC Totals	S	Invoices	; 1	\$3,035.50
Vendor <b>18398</b> - 032019	March 2019 Emp MIleage/Ferry Reimbursement	Edit		04/12/2019	04/12/2019	04/12/2019		124.18
			Vendor <b>18398</b>	Totals	S	Invoices	1	\$124.18
Vendor <b>10346 -</b> 032019	NATIONAL INVENTORS HALL OF FA March 2019 Camp Invention Registration Fees	AME, INC Edit		04/12/2019	04/12/2019	04/12/2019		225.00
	Vendor 10	346 - NATI	ONAL INVENTORS HALL OF F	AME, INC Totals	5	Invoices	1	\$225.00
Vendor <b>13477 -</b> 032019	NORTHWEST PASSAGE LTD  March 2019 Assessment/Behavir Stabilization	o Edit		04/12/2019	04/12/2019	04/12/2019		22,302.00
		Vendo	or 13477 - NORTHWEST PASS	SAGE LTD Totals	5	Invoices	: 1	\$22,302.00
Vendor <b>10310 -</b> 032019	OPTIONS COUNSELING SERVICES, March 2019 AODA Residential Treatment 25 days	<b>LLC</b> Edit		04/12/2019	04/12/2019	04/12/2019		4,300.00
	•	r <b>10310 -</b> (	OPTIONS COUNSELING SERV	ICES, LLC Totals	5	Invoices	1	\$4,300.00
	OPTIONS LAB, INC							
032019	March 2019 Drug Screens	Edit		04/12/2019	04/12/2019	04/12/2019		198.00
			Vendor 17788 - OPTIONS	LAB, INC Totals	5	Invoices	1	\$198.00

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor <b>9732 - PA</b>	THWAYS TO A BETTER LIFE LLC							
032019	March 1-11,2019 AODA Residential Treatment	Edit		04/12/2019	04/12/2019	04/12/2019		2,398.00
		Vendor <b>9732</b>	- PATHWAYS TO A BETTE	R LIFE LLC Totals	s	Invoices	5 1	\$2,398.00
	NINSULA TRANSFER							
022019	Feb 2019 Moving Costs	Edit		04/12/2019	04/12/2019	04/12/2019		201.00
			ior 10033 - PENINSULA	TRANSFER Totals	S	Invoices	1	\$201.00
'endor <b>17442 - Ph</b> 132019	HOENIX BEHAVIORAL HEALTH S March 2019 CCS Services 2.5hrs			04/12/2019	04/12/2019	04/12/2019		255.00
32019			PHOENIX BEHAVIORAL HE		• •	Invoices	5 1	\$255.00
/endor <b>5008 - PR</b> (	vei DFESSIONAL GUARDIANSHIPS I		HOLRIX BEHAVIORAL HI	MEIN SVC TOTAL	5	THVOICE	5 1	\$255.00
32019	March 2019 Guardianship Service	<del>-</del>		04/12/2019	04/12/2019	04/12/2019		225.00
	Ver	dor <b>5008 - PR</b>	OFESSIONAL GUARDIANS	SHIPS INC Totals	s	Invoices	s 1	\$225.00
/endor <b>29071 - S</b> F	IEBOYGAN COUNTY TREASURER	L						·
32019	March 2019 Juvenile Boarders	Edit		04/12/2019	04/12/2019	04/12/2019		990.00
	\	/endor <b>29071</b>	- SHEBOYGAN COUNTY TI	REASURER Totals	s	Invoices	5 1	\$990.00
endor 3394 - SH	ERRY PESCH							
32019	March 2019 Bookkeeping Servic 44.25hrs	es Edit		04/12/2019	04/12/2019	04/12/2019		929.25
			Vendor 3394 - SHER	RY PESCH Totals	S	Invoices	5 1	\$929.25
	CIALIZED SERVICES LLC							
32019	March 2019 CCS/CST/CSP Tech	Edit		04/12/2019	04/12/2019	04/12/2019		7,457.90
		Vendor	7694 - SPECIALIZED SER	VICES LLC Totals	S	Invoices	s 1	\$7,457.90
	APLES ADVANTAGE	1:1		04/12/2010	04/10/2010	04/10/0010		242.00
)32019-2	March 2019 HHS Office Supplies		.d. 45060 GT4D15045	04/12/2019	04/12/2019	04/12/2019	_	342.80
		Vei	ndor 15069 - STAPLES AL	OVANTAGE TOTALS	S	Invoices	s 1	\$342.80
/endor <b>9883 - T J</b> 042019	WALKER MIDDLE SCHOOL April 2019 Restitution Payment	Edit		04/12/2019	04/12/2019	04/12/2019		40,00
742017	April 2013 Resultation i dyment		883 - T J WALKER MIDDL	• •	• •	Invoices	s 1	\$40.00
rendor <b>16915</b> -		Veridor 3	000 15 11/12/12/12/12/12/12/12/12/12/12/12/12/1		5	1,1,0,00	-	ψ 10.00
042019	April 1-2,2019 Respite	Edit		04/12/2019	04/12/2019	04/12/2019		50.00
			Vendor 16915 -	Totals	S	Invoices	s 1 .	\$50.00
endor 22349 - Ul	NLIMITED POSSIBILITIES							
32019	March 2019 AFH Services	Edit		04/12/2019	04/12/2019	04/12/2019		10,540.00
		Vendor 2	2349 - UNLIMITED POSS	IBILITIES Totals	s	Invoices	s 1.	\$10,540.00

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason Invoice Da	e Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>19282 - U</b> 032019	W-MADISON March 2019 Conf Reg Fees	Edit	04/12/201·	04/12/2019	04/12/2019			150.00
			Vendor 19282 - UW-MADISON To	tals	Invoices	5	1	\$150.00
Vendor <b>4331 - WI</b> 032019	I DEPT OF JUSTICE CRIME INFO March 2019 Background Checks		04/12/201	, ,	04/12/2019			120.00
		Vendor 4	4331 - WI DEPT OF JUSTICE CRIME INFO TO	tals	Invoices	5	1	\$120.00
			Grand To	tals	Invoice	s 6:	3	\$126,505,24

VEND	\	/ENDOR I	NAME; _	Door (	CHER WISCONSIN County  County County Dept of Human opt Human Services	2019  N ew Vendor (Please Assign New #) One Time Vendor (Please Assign New #)  n Services		Ja	alaluze	Department Head:  ad by: Committee Chair / Administrator
		OR ADDI			HLY MEETING VOU	ICHERS			Add	ded to Voucher Listing
	ID BY	∏ Th	is Area to I	oe Comple	ed by Finance Department			<del></del>	Meeting Hol	ucher Listing Signed / Approved y Date d For Approval / Documentation After Processing
Fund	Dept	Sub Dept	Account Number	Detail		Description	@ Cost/Ea	Total Amount	Invoice Date	Vendor Invoice Number
240	47					PAYMENT, BATCH 2019-211 2nd Batch Processing		\$78,648.51		various - as attached
	1	VOUCH	ER TOTA	AL.				\$ 78,648.51		VOUCHER TOTAL

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor <b>16735 - AB</b> 042019-2	BY VANS INC  April 2019 Purchase of D2D  Vouchers	Edit		04/26/2019	04/26/2019	04/26/2019			350.00
			Vendor 16735 - ABBY	VANS INC Total:	s	Invoices	5 1		\$350.00
Vendor 16069 -	Feb. Ass 2010 Fee Miles of Deire	J:F		04/26/2010	04/26/2010	04/26/2010			24.26
042019	Feb-Apr 2019 Emp Mileage Reim	Edit	Vendor <b>16069</b> -	04/26/2019 Total:	04/26/2019	04/26/2019 Invoices	: 1		24.36 \$24.36
Vandar 21177 - PA	Y COUNSELING CLINIC, LLP		Vehidor 10009 -	lotai	5	THVOICES	ь д		\$2 <b>1.</b> 30
032019-2	March 2019 CCS Services	Edit		04/26/2019	04/26/2019	04/26/2019			1,550.40
		Vendor	21177 - BAY COUNSELING CL	INIC, LLP Total	s	Invoices	5 1		\$1,550.40
Vendor <b>2571 - BOY</b>	S & GIRLS CLUB OF DOOR CNTY								
032019-3	Mar 2019 CCS Services 5.6hrs	Edit		04/26/2019	04/26/2019	04/26/2019			380.80
			BOYS & GIRLS CLUB OF DO	OOR CNTY Total	s	Invoices	5 1		\$380.80
Vendor <b>16015 - BR</b> 042019	OWN CO COMUNITY TREATMNT  Dec 2018/Jan-Mar 2019 Inpatient  Services			04/26/2019	04/26/2019	04/26/2019			10,454.60
	Vendor	16015 - 1	BROWN CO COMUNITY TREAT	TMNT CNT Total	S	Invoices	5 1		\$10,454.60
Vendor 3680 - BRO	WN COUNTY HUMAN SERVICES								
042019	April 2019 Q1 Fraud Prevention	Edit		04/26/2019	04/26/2019	04/26/2019			1,165.10
		endor 368	D - BROWN COUNTY HUMAN	SERVICES Total	S	Invoices	5 1		\$1,165.10
Vendor <b>5929 - CDV</b> 042019	V GOVERNMENT INC April 2019 HS Supplies	Edit		04/26/2019	04/26/2019	04/26/2019			398.10
042019	April 2013 113 Supplies		/endor 5929 - CDW GOVERN	, ,		Invoices	s 1	_	\$398.10
Vendor	LCOM WISCONSIN RSA 10		Chidol SSES CON COVERN			2000		•	φ550.25
042019	April 2019 HS Cell Phones	Edit		04/26/2019	04/26/2019	04/26/2019			1,116.62
		Vendor	4818 - CELLCOM WISCONS	EN RSA 10 Total	s	Invoices	s 1		\$1,116.62
Vendor <b>22595 - CE</b>	SA 5								
042019	Apr 2019 B-3 Portage Guides	Edit		04/26/2019	04/26/2019	04/26/2019			149.90
			Vendor <b>2259</b>	5 - CESA 5 Total	S	Invoices	5 1	_	\$149.90
Vendor <b>6486 - CHA</b> 042019	ARTER COMMUNICATIONS  April 18,2019-May 17,2019 YCC  Internet	Edit		04/26/2019	04/26/2019	04/26/2019			59.99
		Vendo	6486 - CHARTER COMMUN	ICATIONS Total	s	Invoices	s 1		\$59.99
Vendor <b>22548 -</b> 032019	March 2019 Meals During Trainin	g Edit		04/26/2019	04/26/2019	04/26/2019			33.45

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
			Vendor <b>22548</b> -	Total	s	Invoices	1	\$33,45
Vendor <b>15237 - CL</b> 042019	INICAL DATA SOLUTIONS LLC April 2019 Multiple CRFs/Dr. First Fees	Edit		04/26/2019	04/26/2019	04/26/2019		2,344.99
		Vendor <b>15237</b> -	CLINICAL DATA SOLUT	TIONS LLC Total	s	Invoices	1	\$2,344.99
	UNSELING ASSOCIATES OF DOOR			0.4/0.4/0.4.0	0.1/0.5/0.40	0.410.610.04.0		
032019-2	March 2019 CCS Services	Edit		04/26/2019	04/26/2019	04/26/2019		3,070.20
		ndor <b>6361 - CO</b> I	INSELING ASSOCIATES	OF DOOR Total	S	Invoices	1	\$3,070.20
	JRATIVE CONNECTIONS, INC			04/26/2010	04/26/2019	04/26/2019		890.00
032019-2	March 2019 CCS/CST Services	Edit		04/26/2019	* *			
		Vendor <b>21234</b>	- CURATIVE CONNECT	IONS, INC Total	S	Invoices	1	\$890.00
Vendor <b>9674 - ECC</b> 042019	DNO FOODS  Apr 2019 Lunch for Art of De- Escalation Training	Edit		04/26/2019	04/26/2019	04/26/2019		114.20
	-		Vendor <b>9674 - ECO</b> I	NO FOODS Total	s	Invoices	1	\$114.20
Vendor 21809 -								
042019-2	April 16-18,2019 Emp Mileage Reim 66mi	Edit		04/26/2019	04/26/2019	04/26/2019		38.28
		Vendor :	21809 -	Fotal	s	Invoices	1	\$38.28
Vendor 3841 - FAN	MILY SERVICES							
032019-2	March 2019 CCS/CST Services	Edit		04/26/2019	04/26/2019	04/26/2019		4,550.60
		,	/endor 3841 - FAMILY	SERVICES Total	s	Invoices	1	\$4,550.60
Vendor <b>8657 - FW</b>	CONSULTING-DHFS, LLC							
042019	Feb-Apr 2019 Respite Care	Edit		04/26/2019	04/26/2019	04/26/2019		1,545.43
		Vendor 86	57 - FW CONSULTING-	DHFS, LLC Total	s	Invoices	1	\$1,545.43
Vendor <b>15904 - G</b>	ANNETT WISCONSIN MEDIA							
052019	May 2019-April 2020 Advocate Subscription	Edit		04/26/2019	04/26/2019	04/26/2019		56.35
		Vendor <b>1590</b>	4 - GANNETT WISCONS	SIN MEDIA Total	s	Invoices	1	<b>\$56.</b> 35
Vendor 2313 - GEI	NERATIONS COMMUNITY SERVIC	ES						
032019-2	March 2019 CCS Services	Edit		04/26/2019	04/26/2019	04/26/2019		4,990.00
	Vende	or <b>2313 - GENE</b>	RATIONS COMMUNITY	SERVICES Total	ls	Invoices	1	\$4,990.00
Vendor <b>9948 - HA</b> l 042019	KER COUNSELING LLC April 19-26,2019 AODA Services	Edit		04/26/2019	04/26/2019	04/26/2019		1,020.00
	30hrs	Vandar	QQ48 HAKED COUNC	FLING LLC Total	le.	Invoice	; 1	\$1,020.00
		Vendor	9948 - HAKER COUNS	ELING LLC Total	IS	Invoices	1	\$1,020.0

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor <b>17401 - H</b>	IRN MENTAL HEALTH COUNSELIN	G						
012019	Jan 2019 Wash Island Outpt	Edit	•	04/26/2019	04/26/2019	04/26/2019		420.00
	Vend	or <b>17401</b> ·	HIRN MENTAL HEALTH CO	UNSELING Total	S	Invoices	5 1	\$420.00
Vendor <b>8553 - </b>								
032019	March 2019 B-3 Interpreting Services	Edit		04/26/2019	04/26/2019	04/26/2019		105.00
			Vendor <b>8553</b> -	. Total	5	Invoices	5 1	\$105.00
Vendor <b>5078 - IN</b>	NOVATIVE SERVICES, INC.							
032019	March 2019 CCS Services 10.5hrs	Edit		04/26/2019	04/26/2019	04/26/2019		1,071.00
		Vendor	5078 - INNOVATIVE SERV	ICES, INC. Total	S	Invoices	1	\$1,071.00
Vendor <b>22837 - J</b>	AY LIVINGSTON							
042019	April 2019 CCS Contracted Services/OWI Assessments	Edit		04/26/2019	04/26/2019	04/26/2019		1,303.75
			Vendor 22837 - JAY LIV	/INGSTON Total	s	Invoices	5 1	\$1,303.75
Vendor <b>6222 -</b> 032019	March/April 2019 Fuel/Mileage Reim	Edit		04/26/2019	04/26/2019	04/26/2019		182.85
			Vendor 6222	Total	s	Invoices	s 1	\$182.85
Vendor 1/217 - K	ALAHARI RESORT & CONVENTION	ſ			_		<del>-</del>	4101103
042019	March/April 2019 Lodging for Conferences	Edit		04/26/2019	04/26/2019	04/26/2019		16,843.00
	Vendo	r <b>14317 -</b>	KALAHARI RESORT & CONV	ENTION C Total	S	Invoices	5 1	\$16,843.00
Vendor 17200 - I	AKESHORE CAP, INC.							
032019	March 2019 CSP Tech/Peer Specialist	Edit		04/26/2019	04/26/2019	04/26/2019		573.08
		/	/endor 17200 - LAKESHORE	CAP, INC. Total	s	Invoices	s 1	\$573.08
Vendor <b>22502</b> -								
042019	April 2019 Respite Care	Edit		04/26/2019	04/26/2019	04/26/2019		40.00
			Vendor 22502 -	otal	s	Invoices	s 1	\$40.00
Vendor 22666 - P	.A.T.H. OF DOOR COUNTY							
052019	May 2019 YCC Rent	Edit		04/26/2019	04/26/2019	04/26/2019		638.00
		Vendo	or 22666 - P.A.T.H. OF DOO	R COUNTY Total	s	Invoices	5 1	\$638.00
Vendor <b>17442 - P</b>	HOENIX BEHAVIORAL HEALTH SV	C						
032019-2	March 2019 CCS Services	Edit		04/26/2019	04/26/2019	04/26/2019		1,734.00
	Vend	ior <b>17442</b>	- PHOENIX BEHAVIORAL HE	ALTH SVC Total	S	Invoices	5 1	\$1,734.00
	AHS AUTO COLLISION	<b></b>			_		- -	Ψ=/. O 1100

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reas	on Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
42019	April 2019 Assistance with Car Repairs	Edit		04/26/2019	04/26/2019	04/26/2019			443.09
		\	/endor 10071 - SAHS A	UTO COLLISION Total	s	Invoices	5 1		\$443.09
endor <b>28890 - SH</b>	ERATON MADISON HOTEL								
42019	Apr 2019 Lodging for PH Employee Orientation	Edit		04/26/2019	04/26/2019	04/26/2019			164.00
		Vendor	28890 - SHERATON M	IADISON HOTEL Total	s	Invoices	5 1		\$164.00
endor <b>7694 - SPE</b>	CIALIZED SERVICES LLC								
32019-2	March 2019 CCS Services	Edit		04/26/2019	04/26/2019	04/26/2019			951,20
		Vend	lor 7694 - SPECIALIZE	D SERVICES LLC Total	s	Invoices	5 1		\$951.20
endor <b>15069 - ST</b>	APLES ADVANTAGE								
142019	Apr 2019 HHS Office Supplies	Edit		04/26/2019	04/26/2019	04/26/2019			191.46
42019-2	March/April 2019 Chairs/Office Supplies	Edit		04/26/2019	04/26/2019	04/26/2019			891.31
			Vendor 15069 - STAP	LES ADVANTAGE Total	S	Invoices	s 2		\$1,082.77
endor <b>22555</b>									
42019	March/April 2019 Emp Mileage Reim	Edit		04/26/2019	04/26/2019	04/26/2019			133.40
			Vendor 22555	Total	S	Invoices	s 1		\$133,40
	ED WAY OF DOOR COUNTY								
42019	April 2019 AODA Prevention Outreach	Edit		04/26/2019	04/26/2019	04/26/2019			18,000.00
		Vendor	502 - UNITED WAY OF	DOOR COUNTY Total	S	Invoices	s 1		\$18,000.00
/endor <b>11832 - UV</b>	V GREEN BAY								
142019	Apr 2019 Art of De-Escalation Training	Edit		04/26/2019	04/26/2019	04/26/2019			500.00
			Vendor 11832 -	<b>UW GREEN BAY</b> Total	s	Invoices	s 1		\$500.00
/endor <b>15122 - W</b>	AFCA								
)42019	Apr 19 School Mental Health Summit Reg Fee	Edit		04/26/2019	04/26/2019	04/26/2019			60.00
			Vendor	<b>15122 - WAFCA</b> Total	s	Invoices	s 1		\$60.00
/endor <b>35669 - W</b>									
42019	Apr 2019 WJCIA ART Training Fe	ee Edit		04/26/2019	04/26/2019	04/26/2019			100.00
			Vendor	35669 - WJCIA Total	s	Invoices	s 1		\$100.00
				Grand Total		Invoices	s 41		\$78,648.51

VEND	VEND	ENDOR N OR ADDR OR ADDR	NAME: RESS:	Door Coop Door Coop Door Coop Door Coop De	CHER WISCONSIN 2019 County  New Vendor (Please One Time Vendor (Please One Tim		ŀ	Ap	Approved I County Adr	Department Head:
	ID BY	Thi	s Area to b	e Complet	ed by Finance Department				Meeting Date Hold For	Listing Signed / Approved  Approval / Documentation ter Processing
Fund	Dept	Sub	Account	Detail	Description	@ Cost/Ea	Tot Amo		Invoice	Vendor
	23	Dept	ł	Detail	SUBMITTED FOR PAYMENT, BATCH #2019-00000194- 2019 Human Services vouchers to date. April processing	Cost/Ea	Amo	unt 922.16	Date	various - as attached
		VOUCH	IER TOT	AL.		•	\$ 11,	922.16	4	VOUCHER TOTAL

ADRC, 2nd botch, April 2019

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
	S Resource Center							
Batch Number 20		Batch Date 04	1/10/2019	!		Entered by User	Robin Mark	
	- ADVOCATES-INDEPENDENT L	IVINGII		•				
	23 HS Resource Center	C-124		04/10/2010	04/10/2010	04/10/2019	•	1 400 27
13325 MAR2019	MAR RSP/HOMEMAKER/HOME CARE/PERSONAL CARES	Edit		04/10/2019	04/10/2019	04/10/2019		1,468.27
	CHE/I ENCOTAL CHECK	Sub-D	Department 23 HS Resou	ce Center Totals	5	Invoices	1	0
	Ven	dor <b>13325 - AD</b>	OCATES-INDEPENDENT	LIVINGII Totals	5	Invoices	1	\$1,468.27
Vendor 8383	- AMAZON CAPITAL SERVICES, I	NC		:				
Sub-Department	23 HS Resource Center			;				
1PF9-VRY7-HK1L	BATTERIES FOR SURFACE PRO	Edit		04/10/2019	04/10/2019	04/10/2019	•	8.99
	PENS	Sub-E	Department 23 HS Resou	ce Center Total:	S	Invoices	1	0
	•	Vendor <b>8383</b> -	AMAZON CAPITAL SERV	ICES, INC Total	S	Invoices	1	\$8.99
Vendor <b>18248</b>	3 -		•	;				
	t 23 HS Resource Center			) :				
18248 APR2019	47 APR MOW MILEAGE REIMB	Edit		04/10/2019	04/10/2019	04/10/2019		27.26
	•	Sub-I	Department 23 HS Resou	rce Center Total	S	Invoices	<del>-</del>	0
			Vendor <b>18248</b>	Total	S	Invoices	1	\$27.26
	BROTHERS DAIRY			÷				
•	t 23 HS Resource Center	= 44		04/10/2019	04/40/2040	04/10/2019		343.00
257 MARAPR2019	Mar/APR RAW FOOD	Edit	Department 23 HS Resou	, ,	04/10/2019	Invoices	. 1	343.00
		Sub 1	Vendor 257 - BROTHE			Invoices	-	\$343.00
			venuor 257 - BRUTHE	RS DAIRT TOTAL	5	Tivoices	, I	\$343.00
Vendor 19077	t 23 HS Resource Center			;				
19077 APR2019	APRIL CAREGIVER SUPPORT GROUP	Edit		04/10/2019	04/10/2019	04/10/2019		37.50
	GROOF	Sub-I	Department 23 HS Resou	rce Center Total	s	Invoices	1	0
•		Vendo	or <b>19077</b>	Total	s	Invoices	s 1	\$37.50
Vendor <b>9674</b>	- ECONO FOODS			. :				
Sub-Departmen	t 23 HS Resource Center			•				
9674 APR2019	APR RAW FOOD	Edit	20.110.0	04/10/2019	04/10/2019	04/10/2019		543.76
		Sub-l	Department 23 HS Resou			Invoices		
			Vendor <b>9674 - ECO</b>	NO FOODS Total	S	Invoices	5 1	\$543.76
Vendor <b>7759</b>	- GENERAL MAINTENANCE COR	•	•	:				•
	•							

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
•	23 HS Resource Center		;					
9957 ADRC	MAR HOOD CLEANING-KITCHEN	Edit	04/10/2019 Sub-Department 23 HS Resource Center Totals	04/10/2019	04/10/2019 Invoices	1		588.00 0
		Vandor	7759 - GENERAL MAINTENANCE CORP Totals		Invoices	1		\$588.00
	COOR CAMARITAN COANDIA VII		7755 - GENERAL MAINTENANCE CORP Totals		invoices		•	\$200.00
	<ul> <li>GOOD SAMARITAN, SCANDIA VI 23 HS Resource Center</li> </ul>	LLAGE						
27395 MAR2019	MAR MOW	Edit	04/10/2019	04/10/2019	04/10/2019			584.00
	\$ -		Sub-Department 23 HS Resource Center Totals		Invoices	1		0
	` Vendo	27395	- GOOD SAMARITAN, SCANDIA VILLAGE Totals		Invoices	1	L	\$584.00
	- GORDON FOOD SERVICE, INC		•					
Sub-Department 22145 APR2019	23 HS Resource Center APR RAW FOOD/SALAD	Edit	04/10/2019	04/10/2019	04/10/2019			4,532.97
22145 APR2019	BAR/JANITORIAL /NUTRITIONAL/COFFEE	EUIL	0+, 10, 2019	04/10/2019	0+110/2013			7,552.57
	,		Sub-Department 23 HS Resource Center Totals		Invoices	1		0
		Vendo	22145 - GORDON FOOD SERVICE, INC Totals		Invoices	1	L	\$4,532.97
Vendor 19080	23 HS Resource Center							
19080 MAR2019	27 MAR MOW MILEAGE REIMB	Edit	04/10/2019	04/10/2019	04/10/2019			15.66
			Sub-Department 23 HS Resource Center Totals		Invoices	_ 1	L	0
			Vendor 19080 - Totals		Invoices	1	L	\$15.66
Vendor <b>22498</b>			<u>;</u>					
Sub-Department 114958 ADRC	23 HS Resource Center SCALE AWAY CLEANER FOR ICE MACHINE	Edit	04/10/2019	04/10/2019	04/10/2019			74.67
	MACHINE		Sub-Department 23 HS Resource Center Totals	;	Invoices	: 1	ı	0
			Vendor 22498 - HPS LLC Totals		Invoices	: 1	1	\$74.67
Vendor <b>19650</b>	-							
Sub-Department	23 HS Resource Center							
19650 MAR2019	350.40 MAR EMPLY MILEAGE REIIMB	Edit	04/10/2019	04/10/2019	04/10/2019			203.23
	KEIIIID		Sub-Department 23 HS Resource Center Totals	;	Invoices	: 1	1	0
	·		Vendor 19650 otals	;	Invoices	;	1	\$203.23
Vendor <b>5354</b> -								
	23 HS Resource Center		:					
5354 MAR2019	41 MAR MOW MILEAGE REIMB	Edit	04/10/2019	04/10/2019	04/10/2019 Invoices		1	23.78 0
			Sub-Department 23 HS Resource Center Totals	•	THYOICES		ь.	O
•			•			-		

# **Accounts Payable Invoice Report**

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
			Vendor 5354	Totals	Invoices	1	\$23.78
	- MANNS STORE			;			
Sub-Department 18770 MAR2019	23 HS Resource Center MAR RAW FOOD	Edit		04/10/2019 04/10/2019	04/10/2019		640.70
10//U MAR2019	MAR RAW I OOD	Luic	Sub-Department 23 HS Resour		Invoices	1	0
			Vendor 18770 - MANI	NS STORE Totals	Invoices	1	\$640.70
Vendor <b>7092</b> -							
	23 HS Resource Center				0.444.0404.0		
7092 MAR2019	89 MAR MOW MILEAGE REIMB	Edit	Sub-Department 23 HS Resour	04/10/2019 04/10/2019	04/10/2019 Invoices	1	51.62 0
	•	-	Vendor 7092 -	Totals	Invoices		\$51.62
			Veridor 7092 -	Totals	Trivoices	1	\$31.02
Vendor 4168 -	23 HS Resource Center						
4168 MAR2019	52 MAR EMPLY MILEAGE REIMB	Edit		04/10/2019 04/10/2019	04/10/2019		30.20
			Sub-Department 23 HS Resour	rce Center Totals	Invoices	1	0
			Vendor <b>4168</b> -	Totals	Invoices	1	\$30.20
Vendor <b>20044</b>				:			
Sub-Department 20044 MAR2019	23 HS Resource Center 73.40 MAR EMPLY MILEAGE	Edit		04/10/2019 04/10/2019	04/10/2019		42,57
200 <del>11</del> MAR2019	REIMB	Luit			, ,		
			Sub-Department 23 HS Resour	rce Center Totals	Invoices	-	0
			Vendor 20044	Totals	Invoices	1	\$42.57
	SPECIALIZED SERVICES LLC			•			
Sub-Department 7694 MAR2019	23 HS Resource Center MAR RSP-RP	Edit		04/10/2019 04/10/2019	04/10/2019		114.29
7094 MARZU19	MAR KSF-KF	Luit	Sub-Department 23 HS Resour		Invoices	1	0
		· Ver	ndor 7694 - SPECIALIZED SER	VICES LLC Totals	Invoices	1	\$114.29
Vendor <b>14091</b>	-						
	23 HS Resource Center						
14091 MAR2019	487 MAR MEALSITE MILEAGE REIMB-LG	Edit		04/10/2019 04/10/2019	04/10/2019		282.46
	KEIMD-LG		Sub-Department 23 HS Resour	rce Center Totals	Invoices	1	0
			Vendor 14091 -	Totals	Invoices	1	\$282.46
Vendor <b>15069</b>	- STAPLES ADVANTAGE						
	23 HS Resource Center		•	•			
15069 APR2019	ADRC OFFICE SUPPLIES	Edit		04/10/2019 04/10/2019	04/10/2019		205.56
	MAR/APR 2019		Sub-Department 23 HS Resour	rce Center Totals	Invoices	1	0

# **Accounts Payable Invoice Report**

Notice Number   Invoice Description   Status   Held Reason   Invoice Date   Due Date   G/L Date   Received Date   Payment Date   Invoices   I	\$205.56 200.00 0 \$200.00 5.80 0 \$5.80 0
Vendor   31820 - SUNSHINE HOUSE INC   Sub-Department   23 HS Resource Center   31820 MAR2019B   MAR ADULT DAY SERVICES-CS   Edit   04/10/2019   04	200.00 0 \$200.00 5.80 0 \$5.80
Sub-Department   31820 MAR2019B   MAR ADULT DAY SERVICES-CS   Edit   04/10/2019	5.80 0 \$5.80 0 \$5.80
31820 MAR ADULT DAY SERVICES-CS Edit 04/10/2019 04/10/2019 04/10/2019 1/10/2019 04/10/20	5.80 0 \$5.80 0 \$5.80
Sub-Department 23 HS Resource Center Totals Invoices 1 Vendor 374 - Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 374 - Sub-Department 23 HS Resource Center Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 - Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 - Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 - Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 - Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 - Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 - Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 - Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 - Sub-Department 23 HS Resource Center Totals Invoices 1	5.80 0 \$5.80 0 \$5.80
Vendor   374 -	\$200.00 5.80 0 \$5.80 150.00 0
Vendor         374 - Sub-Department         23 HS Resource Center           374 MAR2019         10 MAR MOW MILEAGE REIMB         Edit         04/10/2019         04/10/2019         04/10/2019         04/10/2019           Vendor         15924 - Sub-Department         23 HS Resource Center         Totals         Invoices         1           15924 MAY2019         MOTHER'S DAY ENTERTAINMENT         Edit         04/10/2019         04/10/2019         04/10/2019         04/10/2019           Sub-Department         23 HS Resource Center         15924 - Totals         Invoices         1           Vendor         15924 - Totals         Invoices         1	5.80 0 \$5.80 150.00 0
Sub-Department       23 HS Resource Center         374 MAR2019       10 MAR MOW MILEAGE REIMB       Edit       04/10/2019       04/10/2019       04/10/2019       04/10/2019         Sub-Department       Sub-Department       23 HS Resource Center Totals       Invoices       1         Vendor       15924 - Sub-Department       23 HS Resource Center       1         15924 MAY2019       MOTHER'S DAY ENTERTAINMENT       Edit       04/10/2019       04/10/2019       04/10/2019         Sub-Department       Sub-Department       23 HS Resource Center Totals       Invoices       1         Vendor       15924 - Sub-Department       23 HS Resource Center Totals       Invoices       1	\$5.80 150.00 0
Sub-Department       23 HS Resource Center         374 MAR2019       10 MAR MOW MILEAGE REIMB       Edit       04/10/2019       04/10/2019       04/10/2019       04/10/2019         Sub-Department       Sub-Department       23 HS Resource Center Totals       Invoices       1         Vendor       15924 - Sub-Department       23 HS Resource Center       1         15924 MAY2019       MOTHER'S DAY ENTERTAINMENT       Edit       04/10/2019       04/10/2019       04/10/2019         Sub-Department       Sub-Department       23 HS Resource Center Totals       Invoices       1         Vendor       15924 - Sub-Department       23 HS Resource Center Totals       Invoices       1	\$5.80 150.00 0
374 MAR2019 10 MAR MOW MILEAGE REIMB Edit 04/10/2019 04/10/2019 04/10/2019 1nvoices 1  Vendor 15924 - Sub-Department 23 HS Resource Center Totals Invoices 1  Sub-Department 15924 MAY2019 04/10/2019 04/10/2019 04/10/2019 04/10/2019 04/10/2019  MOTHER'S DAY ENTERTAINMENT Edit 04/10/2019 04/10/2019 04/10/2019 04/10/2019  Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 - Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 - Sub-Department 23 HS Resource Center Totals Invoices 1	\$5.80 150.00 0
Vendor 15924 - Sub-Department 15924 MAY2019  MOTHER'S DAY ENTERTAINMENT Edit 04/10/2019 04/10/2019 04/10/2019  Sub-Department 23 HS Resource Center 04/10/2019 04/10/2019 04/10/2019  Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 -	\$5.80 150.00 0
Vendor 15924 - Sub-Department 15924 MAY2019  MOTHER'S DAY ENTERTAINMENT Edit  Sub-Department 23 HS Resource Center  Sub-Department 23 HS Resource Center Totals  Sub-Department 23 HS Resource Center Totals  Vendor 15924 -	150.00 0
Vendor 15924 - Sub-Department 15924 MAY2019  MOTHER'S DAY ENTERTAINMENT Edit  Sub-Department 23 HS Resource Center  Sub-Department 23 HS Resource Center Totals  Sub-Department 23 HS Resource Center Totals  Vendor 15924 -	150.00 0
Sub-Department       23 HS Resource Center         15924 MAY2019       MOTHER'S DAY ENTERTAINMENT       Edit       04/10/2019       04/10/2019       04/10/2019       04/10/2019         Sub-Department       Sub-Department       23 HS Resource Center Totals       Invoices       1         Vendor       15924 -       Totals       Invoices       1	0
15924 MAY2019 MOTHER'S DAY ENTERTAINMENT Edit 04/10/2019 04/10/2019 04/10/2019 04/10/2019 Sub-Department 23 HS Resource Center Totals Invoices 1 Vendor 15924 - Totals Invoices 1	0
Sub-Department 23 HS Resource Center Totals Invoices 1  Vendor 15924 - Totals Invoices 1	0
Vendor 15924 - Totals Invoices 1	
	\$150.00
Vendor 10942 - TIP TOP CLEANERS	φ130.00
Sub-Department 23 HS Resource Center  10942 MAR2019 MAR LAUNDRY/KITCHEN Edit 04/10/2019 04/10/2019 04/10/2019	141.00
Sub-Department 23 HS Resource Center Totals Invoices 1	0.171
Vendor 10942 - TIP TOP CLEANERS Totals Invoices 1	\$141.00
	<b>ф1</b> -11.00
Vendor 33170 - TOWN OF LIBERTY GROVE	
Sub-Department <b>23 HS Resource Center</b> 33170 MAR2019 MAR MEALSITE-12 DAYS @ Edit 04/10/2019 04/10/2019 04/10/2019	108.00
33170 MAR2019 MAR MEALSITE-12 DAYS: @ Edit 04/10/2019 04/10/2019 04/10/2019 \$9/DAY	108.00
Sub-Department 23 HS Resource Center Totals Invoices 1	0
Vendor 33170 - TOWN OF LIBERTY GROVE Totals Invoices 1	\$108.00
Vendor 20955 - UNITED HOME HEALTH SERVICS,LLC	
Sub-Department 23 HS Resource Center	
20955 MAR2019B MAR HOMECARE/RSP Edit 04/10/2019 04/10/2019	1,136.15
Sub-Department 23 HS Resource Center Totals Invoices 1	0.
Vendor 20955 - UNITED HOME HEALTH SERVICS,LLC Totals Invoices 1	\$1,136.15
	Ψ1,130.13
Vendor 36120 - WARNER-WEXEL WHOLESALE & POOL	
Sub-Department <b>23 HS Resource Center</b> 36120 MAR/APR 19 MAR/APR JANITORIAL Edit 04/10/2019 04/10/2019 04/10/2019	287.72
36120 MAR/APR 19 MAR/APR JANITORIAL Edit 04/10/2019 04/10/2019 04/10/2019 SUPPLIES/MOW SUPPLIES	201.12
Sub-Department 23 HS Resource Center Totals Invoices 1	0

### **Door County**

# **Accounts Payable Invoice Report**

G/L Date Range 04/10/19 - 04/10/19 Report By Department - Batch - Vendor - Invoice Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
		Vendor 36120 - WAR	NER-WEXEL WHOLESA	LE & POOL Totals	5	Invoices	:	Ĺ	\$287.72
	WIL KIL PEST CONTROL 23 HS Resource Center								
6359 MAR2019	MAR PEST CONTROL	Edit	•	04/10/2019	04/10/2019	04/10/2019			75.00
		Sub-D	epartment 23 HS Resou	rce Center Totals	;	Invoices	;	1	0
		Vendo	r 6359 - WIL KIL PEST	CONTROL Totals	\$	Invoices	• :	1	\$75.00
	•		Batch Number 2019	-00000194 Totals	5	Invoices	25	3	\$11,922.16
		Dep	partment 23 - HS Resou	rce Center Totals	5	Invoices	28	3	\$11,922.16
23 HS Resource Co	enter								
				Grand Totals	5	Invoices	28	3	\$11,922.16

VEND	VENDOR #  VENDOR ADDRESS:  VENDOR ADDRES									
This Area to be Completed by Finance Department  PAID BY  CHECK #  This Area to be Completed by Finance Department  Meeting Date  Hold For Approval / Documentation  After Processing										
Fund	Dept	Sub Dept	Account Number	D-4-11	Description	@ Cost/Ea	Tot Amo		Invoice Date	Vendor Invoice Number
204	23	Берг	Number	betan	SUBMITTED FOR PAYMENT, BATCH #2019-00000222- 2019 Human Services vouchers to date. April processing	0038144		388.08		various - as attached
		Vouch	ER TOT	AL			\$ 58,	388.08	4	VOUCHER TOTAL

## **Accounts Payable Invoice Report**

G/L Date Range 04/26/19 - 04/26/19 Report By Department - Batch - Vendor - Invoice Summary Listing

ADRC, 2nd botch, April 2019

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
	.9-00000222 - ABBY VANS INC	Batch D	ate 04/26/2019			Entered by Use	r Robin Mark		
Sub-Department 16735 MAR2019	23 HS Resource Center MAR 2019 D2D TAXI	Edit	Sub-Department 23 HS Resour	04/26/2019 ce Center Totals	04/26/2019 s	04/26/2019 Invoices	5	1	43,021.97 0
			Vendor 16735 - ABBY	/ANS INC Totals	S	Invoices	5	1	\$43,021.97
	ROTHERS DAIRY								
Sub-Department 257 APR 2019	23 HS Resource Center APR RAW FOOD	Edit	Sub-Department 23 HS Resour	04/26/2019 ce Center Total:	04/26/2019 s	04/26/2019 Invoice:	5	1	300.50 0
			Vendor 257 - BROTHE			Invoice	5	1	\$300.50
Vendor <b>4818 -</b>	CELLCOM WISCONSIN RSA 10								
	23 HS Resource Center APR ADRC CELL CHARGES-(04/06	Edit		04/26/2019	04/26/2019	04/26/2019			92.12
	-05/05)		Sub-Department 23 HS Resour	ce Center Total	s	Invoice	S	1	0
		Vendo	r 4818 - CELLCOM WISCONSI	N RSA 10 Total	s	Invoice	s	1	\$92.12
Vendor <b>9505</b> -	CONNECTING POINT \ CAMERA (	CORN							
Sub-Department 9505 APR2019	23 HS Resource Center REPAIR TO CRESTRON AND HEARING LOOP IN LARGE	Edit		04/26/2019	04/26/2019	04/26/2019			270.00
	ACTIVITY ROOM		Sub-Department 23 HS Resour	<b>ce Center</b> Total	S	Invoice	s	1	0
	Vend	or <b>9505</b>	- CONNECTING POINT \ CAME	RA CORN Total	S	Invoice	s	1	\$270.00
Vendor <b>21234</b>	- CURATIVE CONNECTIONS, INC								
	23 HS Resource Center 1Q19 SR AIDE PAYMENT	Edit	Culs Department 22 HC Department	04/26/2019	04/26/2019	04/26/2019 Invoice	c	1	200.00
		N	Sub-Department 23 HS Resour			Invoice		1	\$200.00
Vendor 15951	23 HS Resource Center	Vendor	21234 - CURATIVE CONNECT	ONS, INC Total	S	Invoice	5	1	\$200.00
15951 JAN-APR 19	95.40 JAN-APR MOW MILEAGE REIMB	Edit		04/26/2019	04/26/2019	04/26/2019			55.33
			Sub-Department 23 HS Resour	ce Center Total	s	Invoice	s	1	0
			Vendor <b>15951</b> -	Total	İs	Invoice	s	1	\$55.33
Vendor <b>9674</b> -	ECONO FOODS								

### **Door County**

# **Accounts Payable Invoice Report**

G/L Date Range 04/26/19 - 04/26/19 Report By Department - Batch - Vendor - Invoice Summary Listing

Vendor <b>22145 - GOF</b> Sub-Department <b>23 F</b> 22145 APR2019B AF BA	PR RAW FOOD/SALAD BAR  RDON FOOD SERVICE, INC  HS Resource Center  PR RAW FOOD/SALAD	Edit	Sub-Department 23 HS Resource Vendor 9674 - ECON		04/26/2019	04/26/2019			323,24
Sub-Department 23 F 22145 APR2019B AF BA	HS Resource Center PR RAW FOOD/SALAD		•			Invoices	1	L	0
Sub-Department 23 F 22145 APR2019B AF BA	HS Resource Center PR RAW FOOD/SALAD			O FOODS Totals		Invoices			\$323.24
	AR/COFFEE/NUTRIT	Edit		04/26/2019	04/26/2019	04/26/2019			4,340.53
	UPP/REBATES		Sub-Department 23 HS Resource	oo Contor Totals	-	Invoices		f	0
		Vanda	•			Invoices	•	_	\$4,340.53
V 1 20004		vendoi	22145 - GORDON FOOD SER\	/ICE, INC Totals	•	THVOICES	J	L	\$4,340.33
Vendor <b>20934</b> - Sub-Department <b>23 F</b> 20934 APR2019		Edit		04/26/2019	04/26/2019	04/26/2019			114.62
RE	EIMB		Sub-Department 23 HS Resource	ce Center Totals	2	Invoices	:	1	0
			Vendor 20934	Totals		Invoices			\$114.62
Vendor <b>4849</b> : Sub-Department <b>23</b> F	HS Pasquirce Center		Vehicol 20934	Totals	•	Invoices	-		ψ11-1.02
	PR COOKIE DECORATING CLASS	Edit		04/26/2019	04/26/2019	04/26/2019			22.00
			Sub-Department 23 HS Resource	ce Center Totals	S	Invoices	:	1	0
			Vendor <b>4849 -</b>	Totals	S	Invoices	:	1	\$22.00
	FRIGERATION SRVC OF GRN E	AY							
	<b>HS Resource Center</b> EW FREEZER/REPAIR WALK IN REEZER	Edit		04/26/2019	04/26/2019	04/26/2019			5,069.00
11:	KLLLIK		Sub-Department 23 HS Resour	ce Center Totals	s	Invoices	;	1	0
	Vend	or <b>135</b>	51 - REFRIGERATION SRVC OF	GRN BAY Totals	s	Invoices	;	1	\$5,069.00
Vendor 694 - S & R Sub-Department 23 h									
		Edit	Sub-Department 23 HS Resour	04/26/2019 ce Center Totals	04/26/2019 s	04/26/2019 Invoices	;	1	398.44 0
			Vendor 694 - S & R TRUCI	K CENTER Totals	s	Invoices	<b>;</b>	1	\$398.44
Vendor <b>7694 - SPEC</b> Sub-Department <b>23 F</b>	CIALIZED SERVICES LLC								
		Edit	Sub-Department 23 HS Resour	04/26/2019 ce Center Totals	04/26/2019 s	04/26/2019 Invoices	; :	1	<b>41.56</b> 0

### **Door County**

# **Accounts Payable Invoice Report**

G/L Date Range 04/26/19 - 04/26/19 Report By Department - Batch - Vendor - Invoice Summary Listing

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date P	ayment Date	Invoice Net Amount
		Vend	or 7694 - SPECIALIZED SERV	ICES LLC Totals	5	Invoices	1		\$41.56
	- STAPLES ADVANTAGE 23 HS Resource Center OFFICE SUPPLIES/3D SUPPLIES	Edit	Sub-Department 23 HS Resour Vendor 15069 - STAPLES AD			04/26/2019 Invoices Invoices			252.85 0 \$252.85
V 20020	CTUDOLON DAY LITTI TITES		vendor 13009 - STAPLES AD	VANTAGE TOTALS	>	invoices	· 1		\$252,85
	23 HS Resource Center APR ADRC UTILITIES	Edit	Sub-Department 23 HS Resour	04/26/2019 ce Center Totals	04/26/2019	04/26/2019 Invoices	s 1		2,013.38 0
		Vend	or 30820 - STURGEON BAY U	JTILITIES Totals	5	Invoices	: 1		\$2,013.38
	- SUNSHINE HOUSE INC t 23 HS Resource Center MAR/APR ADULT DAY CARE		Sub-Department 23 HS Resour Vendor 31820 - SUNSHINE H			04/26/2019 Invoices Invoices	_		444.00 0 \$444.00
Vendor <b>20955</b>	5 - UNITED HOME HEALTH SERVIC	S,LLC							·
	t 23 HS Resource Center APR HOMECARE/RSP/PERSONAL CARES	•		04/26/2019	04/26/2019	04/26/2019			1,083.03
	CAICLO		Sub-Department 23 HS Resour	ce Center Totals	s	Invoices	5 1		0
	Vend	or <b>2095</b> 5	- UNITED HOME HEALTH SEF	RVICS,LLC Totals	S	Invoices	5 1		\$1,083.03
	) - WARNER-WEXEL WHOLESALE 8 t 23 HS Resource Center	& POOL							
36120 APR 2019	APRIL NUTRITIONAL SUPPLIES	Edit	Sub-Department 23 HS Resout	04/26/2019 ce Center Totals	04/26/2019 s	04/26/2019 Invoices	s 1		240.51 0
	Vendo	r <b>36120</b> ·	- WARNER-WEXEL WHOLESAL	.E & POOL Totals	S	Invoices	5 1		\$240.51
	- WIL KIL PEST CONTROL t 23 HS Resource Center								
6359 APR2019	ADRC APR PEST CONTROL	Edit	Sub-Department 23 HS Resour	04/26/2019 ce Center Totals	04/26/2019 s	04/26/2019 Invoices	s 1		105.00 0
			Vendor 6359 - WIL KIL PEST	CONTROL Totals	s	Invoices	s 1		\$105.00
			Batch Number 2019-	00000222 Totals	S	Invoices	s 19		\$58,388.08
			Department 23 - HS Resour	rce Center Totals	s	Invoices	s 19		\$58,388.08
23 HS Resource Co	enter								
				Grand Totals	s	Invoices	s 19		\$58,388.08

Organization: Door County Department of Health and Human Services (DCDHHS)

Area of Need: Contracted services for children and youth with mental/emotional health care needs

#### **Program Description:**

DCDHHS provides extensive services to children and youth with mental and emotional health care needs. Services include traditional mental health counseling and psychiatric services as well as less traditional "wraparound" services in the home and community. This may include skills development with a contracted mental health professional to help the youth learn emotional regulation techniques or independent living skills. It may be psychoeducation for family members to learn how to cope with the youth's mental illness or learn parenting skills to build more effective routines into the child's day. It may include group activities to help youth overcome anxiety and learn social skills.

For children eligible for Medicaid, these services are billable to their Medicaid card through a relatively new program called Comprehensive Community Services (CCS). We have a small state grant — Coordinated Services Team (CST) funding - that allows us to extend similar services to those without Medicaid who meet certain eligibility criteria. However, due to an ever growing demand for services, we are on pace to have allocated all of those funds by June 2019.

**Request:** A charitable donation of \$3,000 would allow us to support an estimated 12 additional children/youth in individual and/or group services during the crucial summer months.

Contact: Cori McFarlane, Deputy Director, 746-2250, <a href="mailto:cmcfarlane@co.door.wi.us">cmcfarlane@co.door.wi.us</a>



**Board of Directors** 

April 24, 2019

**APAWFAC** 

Marcia Smith Chair

Door County Department of Health and Human Services 421 Nebraska Street

Sally O'Brien Vice Chair

Sturgeon Bay, WI 54235

Dick Egan Secretary

Dear Friends,

Jeff Ottum Treasurer We are pleased to present you with the enclosed gift made possible by the generosity of Tracy and Caryn Pawlak. We encourage you to express your gratitude directly or by conveying your thanks through the Community

**Polly Alberts** Past Chair

Foundation. Please use this contribution for mental health services for approximately 12 children/youth individual or group services during the upcoming

**Rob Davis** Jacinda Duffin

summer.

John Herlache

For gift and tax deduction purposes, please record this as a contribution from the "Pawlak Family Foundation of the Door County Community Foundation, Inc."

Mark Jinkins Roger Johnson

By accepting the enclosed check you certify that no one received any goods or

services in consideration for this contribution.

**Sharon Lutsey** Kaaren Northrop

Patrick O'Hern **Grace Rossman**  If you have any questions, please contact our Donor Services Officer, Christine Henkel, at (920) 746-1786 or by email to Christine@GiveDoorCounty.org.

Vicki Wilson

Thank you all for your efforts to improve the community. We are pleased to be

able to facilitate this support for your important work.

Bret N. Bicoy President & CEO

**Bret Bicoy** 

Warm regards

Encl.

BNB:jmh

### DOOR COUNTY DEPARTMENT OF HUMAN SERVICES **BUDGET TO ACTUAL SUMMARY**

### BUDGET TO ACTUAL SUMMARY through March 31,2019 REVENUES

<u>REVENUES</u>				
		2019 Posted to	2019 Projected	
	2019 Budget as	General Ledger	Expensed from	
<u>Description</u>	<u>Amended</u>	3.31.19	Tracking Sheets	Comments
County Tax Levy	\$3,053,555	\$3,053,555		
Child Care	\$39,329	\$2,447		
Income Maintenance Consortium	\$484,918	\$0		
IM Surplus Funding	\$56,106	\$61,871		
WHEAP	\$47,115	\$6,229		
Total Economic Support	\$627,468	\$70,547		
Birth to Three Program	\$78,408	\$0		
CLTS Waiver Program	\$531,564	\$20,028		
Children's COP	\$56,876	\$0		
Collections Birth - 3	\$48,000	\$5,081		
Collections -Developmental Disabilities	\$13,000	\$1,204		
Total Children's Long Term Programs	\$727,848	\$26,313		
AODA Block Grant	<b>\$40.040</b>	<b>#</b> 0		
	\$46,219	\$0		
STRIDE Program Revenue	\$0	\$1,203		
Collections -Alcohol & Other Drug Abuse	\$15,000	\$3,028		
Collections -Mental Health	\$86,000	\$18,953		
Collections -Psychiatrist	\$40,000	\$17,110		
Collections -Intoxicated Driver Program	\$69,800	\$14,931		
Total Behavioral Health	\$257,019	\$55,225		
CCS Revenues	\$1,293,947	\$292,953		
CCS Coordinator Reimbursement	\$55,695	\$4,637		
CCS Reconciliation Revenue	\$50,000	\$0		
Initiatives for Coordinated Services	\$60,000	\$0		
Total CCS and CST Revenues	\$1,459,642	\$297,590		

Mental Health Block Grant	\$7,665	\$0	
Community Mental Health Program	\$103,623		
Elder Abuse	\$13,429		
APS	\$22,783		
Collections Community Support Program	\$309,000	\$55,861	
Collections APS Case Management	\$6,000	\$501	
Total Community Support Programs	\$462,500	\$56,362	
Youth Aids	\$247,746	\$1,343	
Juvenile Justice Comm. Intervention	\$11,703	\$0	
Foster Parent Training	\$2,708	\$0	
Promoting Safe & Stable Families	\$38,069	\$1,074	
Kinship Care	\$31,970	\$199	
In Home Safety Services	\$17,600	\$0	
Total Children's Protective Services	\$349,796	\$2,616	
Basic County Allocation (BCA)	\$1,148,194	\$57,721	
WIMCR	\$160,000	\$0	
Rep Payee Reimbursement	\$14,000	\$3,084	
Miscellaneous Revenues		\$527	
Food Stamp Recoveries	\$0	\$845	
Miscellaneous Collections	\$16,000	\$3,553	
Allowance for Indirect Costs	\$917,008	\$229,252	
Prior Year Revenues		\$1,000	
Juv. Restitution & Victim Witness Fees (pass-through)	\$3,860	\$220	
Donations		\$1,073	
Inter-Dept-Sheriff	\$78,775	\$18,221	
Transfers In			
Total Basic and Misc Revenues and Collections	\$2,337,837	\$315,496	
Total Revenues	\$9,275,665	\$3,877,704	

### **EXPENDITURES**

		2019 Posted to	2019 Projected	
	2019 Budget as	General Ledger	Expensed from	
<u>Description</u>	<u>Amended</u>	<u>3.31.19</u>	Tracking Sheets	Comments
Agency Administration	\$2,415,679	\$541,462		
All Other DCDHS Staff Costs	\$3,936,634	\$835,948		
Income Maintenance Purchased Services	\$11,000	\$92		
WHEAP	\$155	\$9		
Total Economic Support	\$11,155	\$101		
District Time D	<b>#</b> 404.000	<b>\$05.505</b>	000 475	
Birth to Three Program	\$194,800	\$25,535	\$33,175	
Developmental Disabilities Purch. Services	\$12,400	\$628	\$2,814	
CLTS Waiver Program	\$399,564	\$1,011	\$85,649	
Children's COP	\$56,876	\$1,911	\$8,310	
Total Children's Long Term Programs	\$663,640	\$29,085	\$129,948	
Behavioral Health	\$42,400	\$4,719		
Purchased Services	\$18,000	\$20,332	¢40.251	Note Account changes needed**
Inpatient Expenses	\$408,400	\$29,913	\$305,850	Expenses through March
AODA Block Grant	\$46,219	\$7,938	\$8,826	Expenses through March
Total Behavioral Health			φ0,020	
Total Benavioral Health	\$515,019	\$62,901		
ccs	\$722,954	\$111,078		
Initiatives for Coordinated Services	\$60,000	\$6,556	\$57,071	
Total CCS Services	\$782,954	\$117,634		
Community Support Program	\$40,000	\$15,435		
Mental Health Block Grant	\$7,665	\$1,656	\$1,656	
Adults & Elderly	\$36,212	\$1,721		
Community Mental Health	\$10,000	\$663		
Adults Family Homes and Community Based Residential Facility	\$263,434	\$45,531	\$95,918	projected overage \$252,574 for yr
Total Community Support Programs	\$357,311	\$65,007		
Alternate Care	\$214,438	\$36,612	\$55,814	
Children & Families	\$105,953	\$6,810	\$8,843	
Juvenile Community Services	\$15,563	\$481	\$481	

Youth Aids	\$246,819	\$17,344	\$17,569	
In Home Safety Services	\$8,500	\$145	\$145	
Total Child Protection Services	\$591,273	\$61,392	\$82,852	
Miscellaneous	\$2,000	\$0		
Total Expenditures	\$9,275,665	\$1,713,530		

\$2,164,175

### Revenues in Excess of Expenditures \$0

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Behavioral Health Payroll includes Psychiatrist salary	\$313,413
BH Services Purchased includes Telehealth & Kewaunee Doctor Exp	\$301,162
BH Services Purchased Budget	\$10,000
Will need to shift dollars from Behavioral Health payroll line to BH	

Will need to shift dollars from Behavioral Health payroll line to BH services purchase line.

Prepared by Julie Behnke, April 2019

### DOOR COUNTY SRC - ADRC 2019 BUDGET SUMMARY

Updated 4/30/2019

Updated 4/30/2019					
		2019			
	<b>2019 Budget</b>	Actual to	<u>Difference</u>	% collected/	
Account Name	as Amended	<u>3.31.19</u>	<u>2019</u>	<u>Spent</u>	<u>Comments</u>
DEVENITES					
REVENUES	624 540	624 540		100.000/	
General Property Tax Levy	624,518	624,518	0	100.00%	
State ADRC Funding	409,484	0	(409,484)	0.00%	
State/Fed Aid - Nutrition Programs	118,388	0	(118,388)	0.00%	
State Aid - Aging Programs	163,764	0	(163,764)	0.00%	
State Aid - Transportation	654,175	98,594	(555,581)	15.07%	
Local Collections and Donations	144,000	24,762	(119,238)	17.20%	Only 2 months of collections- on pace
Other Revenue*	17,686	5,602	(12,084)	31.68%	
Offset for Allocated County Costs	57,064	14,266	(42,798)	25.00%	
Transfers In From Other Funds			0	0.00%	
Prior Years' Revenue	0	1,000	1,000	0.00%	
Transfer from Fund Balance			0	0.00%	
Transfer from Vehicle Replacement Fund	0	0	0	0.00%	
Total Tax Levy, Revenues and Transfers	2,189,079	768,742	(1,420,337)	35.12%	
EXPENDITURES					
<u>EAPENDITORES</u>					
ADRC Operations	479,093	111,357	(367,736)	23.24%	
CDC A dustinistration	520 524		(520 524)	0.000/	These costs are allocated out to programs
SRC Administration	528,531	0	(528,531)		below
C Expenditures Paid from Donations Account	0	838	838	0.00%	In all of a combound of the Chaff O. Advanta
C 1 Compressor Models	02.006	50 725	(22.204)		Includes unbudgeted Staff & Admin
C-1 Congregate Meals	92,006	58,725	(33,281)		Allocations of \$41071
C 2 Harris Dallingur d Marala	404.004	44 267	(60.565)		Includes unbudgeted Staff & Admin
C-2 Home-Delivered Meals	104,934	41,367	(63,567)		Allocations of \$26514
Title III D Composting Comises	0.024	20.442	24 400		Includes unbudgeted Staff & Admin Allocations of \$28184
Title III B Supportive Services	8,034	29,442	21,408		
Sonior Community Sorvices	22.000	16 554	(7.220)		Includes unbudgeted Staff & Admin Allocations of \$16151
Senior Community Services SRC Transportation	23,880	16,551	(7,329)	22.08%	Allocations of \$10101
•	144,884	31,989	(112,895)		
Alzheimer's Family & Caregiver Support	17,306	2,512	(14,794)	14.52%	

### DOOR COUNTY SRC - ADRC 2019 BUDGET SUMMARY

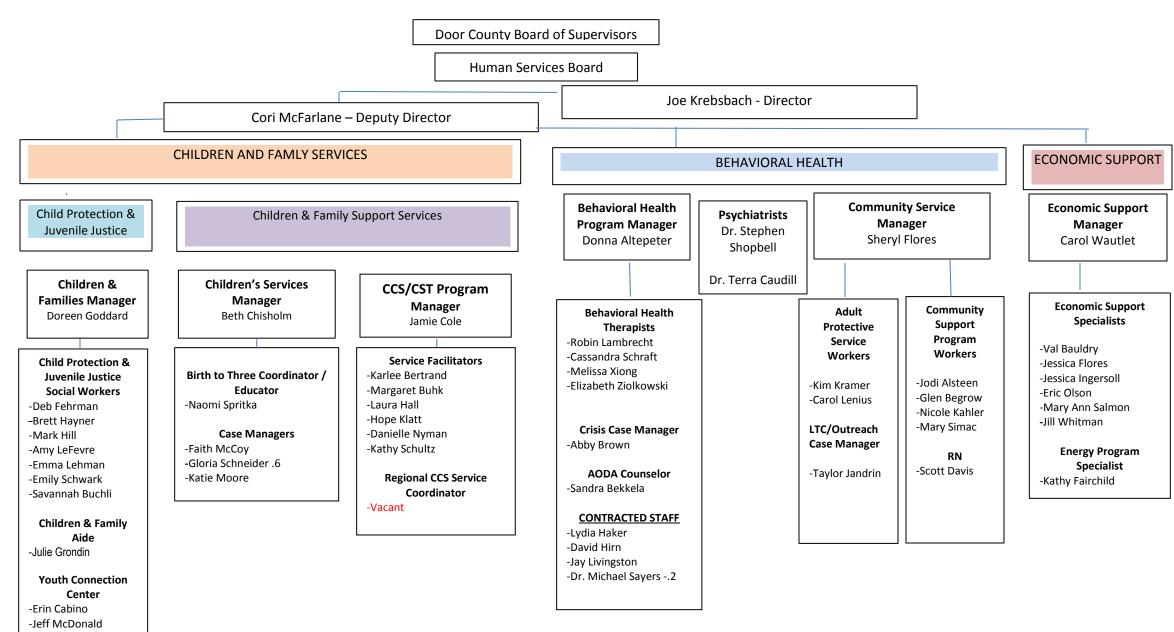
#### Updated 4/30/2019

		<u>2019</u>			
	<b>2019 Budget</b>	Actual to	<u>Difference</u>	% collected/	
Account Name	as Amended	<u>3.31.19</u>	<u>2019</u>	<u>Spent</u>	<u>Comments</u>
Title III D Preventive Health	2,396	136	(2,260)	5.68%	
Benefit Specialist	99,295	12,759	(86,536)	12.85%	
					Includes unbudgeted Staff &Admin
Title III E Caregivers Support Program	21,866	6,426	(15,440)	29.39%	Allocations of \$1330
OCI Medicare Transition Grant	3,275	3,275	0	100.00%	
SHIP Grant	3,000	1,000	(2,000)	33.33%	
DOT 5311 Transportation	657,699	61,984	(595,715)	9.42%	Only one month of Abbey Van line expense
MIPPA Grant	2,880	2,880	0	100.00%	
Transfers to Other Funds	0		0		
			0		
TOTAL EXPENDITURES	2,189,079	381,241	(1,807,838)	17.42%	
SUMMARY					
TOTAL REVENUES AND TRANSFERS	2,189,079	768,742	(1,420,337)	35.12%	
TOTAL EXPENSES	2,189,079	381,241	(1,807,838)	17.42%	
DIFF - REVENUE OVER EXPENSES	0	387,502	387,501		
		,	,		

<sup>\*</sup> Carryover donations of \$20,240 not included in this line

Prepared by Julie Behnke April 2019

### DOOR COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES – <u>STAFFING</u> Organization Chart 05.06.19



### DOOR COUNTY DEPARTMENT OF HUMAN SERVICES – STAFFING (continued) Organization Chart 05.06.19

