Tuesday, June 11, 2019 4:00 p.m.

HUMAN SERVICES BOARD

ADRC 916 North 14th Avenue Sturgeon Bay WI 54235

Oversight Board for the Department of Human Services

AGENDA

PUBLIC HEARING

- 1. Call Public Hearing to Order at 4:00 p.m.
- 2. Introductions
- 3. Ground Rules for Public Hearing
- 4. Public Comments
- Adjourn the Public Hearing

HUMAN SERVICES BOARD MEETING

- 1. Call Meeting to Order
- 2. Roll Call Establishing Quorum
- 3. Adopt Agenda
- 4. **Approve** Minutes May 7, 2019 Regular Board Meeting
- 5. Correspondence
- 6. Public Comment
- 7. Discussion of Public Participation Meeting
- 8. Program Reports
 - Written Collective Unit Report
- 9. Continuing / Pending Business
 - a. Transportation Service Update
 - b. Health & Human Services Board Merger
 - c. Health & Human Services Merger Update
 - d. Staff Recruitment Updates
 - e. Vouchers
- 10. New Business
 - a. Winnebago Resolution
 - b. Wayne Kudick Board Member Resignation
 - c. Retirement Letter Gloria Schneider
 - Request to Refill Children & Families Case Manager Position
 - e. Community Mental Health Services & Substance Abuse Block Grant Supplemental Awards
 - Status of State Budget & Potential Impact to Department Operations f.
 - q. Residential Reserve Fund
 - One-time Funding Wisconsin Department of Health Services (DHS) h.
 - i. **Drug Court Steering Committee**
 - j. Intern Requests

Behavioral Health - Community Support Program - Children and Families

Introductory Period Completions

Karlee Bertrand - Lorraine Fahrenkrug - Susan Powers

- 11. Topics to Be Referred to the Legislative Committee
- 12. Matters to be Placed on a Future Agenda or Referred to a Committee, Official or Employee
- 13. Set Next Meeting Date Tuesday, July 9, 2019 9:00am at the Government Center Chambers Room
- 14. Meeting Per Diem Code
- 15. **Adjourn** Meeting

Deviation from the order shown may occur.

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the County Clerk at (920)746 2200. Notification 72 hours prior to a meeting will enable the County to make reasonable arrangements to ensure accessibility to that meeting.

Posted	, 2019

DOOR COUNTY HUMAN SERVICES BOARD MINUTES

Tuesday, May 7, 2019

These minutes have not been reviewed by the oversight board and are subject to approval or revision at the regular meeting.

1. Call to Order-

Chair Helen Bacon called the May 7, 2019 meeting of the Door County Human Services Board to order at 9:00am in the Chambers Room at the Government Center, 421 Nebraska Street, Sturgeon Bay, Wisconsin.

2. Roll Call / Establishing a Quorum-

<u>Present</u>: Helen Bacon, Bob Bultman, Wayne Kudick, Megan Lundahl, Joe Miller, Nissa Norton, and Robert Rau

Excused: Tom Leist and Laura Vlies Wotachek

Staff Present: JoAnn Bauman-Assistant Finance Director; Karlee Bertrand-CCS Case Manager; Margaret Buhk-Children & Families Case Manager; Jamie Cole-CCS Program Manager: Laura Hall-Developmental Disabilities Case Manager; Hope Klatt-CCS Case Manager; Joseph Krebsbach-Director; Cori McFarlane-Deputy Director; Danielle Nyman-Developmental Disability Case Manager; Ken Pabich-County Administrator; Kathy Schultz-Children & Families Case Manager; Paula Sullivan-Department Accountant/Finance and Shawn Barlament-Recording Secretary.

Others Present: Pam Busch-Mobility Manager/Door-Tran; and Susan Kohout-County Board Supervisor/District 6

Board members present established a quorum.

3. Adopt Agenda-

Motion by M. Lundahl, second by B. Rau to adopt the agenda. Motion carried by unanimous voice vote.

4. Approve Minutes-

Motion by N. Norton, second by B. Rau to approve the April 9, 2019 Human Services Board meeting minutes. Motion carried by unanimous voice vote.

5. Correspondence-

H. Bacon read a letter from David Hirn, MS, LCWS recommending continuing outpatient treatment services to Washington Island. David has provided services to the island for 38 years and has now retired.

J. Krebsbach also shared a resolution passed by Winnebago County supporting the National Association of Counties' (NACo) Project: "The National Collaborative for Infants and Toddlers Resolution to Promote Investments in Young Children and Families from Prenatal to Age Three" that supports prioritizing and investing in prenatal to age 3 efforts that promote a healthy state at birth; support families with infants and toddlers, support high quality care and learning environments and to utilize resources available through these national associations.

6. Public Comment-

No one present offered comment.

7. Program Reports

a. CCS and CST Verbal Presentation - Jamie Cole and Staff

J. Cole gave program requirements, details and stats after staff introduced themselves. Each team member shared their responsibilities and also positive feedback from clients and their families on results of the teaming efforts.

b. Autism Conference Verbal Report - Nissa Norton

Nissa passed around program information to board members that she collected at the conference and discussed different breakout sessions her family attended with topics as diverse as disability rights, employment, a session specifically for fathers, and relaxation techniques for parents.

c. Written Collective Unit Report - March

No questions asked or comments provided.

d. 1st Quarter 2019 Statistical Report

Child Welfare referrals are on pace to exceed 2018's total by 55.

8. Continuing / Pending Business-

a. Transportation Service Update

A proposal will be presented to the County Board on May 28th. Management of the transportation services will be outside of Human Services. This manager will report to Ken Pabich, County Administrator. A different advisory committee/board will be established for these services.

b. Health & Human Services Merger Update

The mission statement for our new department has been revised to: "Prevent. Promote. Protect. Working together to support the health and well-being of our community." Grant Thomas and Karyn Behling from our Corporation Council have addressed confidentiality between the two merging departments.

c. Staff Recruitment Updates

- The CCS Regional Coordinator position has been accepted and will begin May 20th.
- Economic Support Specialist, who is fully trained from Marinette, has accepted the same position here and will start on May 28th.
- The ADRC part-time Cook position has been filled. We continue to look for LTE Cooks to cover absences.
- Dr. Terra Caudill started yesterday with orientation and will begin providing telehealth psychiatric services tomorrow on a two days per week basis. She resides in Florida.
- The department continues to pursue a full time psychiatrist with the firm we have contracted with. A veteran recruiter is now at our disposal.

d. Vouchers

No questions asked.

9. New Business-

a. Community Foundations Gift

Our department appreciates this donation to continue to provide additional services to children/youth. Motion by M. Lundahl, second by N. Norton to accept this generous donation. Motion carried by unanimous voice vote.

b. 2019 Budget Update

J. Krebsbach explained that an update this early in year is difficult as the department has expenditures first for most programs plus revenues from the state are not received for several months. Comments are listed on the budget to actual summaries that were included in this agenda packet. There will be a shortfall in community placements and money will need to be shifted to cover contracted doctors.

c. Consideration of Human Services & Board of Health Merger

With the department merger at the beginning of the year, it was originally thought that each board would remain separate for the 1st year. Currently many of the same topics are on the agendas for both separate boards. Four of the county board supervisors serve on both boards. The Board of Health's make up includes 4 citizen members (two of these are designated for a physician and a registered nurse) and the Human Services Board includes 3 citizen members. After June and July's Budget Public Participation meetings preceding the Human Services regular board meeting, a joint board meeting will be scheduled for August or September to discuss moving forward with a board merger.

d. Remodel Update - Walk Through

All board members present were given a tour of 1st floor's remodel for Human Services and Public Health.

10. Topics to be referred to the Legislative Committee

The State sent information on how Governor Evers' Budget supports Door County to our Legislative Committee and our department. Information should also be shared with the Legislative Committee on how the increases in funding will increase program participants and how that will impact the department.

11. Matters to Be Placed on a Future Agenda or Referred to a Committee, Official or Employee-

Please notify the Chair of this Committee or the Director of the Human Services Department if there are any additional requests.

12. Next Meeting Date-

The next meeting will be Tuesday, June 11, 2019 immediately following the Budget Public Participation Meeting, 4:00 p.m. at the ADRC, 916 North 14th Avenue, Sturgeon Bay.

13. Meeting Per Diem Code- 446

14. Adjourn the Meeting:

Motion by M. Lundahl, second by N. Norton to adjourn the meeting. Motion carried by unanimous voice vote. The meeting adjourned at 11:07 a.m.

Respectfully submitted,

Shawn Barlament, Recording Secretary



Door County Health and Human Services

County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235 Phone: 920-746-7155

> Joseph Krebsbach, Director First Floor Fax 920-746-2355 Second Floor Fax 920-746-2349 dhs@co.door.wi.us

Human Services Board Written Agency Updates – May 2019

I. Program Changes and Highlights

A. We are excited to share that the **ADRC** has a new website, which will go live on Monday, June 10th and is located at the same web address: http://www.adrcdoorcounty.org. The site has a clean and uncluttered design, improved browsing experience, and enhanced content with many new features. For instance, consumers can request a follow-up contact through our website; volunteers can fill out an electronic interest form; and we will have an updated calendar of events. None of this would have been possible without the outstanding help from Martha Beller, Mike Jarman and the rest of the Tweak Marketing Team.

Help wanted! The ADRC has two employment opportunities we are actively seeking to fill – a Casual On-Call Cook and an LTE Cook position. If you or someone you know is interested in applying please call (920)746-2544 or visit Door County's website at www.co.door.wi.us and click on Employment Opportunities tab found in the left-hand column.

Helen Bacon and Jake Erickson traveled to Madison on May 14th as representatives of the ADRC for Aging Advocacy Day. They drove down and networked with other ADRC members from Kewaunee, Manitowoc, Calumet and Brown Counties. Meeting people, comparing stories and information from around our area was the highlight of the day. There were over 300 citizens and agency representatives to greet us in Madison. The surprise keynote speaker was retired Secretary of Health and Human Services and the longest serving Wisconsin Governor, Tommy Thompson. The team met with Senator Jacques' assistant and Representative Kitchens. They were able to bring forward some of the ideas we felt were important to Northeast Wisconsin. Door County has an increasing aging population and the ADRC plays a major role in educating, referring to local services, and providing a wonderful center for meals and gathering. The following ideas were discussed:

- The expansion of the Dementia Care Specialist (DCS) program to include a DCS for every ADRC across the Sate
- Increased funding for Specialized Transportation
- The Medicaid provider reimbursements to raise direct care worker wages
- Increasing the investment in Healthy Aging Grants to provide more evidence-based health and wellness programs
- The creation of a Caregiver Tax Credit
- Increasing state funding for the Elder Benefit Specialist program
- **B.** In the month of May, the **Community Support Program** had to say good bye to two long-term members that now reside in full-time nursing home placements. This allowed us

to welcome a 49-year-old female referred by Dr. Shopbell and 18-year-old referred by CCS to be enrolled into the Community Support Program for community based intensive case management services. The CSP Consumers will be treated to a Movie Day on May 30 at the Sturgeon Bay Cinema titled, "A Dog's Journey." Community outings such as this help our consumers to build social connections and better manage mental health symptoms.

- **C.** As previously mentioned, **Economic Support** Specialist Jill Whitman is retiring and will be leaving us on June 3rd. Emily May joined us on May 28. She was previously an ES worker in Marinette County and is fully trained. We are very fortunate, as the training for a new Economic Support Specialist is a minimum of six months to learn the very basics.
- **D.** In the **Children and Family Division**, the child protection and youth services team has been keeping very busy. We continue to be short staffed and are looking forward to interviews to fill a vacant Access/Initial Assessment position. Our child protection referrals continue to be high with 235 reports received from January through May 2019 compared to 206 reports during the same timeframe in 2018. This increase, along with staff shortage, has taken a toll on the team. However, the team has been keeping their heads held high and continue to meet state benchmarks in required face-to-face contacts. The team could not be as successful as they are without the combined individual strengths each one brings to the team. Balancing their workload has been challenging, and most of the social workers are taking on case types other than their expert areas, such as a youth services worker also carrying child protection cases and vice versa. Recruitment for qualified social workers has been challenging as well. We are seeking a qualified person with a social work degree who anticipates commitment to a career with Door County. The cost to train a social worker is quite high with all the required state training, but the long-term benefits to the county of a committed applicant far outweighs the investment. As social workers in child protection and youth services, we often hear "I could never do that work". The work can change our world views, it can impact our own family, and it can cause us secondary traumatic stress. On the flip side, we can offer hope to families, compassion to those with circumstances others do not understand, resources and support to those trying to meet basic needs, and even in the face of adversity, make a positive difference one day at a time.
- **E.** The **Comprehensive Community Services** (CCS) division is pleased to announce that Katie Lasee accepted the CCS Regional Coordinator position for the Lakeshore Consortium (Shawano, Kewaunee, and Door Counties)! Katie's first day was on May 20. This position is important to the success of the Consortium as one of the essential duties is improving upon Quality Assurance processes to ensure compliance with state regulations. In support of this ongoing goal, the Door County CCS Team has begun conducting peer reviews of CCS service plans. The support Katie will provide through her role, our internal team-based reviews, and the development of new CCS/CST checklists and flow charts will aid in our preparation for the onsite recertification review this upcoming November.
- **F.** The **Birth to Three** program is currently serving 42 children, with several new referrals pending screening for eligibility. Counties were recently asked to review compliance indicators for the period of 1/1/19-3/31/19 in the Data Mart. This data will be used for the next round of findings of non-compliance scheduled for issuance later this summer. Areas of focus are timely services, timely Individual Family Service Plan (IFSP's), timely transition steps, timely referral to the Local Education Agency (LEA), and timely transition planning

- conferences. Door County's data in the state portal continues to be accurate, timely and ready for state review.
- **G.** The **Children's Long-Term Support** team is enrolling 2 additional children in the first two weeks of June. This signifies the end of our waitlist for children's long-term care services in Door County. This is a huge goal met, ahead of schedule, per the state mandate. Given we had a waitlist of as many as 24 in 2018, this is illustrative of much hard work and dedicated staff time with families and their children. We currently have 3 more children pending screening for eligibility for our program areas. Our Support and Service Coordinators, along with their manager, met with our state Technical Assistant in-house on May 30th. There was a myriad of questions that needed answers as we continue to transition all services for children to the new state unified rate schedule. Fortunately, she came with answers, and the team felt good at all that was accomplished during this meeting. A member of our business office sat in on the meeting and felt it a valuable use of her time given the knowledge learned and billing-specific questions further clarified.
- H. The Behavioral Health unit is happy to announce an addition to our psychiatric telehealth staff, Dr. Sheila Rao. She will begin seeing clients the first week of June on Mondays and Wednesdays (half days from now until August, and then two full days). Our alcohol and drug treatment groups continue to serve our residents of Door county. Group therapy is a financially efficient and therapeutically effective treatment modality for our clients. Our therapists are co-facilitating Intensive Outpatient, Primary Treatment and Relapse Prevention groups. Additionally, behavioral health therapists continue to facilitate groups at the Youth Connection Center. Groups will continue during the summer for youth referred through our Children and Families Unit. We have finished our first academic year of school-based therapy services at Gibraltar Schools, and our STRIDE therapist will be continuing to provide these services at the school over the summer months. This has proven to be a successful partnership with the United Way and Gibraltar schools in supporting the students' mental health needs. Collaboration with our other Door County program divisions, agencies and schools help us to be more effective in the services we deliver. We are always grateful for the support we receive to continue to serve our county.

II. Noteworthy Events

- **A.** The ADRC is starting a new evidence-based strength training class. Strong Women is an 8-week class that meets every Tuesday & Thursday from 8:30-9:30am. The cost is \$10.00 per participant. Strong Women is proven to reduce the risk for chronic diseases such as diabetes, high blood pressure, heart disease while increasing a participant's strength, muscle mass, bone density and ability to do activities of daily living. To register please contact the UW-Extension office at (920)746-2260.
- **B.** Please join us or encourage a family caregiver to participate in the next installment of our monthly caregiver educational series. On June 24th at 1pm Laura Nolan from UWGB will be here to present on, "Learning to Say 'Yes' When Communicating with Someone with Dementia". This one-hour training will provide you with tools to improve communication and decrease frustration for both the caregiver and the person with dementia. Taught in a fun, hands on class, caregivers will work in small groups or pairs to practice simple communication skills that will strengthen relationships. We will focus on active listening, being in the moment, and learning how to say yes instead of no all the time.

Social Worker, and nursing staff on May 9. Initial feedback from this group was very encouraging.

VI. Sharing our Successes

- **A.** Our STRIDE (school based mental health services) therapist was stopped by a student/client's speech therapist in the hallway at the school. The speech therapist said, "I know you can't talk about anything, but I just want you to know that (your client) is doing so much better. (They) seem much happier." She reports that she no longer witnesses them hitting their head or running out of the classroom.
- **B.** CCS Case Manager Hope Klatt was awarded the Shining Star for outstanding customer service this month. Hope's colleagues in Behavioral Health commended her for her calm and compassionate demeanor with those that she serves. She does a great job of deescalating and comforting individuals who are feeling anxious or stressed. She helps her clients develop meaningful plans with goals that are realistic and achievable. She helps them to realize success, one step at a time, so that they begin to feel hopeful. Hope is also a great team player. She collaborates with her peers and contracted providers in a professional and respectful manner, ensuring that everyone has the information they need to work together effectively.

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Fund	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea	Total Amount	Invoice Date	1			
240	47	Берг	Number	Dotall	SUBMITTED FOR PAYMENT, BATCH 2019-236 May 2019- 1st Batch Processing		\$94,699.88		various - as attached			
	N		IER TOTA				\$ 94,699.88	4	VOUCHER TOTAL			

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 9284 - 042019	April 2019 Emp Mileage Reim 16mi	Edit		05/10/2019	05/10/2019	05/10/2019			9.28
			Vendor 9284 -	Total	s	Invoices	3 1		\$9.28
Vendor 21173 - 042019	April 2019 Emp Mileage Reim 215mi	Edit		05/10/2019	05/10/2019	05/10/2019			124.70
			Vendor 21173 -	Total	s	Invoices	s 1	-	\$124.70
	AETEN COUNSELING								
042019	April 2019 Clinical Supervision	Edit		05/10/2019	05/10/2019	05/10/2019			125.00
			Vendor 20427 - BAETEN CO	UNSELING Total	S	Invoices	s 1	Ĺ	\$125.00
	AY COUNSELING CLINIC, LLP								
042019	April 2019 CCS Services	Edit		05/10/2019	05/10/2019	05/10/2019			3,727.20
		Vendor	21177 - BAY COUNSELING C	LINIC, LLP Total	s	Invoices	s 1	l	\$3,727.20
Vendor 2435 - 042019	April 2019 Emp Mileage/Meal Reim	Edit		05/10/2019	05/10/2019	05/10/2019			138.92
			Vendor 2435 -	Total	İs	Invoice	s 1	L	\$138.92
Vendor 22596 - Bl	ROOKE MARNIE DEY				•		_	-	425013 2
042019	April 2019 CCS Services 7.8hrs	Edit		05/10/2019	05/10/2019	05/10/2019			795.60
	·		Vendor 22596 - BROOKE MA	ARNIE DEY Total	ls	Invoice	s 1	1	\$795.60
Vendor 3640 - RR	OTOLOC HEALTH CARE SYSTEM 1	TNI			-	2	_	-	φ, 33100
042019	April 2019 CBFR/Room & Board	Edit		05/10/2019	05/10/2019	05/10/2019			11,610.00
	,	ndor 364	0 - BROTOLOC HEALTH CARE S	• •	• •	Invoice	s 1	1	\$11,610.00
Vendor 9849 - C.						21170700	_	-	411,010100
042019	April 2019 Crisis on Call	Edit		05/10/2019	05/10/2019	05/10/2019			950.00
	·		Vendor 9849 - C	.A.R.I.N.G. Tota		Invoice	s 1	1	\$950.00
Vendor 5929 - CD	W GOVERNMENT INC		12.122.				-	_	4550,00
042019-2	April 2019 Webcam Order	Edit		05/10/2019	05/10/2019	05/10/2019			45.77
	•		Vendor 5929 - CDW GOVERN	• •		 Invoice	s 1	1	\$45.77
Vendor 162 - CHI	ILA VISTA RESORT		Vender USES COVERED		.5	11170100		_	Ψ15.77
042019-2	Apr 19 Lodging for Foster Care Coord Conf	Edit		05/10/2019	05/10/2019	05/10/2019			164.00
			Vendor 162 - CHULA VIS	TA RESORT Tota	ls	Invoice	es 1	1	\$164.00
Vendor 6361 - CO	UNSELING ASSOCIATES OF DOO	R							·

Accounts Payable Invoice Report

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
042019	April 2019 CCS Services/March 2019 Overpayment	Edit		05/10/2019	05/10/2019	05/10/2019			9,710.40
	Vend	dor 6361 - C	OUNSELING ASSOCIATES	OF DOOR Totals	5	Invoices	: 1	•	\$9,710.40
Vendor 21234 - CU	RATIVE CONNECTIONS, INC								
042019	April 2019 CCS/CST Services	Edit		05/10/2019	05/10/2019	05/10/2019			1,439.40
		Vendor 212	34 - CURATIVE CONNECT	IONS, INC Totals	5	Invoices	1		\$1,439.40
Vendor 22679 - CW	/ FAMILY SOLUTIONS LLC								
042019	April 2019 Supervised Visits 18hrs	Edit		05/10/2019	05/10/2019	05/10/2019			576.00
		Vendor 2	2679 - CW FAMILY SOLUT	TIONS LLC Total	S	Invoices	5 1		\$576.00
Vendor 10395 - DA	RJUNE FOUNDATION, INC								
032019	March 2019 Transitional Sober Living 19 days	Edit		05/10/2019	05/10/2019	05/10/2019			328.65
		Vendor 1	0395 - DARJUNE FOUNDA	TION, INC Total	S	Invoice	s 1	L	\$328.65
Vendor 6876 -									
042019	April 2019 Emp Mileage Reim 213mi	Edit		05/10/2019	05/10/2019	05/10/2019			123.54
			Vendor 6876	Total	s	Invoice	s 1	1.	\$123.54
Vendor 3006 -				_					
052019	April/May 2019 GoAnimate Subscription	Edit		05/10/2019	05/10/2019	05/10/2019			98.00
			Vendor 3006 -	Total	s	Invoice	s 1	1	\$98.00
Vendor 21410 - D)	NAMIC FAMILY SOLUTIONS								
042019	April 2019 CCS Services	Edit		05/10/2019	05/10/2019	05/10/2019			703.80
		Vendor 21	410 - DYNAMIC FAMILY S	OLUTIONS Total	ls	Invoice	s 1	1	\$703.80
Vendor 9674 - ECC	ONO FOODS								
042019-2	Apri 2019 HS Purchases	Edit		05/10/2019	05/10/2019	05/10/2019			335.79
			Vendor 9674 - ECO	NO FOODS Total	ls	Invoice	s 1	1	\$335.79
Vendor 10124 - EL	DER INNOVATIONS, LLC								
042019	April/May 2019 CBRF	Edit		05/10/2019	05/10/2019	05/10/2019			3,494.69
		Vendor	10124 - ELDER INNOVAT	TONS, LLC Tota	ls	Invoice	s :	1	\$3,494.69
Vendor 21809 -									
042019-3	Apr 24-May 8,2019 Emp Mileage Reim	Edit		05/10/2019	05/10/2019	05/10/2019			66.12
		Vendo	r 21809	Гota	ls	Invoice	es :	1	\$66.12
Vendor 20081 -									•

Accounts Payable Invoice Report

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
042019	April 2019 Emp Mileage Reim 170mi	Edit		05/10/2019	05/10/2019	05/10/2019		98.60
			Vendor 20081	Total	s	Invoices	1	\$98.60
Vendor 8952 - 042019	April 2019 Emp Mileage Reim	Edit		05/10/2019	05/10/2019	05/10/2019		272.02
042019	April 2019 Emp Mileage Keim	Luit	Vendor 8952	Total		Invoices	; 1	\$272.02
Vendor 3841 - F	MILY SERVICES							
042019	April 2019 Healthy Families/Crisis Center	Edit		05/10/2019	05/10/2019	05/10/2019		2,780.00
			Vendor 3841 - FAMILY	SERVICES Total	s	Invoices	5 1	\$2,780.00
	AKER COUNSELING LLC			05/10/2010	05/10/2010	05/10/2019		2,335.80
042019-2	Apr 30-May 9, 2019 AODA Services/April 2019 CCS Services	Edit		05/10/2019	05/10/2019	05/10/2019		2,333,60
		,	Vendor 9948 - HAKER COUNS	ELING LLC Tota	ls	Invoices	s 1	\$2,335.80
Vendor 17401 - 1	HIRN MENTAL HEALTH COUNSELIN	G						400.00
052019	May 2019 Wash Island Outpt	Edit		05/10/2019	05/10/2019	05/10/2019		420.00
	Venc	or 1740	1 - HIRN MENTAL HEALTH CO	UNSELING Tota	ls	Invoice	5 1	\$420.00
Vendor 8553 - 042019	April 2019 B-3 Interpreting Services	Edit		05/10/2019	05/10/2019	05/10/2019		175.00
			Vendor 8553	Tota	is	Invoice	s 1	\$175.00
Vendor 10291 • 042019	April/May 2019 Reim for Purchas of Plant Lights	e Edit		05/10/2019	05/10/2019	05/10/2019		39.01
	0, , tans =5.10		Vendor 10291 -	Tota	als	Invoice	s 1	\$39.01
Vendor 17397 -				05/10/2010	05/10/2010	05/10/2010		53,72
042019	April 2019 Reim for Client Meals	Edit	Verder 47007	05/10/2019	05/10/2019	05/10/2019 Invoice	es 1	\$53.72
			Vendor 17397	Tota	iis	THVOICE	:S 1	\$33.7Z
Vendor 5555 - J 042019	April 2019 B-3 SL Services/Mileage	Edit		05/10/2019	05/10/2019	05/10/2019		4,485.10
			Vendor 5555 - JU	JLIE TOYNE Tota	als	Invoice	es 1	\$4,485.10
Vendor 22015 - 042019	April 2019 Emp Mileage Reim	Edit		05/10/2019	05/10/2019	05/10/2019		31.90
	55mi		Vendor 22015 -	fota	ale ·	Invoice	es 1	\$31.90
			VEHILLOI ZZUIS	100	حاد	11140100		ψ51.20

Accounts Payable Invoice Report

Invoice N		Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor 042019 ·	10341 -	April 2019 Emp MIleage Reim 51mi	Edit		05/10/2019	05/10/2019	05/10/2019		29.58
				Vendor 10341	Totals	S	Invoices	1	\$29,58
Vendor 042019	12614 -	April 2019 Emp Mileage Reim 274mi	Edit		05/10/2019	05/10/2019	05/10/2019		158.92
				Vendor 12614 -	Totals	s	Invoices	s 1	\$158.92
Vendor 042019	14606 - LAN	GUAGE LINE SERVICES April 2019 Interpreting Services 526min	Edit		05/10/2019	05/10/2019	05/10/2019		381.39
	-		Ven	dor 14606 - LANGUAGE LINE S	SERVICES Total	s	Invoices	s 1	\$381.39
Vendor 042019	22295 -	April 2019 Emp Mileage/Meal Reim	Edit		05/10/2019	05/10/2019	05/10/2019		62.96
				Vendor 22295 -	Total	S	Invoice	s 1	\$62.96
Vendor 042019	10407 - LOC	CUMTENENS.COM LLC April 2019 Deposit for Dr. Caudill	Edit		05/10/2019	05/10/2019	05/10/2019		15,000.00
			\	endor 10407 - LOCUMTENENS	COM LLC Total	s	Invoice	s 1	\$15,000.00
Vendor 042019	2006 -	April 2019 Emp Mileage Reim 333mi	Edit		05/10/2019	05/10/2019	05/10/2019	<i>f</i> -	193.14
				Vendor 2006	Total	ls	Invoice	s 1	\$193.14
Vendor 042019	21684 - MEN	NTAL HEALTH AMERICA OF WI April 2019 Prevent Suicide Conf Fee	Edit		05/10/2019	05/10/2019	05/10/2019		170.00
		V	endor 2	1684 - MENTAL HEALTH AMERI	CA OF WI Total	ls	Invoice	s 1	\$170.00
Vendor 042019	8169 - MICH	HAEL P SAYERS PHD April2019 Psych Services 45hrs	Edit		05/10/2019	05/10/2019	05/10/2019		3,206.25
No da	40000			Vendor 8169 - MICHAEL P SA	YERS PHD Total	ls	Invoice	s 1	\$3,206.25
vendor 042019	18398	April 2019 Emp Mileage Reim 239mi	Edit		05/10/2019	05/10/2019	05/10/2019		138.62
				Vendor 18398 -	Tota	ls	Invoice	es 1	\$138.62
Vendor 042019	13477 - NO	RTHWEST PASSAGE LTD April 2019 Assessment/Behavior Stabilization	Edit		05/10/2019	05/10/2019	05/10/2019		8,856.00

Accounts Payable Invoice Report

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
		Vendor	13477 - NORTHWEST PASS	SAGE LTD Totals	5	Invoices	1	\$8,856.00
	- OPTIONS COUNSELING SERVICES,			05/40/2040	05/10/2010	05/10/2010		1,204.00
042019	April 1-8,2019 AODA Residential Treatment	Edit		05/10/2019	05/10/2019	05/10/2019		
	Vendor	10310 - 0	PTIONS COUNSELING SERV	ICES, LLC Totals	5	Invoices	1	\$1,204.00
	- OPTIONS LAB, INC	F-17:		05/10/2010	05/10/2019	05/10/2019		288.00
042019	April 2019 Drug Screens	Edit	V I ATTOO OPTIONS	05/10/2019			. 1	\$288.00
			Vendor 17788 - OPTIONS	LAB, INC Total	5	Invoices	1	\$200,00
Vendor 10413 0 4 2019	3 - OXFORD HOUSE LINDBERGH April 2019 Rental Payment	Edit		05/10/2019	05/10/2019	05/10/2019		320.00
042019	April 2015 Rental Layment		10413 - OXFORD HOUSE LI			. Invoices	: 1	\$320.00
Mandan FOOG	- PROFESSIONAL GUARDIANSHIPS IN		10413 - OXI ORD HOUSE EL	TO COLOR			-	77
Vendor 5008 · 042019	April 2019 Guardianship Services			05/10/2019	05/10/2019	05/10/2019		247.00
		ior 5008 - F	PROFESSIONAL GUARDIANS	HIPS INC Total	s	· Invoices	1	\$247.00
Vendor 1039 9						•		
042019	April 2019 CCOP Expenses	Edit		05/10/2019	05/10/2019	05/10/2019		123.29
			Vendor 10399 -	Total	s	Invoices	s 1	\$123.29
Vendor 2224 5	5 -							
22019	Feb 2019 CCOP Expenses	Edit		05/10/2019	05/10/2019	05/10/2019		81.34
			Vendor 22245 -	Tota	ls	Invoice	s 1	\$81,34
Vendor 2907 :	1 - SHEBOYGAN COUNTY TREASURER							
042019	April 2019 Juvenile Boarders	Edit		05/10/2019	05/10/2019	05/10/2019		1,100.00
	V	endor 2907	1 - SHEBOYGAN COUNTY T	REASURER Tota	ls	Invoice	s 1	\$1,100.00
Vendor 7694	- SPECIALIZED SERVICES LLC			021101010	05/40/2040	05/10/2010		661 7
042019	April 2019 CSP Tech/Mileage	Edit		05/10/2019	05/10/2019	05/10/2019		661.77
		Vendo	r 7694 - SPECIALIZED SER	VICES LLC Tota	ls	Invoice	s 1	\$661.77
	9 - STAPLES ADVANTAGE	mair.		05/10/2019	05/10/2019	05/10/2019		638.78
042019-3	April 2019 HS Office Supplies	Edit	Vandan 45000 CTABLES AL		• •	Invoice	s 1	\$638.78
			Vendor 15069 - STAPLES AI	JVANTAGE TOLA	115	THVOICE	. T	\$0 50. 76
Vendor 9883 052019	- T J WALKER MIDDLE SCHOOL May 2019 Restitution Payment	Edit		05/10/2019	05/10/2019	05/10/2019		40.0
032019	May 2019 Resultation Fayment		9883 - T J WALKER MIDDI	, ,		Invoice	s 1	\$40.0
		venuol	SOOS - I S WALKER PILDDE	IL SCHOOL TOLD		21170100	~ <u>*</u>	Ψ 1010
Vendor 1041 042019	April 2019 Reim for Lodging for Assessment	Edit		05/10/2019	05/10/2019	05/10/2019		227.0

Accounts Payable Invoice Report

Invoice Number Invoice Description	Status	Held R	teason Invoice Date	Due Date	G/L Date	Received Date Payment Dat	e Invoice Net Amount
		Vendor 10412	Totals	;	Invoices	1	\$227.00
Vendor 22349 - UNLIMITED POSSIBILITIES							
042019 April 2019 AFH Services	Edit		05/10/2019	05/10/2019	05/10/2019		10,200.00
	Vend	dor 22349 - UNLIMIT	FED POSSIBILITIES Totals	5	Invoices	1	\$10,200.00
Vendor 13022 - WENDY RAY							
042019 April 2019 B-3 Therapy/M	lileage Edit		05/10/2019	05/10/2019	05/10/2019		4,666.28
		Vendor 1.	3022 - WENDY RAY Totals	5	Invoices	1	\$4,666.28
Vendor 10414 -				0=140/0040	05/40/0040		
052019 May 2019 Emp Parking R (WW)	eim Edit		05/10/2019	05/10/2019	05/10/2019		2.55
(,		Vendor 10414 -	Totals	5	Invoices	1	\$2.55
Vendor 4331 - WI DEPT OF JUSTICE CRIME	TNFO						,
042019 April 2019 Background Cl			05/10/2019	05/10/2019	05/10/2019		50.00
•	Vendor 4	4331 - WI DEPT OF JU	JSTICE CRIME INFO Total	5	Invoices	1	\$50.00
Vendor 5999 - WISCONSIN DOCUMENT IMA	GING						
042019 April 2019 HS/APS Copie			05/10/2019	05/10/2019	05/10/2019		80.00
	Vendor 5	999 - WISCONSIN DO	OCUMENT IMAGING Total	s	Invoices	1	\$80.00
Vendor 16706 - WISCONSIN FAMILY TIES							
032019 Feb/Mar 2019 CCS Service	ces Edit		05/10/2019	05/10/2019	05/10/2019		1,315.00
	Ve	endor 16706 - WISCO	DNSIN FAMILY TIES Total	s	Invoices	1	\$1,315.00
			Grand Total	s	Invoices	57	\$94,699.88

				VOU	CHER						Subm	ltted By:
			STA	ATE OF	WISCONSIN	•	2019				alaluzei	rne 05.24.2019
				Door 0	County					Annr	oved by:	Department Head:
VEND	OR#		•				(Please Assign New#) IOT (Please Assign New#)			Appl	2 A	A Long To San Table 1
	ν	'ENDOR I	NAME:	Door (County Dept of Hun	nan Services						
	VEND	OR ADD	RESS:		ept Human Services							d by: Committee Chair / dministrator
		OR ADDF			HLY MEETING VC							
		OR ADDI			ebraska Street							
	, 1112	.0,(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,									Add	led to Voucher Listing
	ID BY	∏ Th	is Area to I	oe Complet	ted by Finance Department	Ţ			⇒		Meeting	ncher Listing Signed / Approved Date d For Approval / Documentation
	ECK#			T	I	Description		@	т	otal	Invoice	After Processing
Fund	Dept	Sub Dept	Account Number	Detail	1	Description		Cost/Ea		nount	Date	Invoice Number
240	47				SUBMITTED FOR May 2019-	R PAYMENT, BA	ATCH 2019-257 ocessing		\$108	,166.36		various - as attached
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		VOUCE	IER TOTA	Δ1					\$ 108	,166.36	+	VOUCHER TOTAL
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Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 10005 052019	May 2019 Restitution Payment	Edit	•	05/24/2019	05/24/2019	05/24/2019			40,00
032019	May 2015 Restitution Payment	Luit	Vendor 10005 -	Totals		Invoices	1		\$40.00
Van den 2176	DELLIM MEALTH		Veridor 18863	1 Ottali	J	2,1101000	•	•	4 10100
Vendor 2176 · 042019	- BELLIN HEALTH April 2019 CCS Services 4hrs	Edit		05/24/2019	05/24/2019	05/24/2019			408.00
0.2025	, , , , , , , , , , , , , , , , , , , ,		Vendor 2176 - BELLI	N HEALTH Total	S	Invoices	: 1	L	\$408.00
Vendor 2571	- BOYS & GIRLS CLUB OF DOOR CNTY		13,733.						•
042019	April 2019 CCS Services	Edit		05/24/2019	05/24/2019	05/24/2019			1,989.00
	Ve	ndor 2571	- BOYS & GIRLS CLUB OF DO	OOR CNTY Total	S	Invoices	; 1	1	\$1,989.00
Vendor 1597 6	5 -								
042019	Apr 17,2019 112.55 Medical Supplies	Edit		05/24/2019	05/24/2019	05/24/2019			178.20
	••		Vendor 15976 -	Total	ls	Invoices	3	1	\$178.20
Vendor 5929	- CDW GOVERNMENT INC								
052019	May 2019 Client iPad/Case/Warranty	Edit		05/24/2019	05/24/2019	05/24/2019			509.36
		/	endor 5929 - CDW GOVERN	MENT INC Total	ls	Invoices	5	1	\$509.36
Vendor 4818	- CELLCOM WISCONSIN RSA 10								
052019	May 2019 HS Cell Phones	Edit		05/24/2019	05/24/2019	05/24/2019			1,062.17
		Vendor	4818 - CELLCOM WISCONS	IN RSA 10 Tota	ls	Invoices	5	1	\$1,062.17
Vendor 6486	- CHARTER COMMUNICATIONS								
052019	May 18,2019-June 17,2019 YCC Internet	Edit		05/24/2019	05/24/2019	05/24/2019			59.99
		Vendor	6486 - CHARTER COMMUN	IICATIONS Tota	ls	Invoice	s	1	\$59.99
Vendor 3536	0 -								
052019	May 2019 Emp Meal/Fuel Reim	Edit	•	05/24/2019	05/24/2019	05/24/2019			42.29
			Vendor 35360 -	Fota	ıls	Invoice	S	1	\$42.29
Vendor 6361	- COUNSELING ASSOCIATES OF DOOR					0.7 (0.4 (0.04.0			1 700 00
022019-2	Feb 2019 CCS Services	Edit		05/24/2019	05/24/2019	05/24/2019			1,300.00
	Ve	endor 6361	COUNSELING ASSOCIATES	S OF DOOR Tota	als	Invoice	S	1	\$1,300.00
Vendor 5245	- DC PRINTING LLC			07/04/06/0	0=10.410646	05/04/0040			202 50
052019	May 2019 B-3 Notes Order	Edit		05/24/2019	05/24/2019	05/24/2019			382.50
			Vendor 5245 - DC PRI	NTING LLC Tota	BIS	Invoice	s:	1	\$382.50
Vendor 2151 042019	.1 - DEPT OF HEALTH SERVICES April 2019 Client Transportation	Edit		05/24/2019	05/24/2019	05/24/2019			932.00

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
		Vendor 2151	.1 - DEPT OF HEALTH	SERVICES Total	S	Invoices	1	\$932.00
Vendor 20400 - DO	OR COUNTY CAB							110.00
052019	May 2019 Client Transportation	Edit		05/24/2019	05/24/2019	05/24/2019		110.00
		Vend	or 20400 - DOOR CO	UNTY CAB Total	S	Invoices	1	\$110.00
	OR COUNTY CLERK OF COURTS			05/24/2010	05/24/2010	05/24/2010		20.00
032019-2	March 2019 Victim/Witness Fee	Edit		05/24/2019	05/24/2019	05/24/2019		
			OOR COUNTY CLERK C	of Courts Total	S	Invoices	: 1	\$20.00
	R COUNTY MEMORIAL HOSPITA			05/24/2010	05/24/2019	05/24/2019		4,840.18
042019	April 2019 B-3 OT/PT Therapy & Mileage	Edit		05/24/2019	.02/24/2013	03/24/2019		7,010.10
	•	dor 8770 - DOOR	COUNTY MEMORIAL	HOSPITAL Total	s	Invoices	5 1	\$4,840.18
Vendor 10406 - ED	UCATION DEVELOPMENT CENTE	R, INC						
042019	April 2019 AMSR Manuals	Édit		05/24/2019	05/24/2019	05/24/2019		2,970.00
	Vendor	10406 - EDUCATIO	ON DEVELOPMENT CE	NTER, INC Tota	is	Invoices	s 1	\$2,970.00
Vendor 10124 - ELI	DER INNOVATIONS, LLC							
062019	June 2019 CBRF 30 days	Edit		05/24/2019	05/24/2019	05/24/2019		1,718.70
		Vendor 10	124 - ELDER INNOVA	TIONS, LLC Tota	ls	Invoices	5 1	\$1,718.70
Vendor 21809 -								400.00
052019	May 13-22,2019 Emp Mileage	Edit		05/24/2019	05/24/2019	05/24/2019		100.92
	Reim 174mi	Vendor 2	1800	Tota	ic	Invoice	s 1	\$100.92
	TTIN CERVITORS	vendor 2	1009	, 010	113	1.170100	_	4
Vendor 3841 - FAM 042019-2	April 2019 CST/CCS/SELF Service	es Edit		05/24/2019	05/24/2019	05/24/2019		14,452.80
0 12013 2	7,511. 2013 301, 300, 322. 33. 113		endor 3841 - FAMIL)	SERVICES Tota	nis	Invoice	s 1	\$14,452.80
Vandor 15004 - 64	NNETT WISCONSIN MEDIA	·						•
052019-2	June 2019-May 2020 Advocate	Edit		05/24/2019	05/24/2019	05/24/2019		56.35
	Subscription							
		Vendor 1590 4	- GANNETT WISCON	SIN MEDIA Tota	als	Invoice	s 1	\$56.35
Vendor 2313 - GEN	IERATIONS COMMUNITY SERVI							0.457.00
042019	April 2019 CCS Services	Edit		05/24/2019	05/24/2019	05/24/2019		8,467.00
	Vend	ior 2313 - GENE F	RATIONS COMMUNITY	Y SERVICES Tota	als	Invoice	es 1	\$8,467.00
	KER COUNSELING LLC				05/04/0040	0=104/0040		035.00
052019	May 14-23,2019 AODA Services 27.5hrs	Edit		05/24/2019	05/24/2019	05/24/2019		935.00
	د ۱۱۱۱۵ .	Vendor	9948 - HAKER COUN	SELING LLC Tota	als	Invoice	es 1	\$935.00
		¥ G.7GO						,

Invoice Nu	ımber	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
		ATIVE SERVICES, INC.	E-10.		05/24/2010	05/24/2010	05/24/2019			3,733.20
042019		April 2019 CCS Services	Edit		05/24/2019	05/24/2019				•
			Vendo	5078 - INNOVATIVE SERVI	CES, INC. Totals	5	Invoices	5 1	•	\$3,733.20
Vendor 1 032019		March 2019 Restitution Payment	Edit		05/24/2019	05/24/2019	05/24/2019			30.00
032019		March 2019 Resultation Payment	Luit	Vendor 10382 -	Totals		Invoices	s 1	l	\$30.00
\	10442			Vehidoi 10302	Totals	•	111101000	, .	•	Ψ50.00
Vendor 1 052019		May 2019 Emp Meal Reim	Edit		05/24/2019	05/24/2019	05/24/2019			14.76
001011				Vendor 10443	rotals		Invoices	s 1	L	\$14.76
Vendor 2	21360 - TUSTI	CEPOINT, INC								ŕ
042019		April 2019 Electronic Monitoring	Edit		05/24/2019	05/24/2019	05/24/2019			311.85
				Vendor 21360 - JUSTICEP	OINT, INC Total	S	Invoice	s 1	1	\$311.85
Vendor 1	157 - KEWAUI	NEE CO DEPT OF HUMAN SRVO	2							
042019		March/April 2019 Psychiatrist Services	Edit		05/24/2019	05/24/2019	05/24/2019			19,500.00
		Ver	ndor 157 -	- KEWAUNEE CO DEPT OF HU	MAN SRVC Total	s	Invoice	s :	1	\$19,500.00
Vendor 1	17200 - LAKES	SHORE CAP, INC.								
042019		April 2019 CSP Tech/Peer Specialist	Edit		05/24/2019	05/24/2019	05/24/2019			485.10
				Vendor 17200 - LAKESHORE	CAP, INC. Total	ls	Invoice	s :	1	\$485.10
Vendor 2	20787 - LIMI	TLESS POSSIBILITIES LLC		,						
042019		April 2019 AFH Care 30 days	Edit		05/24/2019	05/24/2019	05/24/2019			11,700.00
			Vendor	20787 - LIMITLESS POSSIBI	LITIES LLC Total	ls	Invoice	S	1	\$11,700.00
	22502 -					02/04/0040	0=104/0040			1.10.00
052019		April/May 2019 Respite	Edit		05/24/2019	05/24/2019	05/24/2019			140.00
				Vendor 22502	fota	ls	Invoice	25	1	\$140.00
	9986 - MOSA	IC WEIGHTED BLANKETS LLC	Edit		05/24/2019	05/24/2019	05/24/2019			124.95
042019		Apr 2019 Weighted Blanket Orde		oc Moorto Metouted DI A					1	\$124.95
				86 - MOSAIC WEIGHTED BLA	NKEIS LLC 10ta	ll5	Invoice	:5	T	\$124,93
Vendor : 052019	10346 - NATI	ONAL INVENTORS HALL OF FA May 2019 Camp Invention	AME, INC Edit		05/24/2019	05/24/2019	05/24/2019			460.00
032019		Registration	Luit		00,2 ,,2025	00,21,2020	55, = 1, = 5 = 5			
		Vendor 10	346 - NAT	TIONAL INVENTORS HALL OF	FAME, INC Tota	ils	Invoice	es	1	\$460.00
Vendor	10440 - OFFI	CE ALLY, INC								
042019		April 2019 Office Ally	Edit		05/24/2019	05/24/2019	05/24/2019			35.00

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
			Vendor 10440 - OFFICE	ALLY, INC Totals	5	Invoices	1		\$35.00
	.A.T.H. OF DOOR COUNTY	···		0=10410040	05/04/0040	05/24/2010			(20.00
062019	June 2019 YCC Rent	Edit		05/24/2019	05/24/2019	05/24/2019			638.00
		Vendo	or 22666 - P.A.T.H. OF DOOF	R COUNTY Totals	S	Invoices	1		\$638.00
	HOENIX BEHAVIORAL HEALTH SV			05/24/2010	05/24/2010	05/24/2010			7,843.80
042019	April 2019 CCS Services	Edit		05/24/2019	05/24/2019	05/24/2019			·
	-	dor 17442	- PHOENIX BEHAVIORAL HE	ALIH SVC Total	S	Invoices	5 1		\$7,843.80
	MON 2010 Lodging for WHSEMA	Edit		05/24/2019	05/24/2019	05/24/2019			328.00
052019	May 2019 Lodging for WHSFMA Conf	Eait		03/24/2019	03/27/2019	03/2-1/2019			520.00
		Vendor	9112 - RADISSON HOTEL L	A CROSSE Total	S	Invoices	5 1		\$328.00
Vendor 21993 - S	SAINTA. INC								
042019	April 2019 CCS Services 11.3hrs	Edit		05/24/2019	05/24/2019	05/24/2019			1,152.60
			Vendor 21993 - SA	INTA, INC Total	s	Invoices	s 1		\$1,152.60
Vendor 3394 - SH	HERRY PESCH								
042019	Apri 2019 Bookkeeping Services 46.5hrs	Edit		05/24/2019	05/24/2019	05/24/2019			976.50
			Vendor 3394 - SHER	RY PESCH Total	İs	Invoice	s 1		\$976.50
Vendor 7694 - SP	PECIALIZED SERVICES LLC								
042019-2	April 2019 CCS/CST Services	Edit		05/24/2019	05/24/2019	05/24/2019			8,749.60
		Vend	or 7694 - SPECIALIZED SER	VICES LLC Total	ls	Invoice	s 1		\$8,749.60
Vendor 15069 - S	STAPLES ADVANTAGE								
052019	May 2019 HS Office Supplies	Edit		05/24/2019	05/24/2019	05/24/2019			411.95
			Vendor 15069 - STAPLES AT	OVANTAGE Total	ls	Invoice	s 1		\$411.95
Vendor 10432 - 7	THE LISMORE HOTEL								
052019	May 2019 Lodging for TF-CBT Training	Edit		05/24/2019	05/24/2019	05/24/2019			774.00
			Vendor 10432 - THE LISMO	RE HOTEL Tota	ls	Invoice	es 1		\$774.00
Vendor 17638 - 7	TREMPEALEAU CNTY HEALTH CAR	E							
042019	April 2019 IMD Services/Ancillar Charges	y Edit		05/24/2019	05/24/2019	05/24/2019			9,007.59
	V	endor 176 3	88 - TREMPEALEAU CNTY HEA	ALTH CARE Tota	als	Invoice	es 1	· •	\$9,007.59
Vendor 7086 - U	WSP								
052019	May 2019 Substance Use Prevention Conf Reg Fee	Edit		05/24/2019	05/24/2019	05/24/2019			175.00
			Vendor 70	86 - UWSP Tota	als	Invoice	es 1	Ĺ	\$175.00

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 10505 - V	WI COUNTY HUMAN SERVICE	ASSOC							
052019	May 2019 WCHSA Yearly D	ues Edit		05/24/2019	05/24/2019	05/24/2019			1,000.00
		Vendor 10505 - W	I COUNTY HUMAN SERVIO	CE ASSOC Total	s	Invoices	5	1	\$1,000.00
				Grand Total	q	Invoice	s 4 ⁻	3	\$108,166,36

VEND	VEND VEND	/ENDOR	NAME: _ RESS: _ RESS: _	Door (C/o De	CHER WISCONSIN County New Vendor (Please Assign New #) One Time Vendor (Please Assign New #) County Dept of Human Services Pept Human Services CHLY MEETING VOUCHERS Ebraska Street			alaluze roved by: Approve County	Department Head: What have been been been been been been been be
	ID BY	Th			ied by Finance Department		⇒	Meeting	cher Listing Signed / Approved Date d For Approval / Documentation After Processing
Fund	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea	Total Amount	Invoice Date	
240		Dept	Number	Detail	SUBMITTED FOR PAYMENT, BATCH 2019-28. June 2019- 1st Batch Processing	Cost/Ea			
		VOUCH	IER TOTA	٩L			\$ 19,695.27	<u> </u>	VOUCHER TOTAL

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Vendor 9284 - 052019	May 2019 Emp Mileage Reim	Edit		06/03/2019	06/03/2019	06/03/2019		104.40
032013	Tay 2015 Emp Though North		Vendor 9284	Totals		Invoices	1	\$104.40
Vendor 21818 -								
052019	May 2019 Respite/Supplies	Edit		06/03/2019	06/03/2019	06/03/2019		129.11
		٧	/endor 21818	Fotals	5	Invoices	1	\$129.11
Vendor 22596 - BF 052019	May 2019 CCS Services 7.4hrs	Edit		06/03/2019	06/03/2019	06/03/2019		754.80
032019	May 2015 CCS Sci vices 7. Till 5	Luit	Vendor 22596 - BROOKE MA	, ,	• •	Invoices	; 1	\$754.80
Vendor 15237 - Cl	INICAL DATA SOLUTIONS LLC				-			,
052019	May 2019 Dr.First Implementation/Annual Fee (Dr.Rao)	Edit		06/03/2019	06/03/2019	06/03/2019		750.00
	(5/11/40)	Vendor	15237 - CLINICAL DATA SOLUT	TONS LLC Total	S	Invoices	1	\$750.00
Vendor 17122 - C	ORPORATE GUARDIANS OF NEW							
042019	March/April 2019 Guardianship Services	Edit		06/03/2019	06/03/2019	06/03/2019		200.00
		Vendor :	17122 - CORPORATE GUARDIAN	S OF NEW Total	S	Invoices	5 1	\$200.00
Vendor 8430 - 052019	May 22,2019 403.01 Recreation	al Edit		06/03/2019	06/03/2019	06/03/2019		45.00
	, (52, 7, 6, 65		Vendor 8430	Tota	ls	Invoice	s 1	\$45.00
Vendor 6876 - 052019	May 2019 Emp Mileage Reim	Edit		06/03/2019	06/03/2019	06/03/2019		230.26
	397mi		Vendor 6876 -	Tota	ls	Invoice	s 1	\$230.26
Vendor 10124 - F	LDER INNOVATIONS, LLC		Validor 0070	, , , , ,				'
062019-2	Apr-June 2019 CBRF Room & Board	Edit		06/03/2019	06/03/2019	06/03/2019		2,458.82
		\	/endor 10124 - ELDER INNOVAT	IONS, LLC Tota	ls	Invoice	s 1	\$2,458.82
Vendor 20081 • 052019	May 2019 Emp Mileage Reim 175mi	Edit		06/03/2019	06/03/2019	06/03/2019		101.50
			Vendor 20081 -	ota	ls	Invoice	es 1	\$101.50
Vendor 9948 - HA 052019-2	AKER COUNSELING LLC May 28-30,2019 AODA Services	: Edit		06/03/2019	06/03/2019	06/03/2019		561.00
002017 2			Vendor 9948 - HAKER COUNS			Invoice	es 1	\$561.00

Accounts Payable Invoice Report

Invoice Number	Invoice Description	Status	Held Reason Invoice	Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 10431 - 062019	HEALTHY WAY MARKET, LLC June 3,2019 112.51 Specialized Nutrition	Edit	06/03/2	019	06/03/2019	06/03/2019			54.49
		Vendo	r 10431 - HEALTHY WAY MARKET, LLC	Totals	S	Invoices	;	1	\$54.49
Vendor 9919 - I 052019	HOLIDAY INN WAUSAU \ MOSINEE May 2019 Lodging for WJCIA ART	Edit	06/03/2	019	06/03/2019	06/03/2019			328.00
	Training V	endor 99	19 - HOLIDAY INN WAUSAU \ MOSINEE	Totals	S	Invoices	;	1	\$328.00
Vendor 13103 -			•						·
052019	May 2019 Psych Eval	Edit	06/03/2	.019	06/03/2019	06/03/2019			41.00
			Vendor 13103 - IPAT INC	Total:	s	Invoices	5	1	\$41.00
Vendor 22837 -	- JAY LIVINGSTON								
052019	May 2019 CCS Contracted Services/OWI Assessments	Edit	06/03/2	1019	06/03/2019	06/03/2019			1,732.50
			Vendor 22837 - JAY LIVINGSTON	Total	s	Invoices	5	1	\$1,732.50
Vendor 12327									40.45
052019	May 2019 Restitution Payment	Edit	06/03/2		06/03/2019	06/03/2019			42.15
_			Vendor 12327	Total	lS	Invoice	S	1	\$42.15
Vendor 6299 - 052019	May 2019 Emp Mileage Reim 39mi	Edit	06/03/2	2019	06/03/2019	06/03/2019			22.62
	331111		Vendor 6299 -	Total	ls	Invoice	S	1	\$22.62
Vendor 5555 -	JULIE TOYNE			•					
052019	May 2019 B-3 Therapy/Mileage	Edit	06/03/2	2019	06/03/2019	06/03/2019			2,971.68
			Vendor 5555 - JULIE TOYN	: Tota	İs	Invoice	s	1	\$2,971.68
Vendor 2006 - 052019	May 2019 Emp Mileage Reim	Edit	06/03/:	2019	06/03/2019	06/03/2019			191.40
	330mi		Vendor 2006 -	Tota	ıls	Invoice	15	1	\$191.40
Vandor 9160	MICHAEL P SAYERS PHD		Verider 2000			2		_	*
Vendor 8169 - 052019	May 2019 Psych Services 36hrs	Edit	06/03/	2019	06/03/2019	06/03/2019			2,565.00
	, .		Vendor 8169 - MICHAEL P SAYERS PHI) Tota	ils	Invoice	25	1	\$2,565.00
Vendor 9986 -	MOSAIC WEIGHTED BLANKETS LLC								
052019	May 2019 Weighted Blankets	Edit	06/03/	2019	06/03/2019	06/03/2019			349.90
	,	Vendor 9	986 - MOSAIC WEIGHTED BLANKETS LL	C Tota	als	Invoice	es	1	\$349.90
Vendor 22245	-								

Accounts Payable Invoice Report

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
022019	Feb 2019 403.01 Rec Activities	Edit		06/03/2019	06/03/2019	06/03/2019		23.34
			Vendor 22245	Total	s	Invoices	1	\$23.34
Vendor 11392 + 052019	May 2019 CSP Movie Day	Edit		06/03/2019	06/03/2019	06/03/2019		104.00
			Vendor 11392 -	Total	s	Invoice	s 1 .	\$104.00
Vendor 15069 - S 7	TAPLES ADVANTAGE							
052019-2	May 2019 HS Office Supplies	Edit		06/03/2019	06/03/2019	06/03/2019		368.06
			Vendor 15069 - STAPLES AD	VANTAGE Tota	ls	Invoice	s 1	\$368.06
Vendor 22555 -								
052019	April/May 2019 Emp Mileage Rei	m Edit		06/03/2019	06/03/2019	06/03/2019		132.24
			Vendor 22555	Tota	ls	Invoice	s 1	\$132.24
Vendor 13022 - W	YENDY RAY							
052019	May 2019 B-3 Therapy/Mileage	Edit	•	06/03/2019	06/03/2019	06/03/2019		4,854.00
			Vendor 13022 - W	ENDY RAY Tota	ls	Invoice	s 1	\$4,854.00
Vendor 16706 - W	ISCONSIN FAMILY TIES							
042019	April 2019 CCS Services 11.6hrs	Edit	•	06/03/2019	06/03/2019	06/03/2019		580.00
		V	endor 16706 - WISCONSIN FA	MILY TIES Tota	ls	Invoice	s 1	\$580.00
				Grand Tota	ls	Invoice	es 26	\$19,695.27

VEND	OR#		STA	ATE OF	CHER WISCONSIN 2019 County New Vendor (Please One Time Vendor (P						
VENDOR NAME: Door County Dept of Human Services VENDOR ADDRESS: C/o Dept Human Services VENDOR ADDRESS: MONTHLY MEETING VOUCHERS VENDOR ADDRESS: 421 Nebraska Street Approved by: Committee Chair / County Administrator											
1	LID BY	Thi	s Area to b	oe Complet	ted by Finance Department			Meeting Date	Listing Signed / Approved Approval / Documentation for Processing		
Fund	Dept	Sub	Account Number	Detail	Description	@ Cost/Ea	Total Amount	Invoice Date	Vendor Invoice Number		
204	23	Dept	·	- Committee of the comm	SUBMITTED FOR PAYMENT, BATCH #2019-00000243- 2019 Human Services vouchers to date. May processing		\$ 11,902.3	32	various - as attached		
									•		
		VOLICE	IER TOT	'Al		•	\$ 11,902.	32	VOUCHER TOTAL		

Accounts Payable Invoice Report

G/L Date Range 05/10/19 - 05/10/19 Report By Department - Batch - Vendor - Invoice Summary Listing

Adre, 1st batch, May, 2019

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
	L9-00000243 - ADVOCATES-INDEPENDENT LI\		Date 05/10/2019			Entered by Use	r Robin Mark		
Sub-Department 13325 APR2019	23 HS Resource Center APR	Edit		05/10/2019	05/10/2019	05/10/2019			1,235.27
	RSP/HOMECARE/HOMEMAKER/		Sub-Department 23 HS Resour	ce Center Totals	5	Invoice	s	1	0
	Vendo	r 1332 5	5 - ADVOCATES-INDEPENDENT	LIVINGII Total	5	Invoice	s	1	\$1,235.27
	AMAZON CAPITAL SERVICES, IN	С							
Sub-Department 1L6X-TLDT-M3XN	23 HS Resource Center NEW BUILDING KITCHEN EOUIPMENT	Edit		05/10/2019	05/10/2019	05/10/2019			29.98
	EQUIPMENT		Sub-Department 23 HS Resour	ce Center Total	s	Invoice	es	1	0
		Vendor :	8383 - AMAZON CAPITAL SERV	ICES, INC Total	S	Invoice	es	1	\$29.98
Vendor 18248 Sub-Department 18248 MAY2019	23 HS Resource Center 46.2 MAY MOW MILEAGE REIMB	Edit		05/10/2019	05/10/2019	05/10/2019			26.80
10240 MAT2019	40.2 MAT MOW MILLAGE REIMO	Luit	Sub-Department 23 HS Resour			Invoice	es	1	0
			Vendor 18248	Total	S	Invoice	es	1	\$26.80
Vendor 257 - I	BROTHERS DAIRY								
	23 HS Resource Center			05 (4.0 (0.04.0	05/40/2040	05/40/2040			222.00
257 APR/MAY19	APR/MAY RAW FOOD	Edit	Sub-Department 23 HS Resour	05/10/2019 ce Center Total	05/10/2019 s	05/10/2019 Invoice	es	1	323.00 0
			Vendor 257 - BROTHE			Invoice	es	1	\$323.00
Vendor 18153									·
	23 HS Resource Center								
18153 MAY2019	MAY MENU REVIEW/NEWSLETTER/PRESENT TION	Edit TA		05/10/2019	05/10/2019	05/10/2019			165.00
	HON		Sub-Department 23 HS Resou	r ce Center Tota	ls	Invoic	es	1	0
			Vendor 18153 -	Tota	İs	Invoic	es	1	\$165.00
Vendor 19077									
Sub-Department 19077 MAY2019	23 HS Resource Center MAY CAREGIVER SUPPORT GROUP	Edit		05/10/2019	05/10/2019	05/10/2019			43.75
	0.1001		Sub-Department 23 HS Resou	rce Center Tota	ls	Invoic	es	1	0
			Vendor 19077	Tota	is	Invoic	es	1	\$43.75
Vendor 1649 6	- DOOR-TRAN								

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Sub-Department 16496 APR2019	23 HS Resource Center APRIL STAFF HOURS	Edit	Sub-Department 23 HS Resour	05/10/2019 rce Center Totals	05/10/2019	05/10/2019 Invoices	; 1	600.00 0
11 mm			Vendor 16496 - DC	OR-TRAN Totals	5	Invoices	1	\$600.00
Vendor 9674 - I	FCONO FOODS							
	23 HS Resource Center APR/MAY RAW FOOD/MOTHER'S	Edit		05/10/2019	05/10/2019	05/10/2019		577.42
	DAY FLOWERS		Sub-Department 23 HS Resour	rce Center Totals	S	Invoices	s 1	0
			Vendor 9674 - ECOI			Invoices	s 1	\$577.42
			Vendor 5074 ECO	1010000 1000		2	_	,
Vendor 17474	23 HS Resource Center							
17474 APR2019	27.10 APR MOW MILEAGE REIMB	Edit		05/10/2019	05/10/2019	05/10/2019		15.72
27 77 77 11 12 22 2			Sub-Department 23 HS Resou	rce Center Total	s	Invoice	s 1	0
			Vendor 17474 -	Total	S	Invoice	s 1	\$15.72
Vendor 27395	- GOOD SAMARITAN, SCANDIA VI	LLAGE						
	23 HS Resource Center							WO 4 00
27395 APR2019	APR 2019 MOW	Edit		05/10/2019	05/10/2019	05/10/2019	s 1	584.00 0
			Sub-Department 23 HS Resou			Invoice		
	Vendo	r 2739 !	5 - GOOD SAMARITAN,SCANDI	A VILLAGE Total	Is	Invoice	s 1	\$584.00
	- GORDON FOOD SERVICE, INC							
Sub-Department 22145 APR/MAY19	23 HS Resource Center APR/MAY RAW FOOD/NUTRITIONAL SUPPLIES/SALAD	Edit		05/10/2019	05/10/2019	05/10/2019		4,181.10
	BAR/EQUIPMENT			Conton Total	I_	Toursies	os 1	0
			Sub-Department 23 HS Resou			Invoice		
		Vend	or 22145 - GORDON FOOD SE	RVICE, INC Tota	ıls	Invoice	es 1	\$4,181.10
Vendor 19080								
	23 HS Resource Center 125 APR MOW MILEAGE REIMB	Edit		05/10/2019	05/10/2019	05/10/2019		72.50
19080 APR2019	125 APR MOW MILLAGE REIMB	Luit	Sub-Department 23 HS Resou			Invoice	es 1	0
			Vendor 19080 -	Tota		Invoice	es 1	\$72.50
Vendor 17906							,	

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Sub-Department 17906 APR2019	769.30 APR MEALSITE MILEAGE			05/10/2019	05/10/2019	05/10/2019		446.19
	REIMB		Sub-Department 23 HS Resource	ce Center Totals	S	Invoices	1	0
			Vendor 17906	Fotal:	s	Invoices	1	\$446.19
Vendor 10416 -								
Sub-Department 10416 APR2019	23 HS Resource Center 69 APR MEALSITE MILEAGE REIMB-LG	Edit		05/10/2019	05/10/2019	05/10/2019		40.02
	KEIMD-LG		Sub-Department 23 HS Resource	ce Center Total	s	Invoices	1	0
			Vendor 10416	Total	S	Invoices	; 1	\$40.02
Vendor 19650 -								
Sub-Department 19650 APR2019	23 HS Resource Center 187.80 APR EMPLY MILEAGE	Edit		05/10/2019	05/10/2019	05/10/2019		108.93
	REIMB		Sub-Department 23 HS Resour	ce Center Total	ls	Invoice	s 1	0
			Vendor 19650	fota	ls	Invoice	s 1	\$108.93
Vendor 5354 -								
	23 HS Resource Center	Edit		05/10/2019	05/10/2019	05/10/2019		13.92
5354 APR2019	24 APR MOW MILEAGE REIMB	Euit	Sub-Department 23 HS Resour			Invoice	s 1	0
			Vendor 5354	Tota	ls	Invoice	s 1	\$13.92
	- LIFELINE DEPARTMENT \ DCM	1H						
	23 HS Resource Center	Edit		05/10/2019	05/10/2019	05/10/2019		95.00
18103 APR2019	APR 2019 LIFELINE	Euit	Sub-Department 23 HS Resour	,,	, ,	Invoice	s 1	0
		Vendor	18103 - LIFELINE DEPARTMEN	T \ DCMH Tota	ıls	Invoice	s 1	\$95.00
Vendor 18770	- MANNS STORE							
	23 HS Resource Center	F-1:E		05/10/2019	05/10/2019	05/10/2019		706.95
18770 APR 2019	APR RAW FOOD	Edit	Sub-Department 23 HS Resou			Invoice	es 1	0
			Vendor 18770 - MAN			Invoice	es 1	\$706.95
Vendor 6544 -	MEAT PROCESSORS INC							
	23 HS Resource Center			05/40/2040	05/10/2010	05/10/2019		330.08
6544 APR/MAY19	APR/MAY RAW FOOD	Edit	Sub-Department 23 HS Resou	05/10/2019 rce Center Tota	05/10/2019 als	05/10/2019 Invoice	es 1	0.00
			Vendor 6544 - MEAT PROCES			Invoice		\$330.08
			10,000					·

Accounts Payable Invoice Report

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
Vendor 7092 -	23 HS Resource Center 81 APR MOW MILEAGE REIMB	Edit	Sub-Department 23 HS Resource	05/10/2019 ce Center Totals	05/10/2019	05/10/2019 Invoices		1	46.98 0
			Vendor 7092 -	Totals	5	Invoices	5	1	\$46.98
Vendor 4168 - Sub-Department 4168 APR2019	23 HS Resource Center 57.2 APR EMPLY MILEAGE REIMB	Edit	Sub-Department 23 HS Resour Vendor 4168 -	05/10/2019 ce Center Totals		05/10/2019 Invoice Invoice	-	1 1	33.22 0 \$33.22
Vendor 20044 - Sub-Department 20044 APR2019	23 HS Resource Center 92.70 APR EMPLY MILEAGE REIIMB	Edit	Sub-Department 23 HS Resour	05/10/2019 ce Center Total		05/10/2019 Invoice Invoice		1	53.77 0 \$53.77
	SCATUROS BAKERY & CAFE 23 HS Resource Center VOLUNTEER APPRECIATION BREAKFAST	Edit	venuoi 20044	05/10/2019	05/10/2019	05/10/2019			746.85
	DREANFAS I		Sub-Department 23 HS Resou			Invoice		1	0
		,	Vendor 9525 - SCATUROS BAKE	RY & CAFE Tota	ls	Invoice	es	1	\$746.85
Vendor 14091 - Sub-Department 14091 APR2019	23 HS Resource Center 531 APR MEALSITE MILEAGE REIMB-LG	Edit	Sub-Department 23 HS Resou	05/10/2019	05/10/2019	05/10/2019 Invoice	es	1	307.98 0
			Vendor 14091 -	ota		Invoice		1	\$307.98
	- STAPLES ADVANTAGE 23 HS Resource Center ADRC OFFICE SUPPLIES/KITCHE EQUIP APR 2019	EN Edit	Sub-Department 23 HS Resou			05/10/2019 Invoic		1	190.31 0 \$190.31
			Vendor 15069 - STAPLES A	DVANTAGE Tota	als	Invoic	es	1	\$190.31
Vendor 31820 Sub-Department 31820 APR/MAY19	- SUNSHINE HOUSE INC 23 HS Resource Center APR/MAY ADULT DAY SVCS	Edit	Sub-Department 23 HS Resou	05/10/2019 urce Center Tota	05/10/2019 als	05/10/2019 Invoid		1	396.00 0

Invoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
			Vendor 31820 - SUNSHINE H	OUSE INC Totals	5	Invoices	1	\$396.00
Vendor 374 -	23 HS Resource Center							
374 APR2019	33 APR MOW MILEAGE REIMB	Edit		05/10/2019	05/10/2019	05/10/2019		19.14
J			Sub-Department 23 HS Resour	r ce Center Total:	5	Invoices	1	0
			Vendor 374	Total	5	Invoices	1	\$19.14
Vendor 10942 -	TIP TOP CLEANERS		_					
•	23 HS Resource Center			05/10/5010	0=14010040	05/40/2040		144.75
10942 APR2019	APR LAUNDRY/KITCHEN	Edit	Sub-Department 23 HS Resour	05/10/2019	05/10/2019	05/10/2019 Invoices	; 1	144.75 0
			•			Invoices		\$144.75
			Vendor 10942 - TIP TOP	CLEANERS TOtal	5	THVOICES	,	\$1 11 .73
	TOWN OF LIBERTY GROVE							
33170 APR2019	23 HS Resource Center APR MEALSITE 12 DAYS @	Edit		05/10/2019	05/10/2019	05/10/2019		108.00
	\$9/DAY		Sub-Department 23 HS Resou	rce Center Total	S	Invoices	1	0
		Ve	endor 33170 - TOWN OF LIBER	TY GROVE Total	S	Invoices	5 1	\$108.00
Vendor 36120	- WARNER-WEXEL WHOLESALE	& POOL						
	23 HS Resource Center							
36120 APR/MAY19	APR/MAY NUTRITIONAL	Edit		05/10/2019	05/10/2019	05/10/2019	•	259.69
	SUPPLIES/JANITORIAL SUPPLIES)	Sub-Department 23 HS Resou	rce Center Tota	ls	Invoice	s 1	0
	Vendo	r 3612	0 - WARNER-WEXEL WHOLESA	LE & POOL Tota	ls	Invoice	s 1	\$259.69
			Batch Number 2019	- 00000243 Tota	ls	Invoice	s 30	\$11,902.32
			Department 23 - HS Resou	rce Center Tota	ls	Invoice	s 30	\$11,902.32
23 HS Resource Ce	nter							
				Grand Tota	ls	Invoice	s 30	\$11,902.32

	VOUCHER Submitted By: STATE OF WISCONSIN 2019 rmark													
			STA	ATE OF	WISCONSIN 2019				rmark					
				Door C	County				nroyed by: T	Department Head:				
VEND	OR# _				N ew Vendor (Please One Time Vendor (I			AF	Sproved by: 1	Pepartment Head:				
	v	ENDOR I	JAMF:	Door 0	County Dept of Human Services		_	-	7 8					
			_		pt Human Services		· ·		Approved County Adı	by: Committee Chair / ministrator				
		OR ADDF			HLY MEETING VOUCHERS									
		OR ADDF						_						
	VEND	OR ADD	RESS: _	421 No	ebraska Street				—	.,				
		w		and the state of t		ang garangan				Voucher Listing	900,00			
	.ID BY ECK#_	₹}			ed by Finance Department			[Meeting Date Hold For	Listing Signed / Approved Approval / Documentation ter Processing				
Fund	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea	To Amo	tal ount	/ Invoice Date	Vendor Invoice Number				
204	23	Dope			SUBMITTED FOR PAYMENT, BATCH #2019-00000270- 2019 Human Services vouchers to date. May processing		\$ 55,	147.22		various - as attached	d			
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	l	L	1		<u> </u>	_			1					

VOUCHER TOTAL

\$ 55,147.22

VOUGHER TOTAL

Door County

Accounts Payable Invoice Report

ADAC-2nd batch, May, 2019

G/L Date Range 05/24/19 - 05/24/19 Report By Department - Batch - Vendor - Invoice Summary Listing

nvoice Number	Invoice Description	Status		Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
	9-00000270 ABBY VANS INC	Batch	Date 05/24/2019				Entered by User	Robin Mark		
Sub-Department 6735 APR2019	23 HS Resource Center APR 2019 D2D TAXI	Edit			05/24/2019	05/24/2019	05/24/2019			44,770.71
			Sub-Department	23 HS Resourc	e Center Totals	3	Invoices	5	1	. 0
			Vendor	16735 - ABBY V	ANS INC Totals	3	Invoices	5	1 .	\$44,770.71
	AMAZON CAPITAL SERVICES, INC	2								
·	23 HS Resource Center				05/04/2010	05/04/2040	05/04/2010			200 04
383 MAY2019	ADRC MTCE/KITCHEN EQUIPMENT/OFFICE SUPPLIES	Edit			05/24/2019	05/24/2019	05/24/2019			222.01
			Sub-Department	23 HS Resourc	e Center Totals	5	Invoices	5	1	0
	,	Vendor	8383 - AMAZON	CAPITAL SERVI	CES, INC Totals	5	Invoices	5	1	\$222.01
Vendor 257 - B l	ROTHERS DAIRY									
	23 HS Resource Center				07/04/0040	05/24/2040	05/04/0040			
257 MAY2019	MAY RAW FOOD	Edit	Sub-Denartment	23 HS Resource	05/24/2019 c Center Totals	05/24/2019	05/24/2019 Invoice:	\$	1	342.00 0
			•	257 - BROTHER			Invoice	_	1	\$342.00
\/andor //218	CELLCOM WISCONSIN RSA 10		Veridor	237 BROTTER	DAZICI TOLUK	,	11170100		•	43 12.00
	23 HS Resource Center									
1818 MAY2019	ADRC MAY CELL CHARGES (05/06 -06/05)	5 Edit			05/24/2019	05/24/2019	05/24/2019			89.19
	33,32,		Sub-Department	23 HS Resource	ce Center Total	S	Invoice	s	1	0
		Vend	dor 4818 - CELL	COM WISCONSI	N RSA 10 Total	s	Invoice	S	1	\$89.19
Vendor 26890	23 HS Resource Center									
26890 MAY2019	45 MAY 2019 MEALSITE MILEAGE REIMB-BH	E Edit			05/24/2019	05/24/2019	05/24/2019			26.10
			Sub-Departmen	t 23 HS Resoure	ce Center Total	S	Invoice	s	1	0
		4	Vendor 26890		. Total	S	Invoice	s	1	\$26.10
Vendor 16496	- DOOR-TRAN 23 HS Resource Center		•							
16496 MAR2019	MAR 2019 STAFF HOURS	Edit			05/24/2019	05/24/2019	05/24/2019			600.00
			Sub-Departmen	t 23 HS Resoure			Invoice	es	1	0
			Ven	dor 16496 - DO	OR-TRAN Total	s	Invoice	25	1	\$600.00
Vendor 9674 -	ECONO FOODS									

Accounts Payable Invoice Report

G/L Date Range 05/24/19 - 05/24/19 Report By Department - Batch - Vendor - Invoice Summary Listing

3 HS Resource Center								
			05/04/0040	05/24/2010	05/24/2010			404.14
MAY RAW FOOD	Edit	Sub-Department 23 HS Resource	05/24/2019 • Center Totals	05/24/2019	05/24/2019 Invoices		1	404.14 0
		·						\$404.14
CRANNEDC		Vendor 3074 Econo	710000 1000.5	,	1,1,0,000		-	ψ.ο π
MAY MARKETING SUPPLIES	Edit		05/24/2019	05/24/2019	05/24/2019			121.80
		Sub-Department 23 HS Resource	e Center Totals	5	Invoices	;	1	0
		Vendor 3487 - FLS B	ANNERS Totals	5	Invoices	;	1	\$121.80
GORDON FOOD SERVICE, INC								
	⊏d∺		05/24/2019	05/24/2010	05/24/2019			3,425.85
	Euit		03/24/2019	03/27/2013	03/24/2013			3,723.03
,		Sub-Department 23 HS Resource	e Center Total	S	Invoices	3	1	0
	Vend	or 22145 - GORDON FOOD SERV	ICE, INC Total	S	Invoices	3	1	\$3,425.85
HPS LLC								
			05/24/2010	05/24/2010	05/24/2010			782.44
NEW BLDG KITCHEN EQUIPMENT	Euit	Sub-Department 23 HS Resource				5	1	0
		'			Invoices	5	1	\$782.44
								•
23 HS Resource Center								
JUNE ENTERTAINMENT	Edit		05/24/2019	05/24/2019	05/24/2019			150.00
		·						0
		Vendor 10422	Total	S	Invoice	S	1	\$150.00
	Edit		05/24/2019	05/24/2019	05/24/2019			23.20
TO PIAT PIOW PALEAGE RELIEF	Luic	Sub-Department 23 HS Resour				s	1	0
		Vendor 4849 -	Tota	ls	Invoice	S	1	\$23.20
23 HS Resource Center					-			
MAY 2019 EMPLY TRAINING	Edit		05/24/2019	05/24/2019	05/24/2019			51.88
MEAT KETMR-NR2		Sub-Department 23 HS Resour	ce Center Tota	ls	Invoice	5	1	0
		·			Invoice	5	1	\$51.88
2	GORDON FOOD SERVICE, INC 13 HS Resource Center MAY 2019 RAW FOOD/JANITORIAL SUPPLIES HPS LLC 13 HS Resource Center NEW BLDG KITCHEN EQUIPMENT 23 HS Resource Center JUNE ENTERTAINMENT 23 HS Resource Center 40 MAY MOW MILEAGE REIMB	AND HE RESOURCE CENTER MAY MARKETING SUPPLIES GORDON FOOD SERVICE, INC 3 HS Resource Center MAY 2019 RAW FOOD/JANITORIAL SUPPLIES Vend HPS LLC 23 HS Resource Center NEW BLDG KITCHEN EQUIPMENT Edit 23 HS Resource Center JUNE ENTERTAINMENT Edit 23 HS Resource Center 40 MAY MOW MILEAGE REIMB Edit 23 HS Resource Center 40 MAY MOW MILEAGE REIMB Edit	S BANNERS 3 HS Resource Center MAY MARKETING SUPPLIES GORDON FOOD SERVICE, INC 3 HS Resource Center MAY 2019 RAW FOOD/JANITORIAL SUPPLIES Sub-Department 23 HS Resource Vendor 22145 - GORDON FOOD SERV HPS LLC 13 HS Resource Center NEW BLDG KITCHEN EQUIPMENT NEW BLDG KITCHEN EQUIPMENT Edit Sub-Department 23 HS Resource Vendor 22498 - 13 HS Resource Center JUNE ENTERTAINMENT Edit Sub-Department 23 HS Resource Vendor 10422 23 HS Resource Center 40 MAY MOW MILEAGE REIMB Edit Sub-Department 23 HS Resource Vendor 4849	S BANNERS 3 HS Resource Center MAY MARKETING SUPPLIES Bdit O5/24/2019 Sub-Department 23 HS Resource Center Totals Vendor 3487 - FLS BANNERS Totals Vendor 3487 - FLS BANNERS Totals Vendor 3487 - FLS BANNERS Totals Vendor 2219 RAW Edit O5/24/2019 Sub-Department 23 HS Resource Center Totals Vendor 22145 - GORDON FOOD SERVICE, INC Totals Vendor 22145 - GORDON FOOD SERVICE, INC Totals Vendor 22145 - GORDON FOOD SERVICE, INC Totals Vendor 22498 - HPS LLC Totals Vendor 22498 - HPS LLC Totals Vendor 22498 - HPS LLC Totals Vendor 10422 3 HS Resource Center Totals Vendor 10422 3 HS Resource Center Totals Vendor 10422 3 HS Resource Center Totals Vendor 10422 3 HS Resource Center Totals Vendor 10422 3 HS Resource Center Totals Vendor 10422 3 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals Vendor 4849 5 Usb-Department 23 HS Resource Center Totals	Sub-Department Sub-	S BANNERS 3 HS Resource Center MAY MARKETING SUPPLIES Edit Sub-Department Vendor 3487 - FLS BANNERS Totals Sub-Department 23 HS Resource Center Totals New BLDG KITCHEN EQUIPMENT Sub-Department Sub-Department Sub-Department Sub-Department Sub-Department 23 HS Resource Center Totals Sub-Department Sub-D	S BANNERS 3 HS Resource Center MAY MARKETING SUPPLIES Beltic SUb-Department MAY MARKETING SUPPLIES Beltic SUb-Department MAY PRODUCES Note	S BANNERS S BA

Page 2 of 3

Door County

Accounts Payable Invoice Report

G/L Date Range 05/24/19 - 05/24/19 Report By Department - Batch - Vendor - Invoice Summary Listing

nvoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
	SPECIALIZED SERVICES LLC								
Sub-Department 694 APR2019	23 HS Resource Center APR RSP/HOMECARE	Edit	Sub-Department 23 HS Resource	• •	05/24/2019	05/24/2019 Invoices	s 1		166.24 0
		Venc	or 7694 - SPECIALIZED SERVI	CES LLC Totals	;	Invoices	s 1		\$166.24
	STURGEON BAY UTILITIES 23 HS Resource Center								
0820 APR2019B	APR 2019 UTILITIES	Edit	Sub-Department 23 HS Resource	05/24/2019 e Center Totals	05/24/2019 s	05/24/2019 Invoices	s 1		2,029.97 ·
		Vend	dor 30820 - STURGEON BAY UT	FILITIES Totals	5	Invoices	s 1		\$2,029.97
Sub-Department	- UNITED HOME HEALTH SERVI 23 HS Resource Center			05/24/2010	05/24/2010	05/24/2010			1,756.48
1955 APR/MAY19	APR/MAY HOMECARE/PERSONA CARES/RSP	L East		05/24/2019	05/24/2019	05/24/2019			•
	·		Sub-Department 23 HS Resource	e Center Totals	S	Invoices	s 1		0
	Ver	dor 2095	5 - UNITED HOME HEALTH SERV	/ICS,LLC Totals	S	Invoices	s 1		\$1,756.48
	- WARNER-WEXEL WHOLESALE 23 HS Resource Center	& POOL							
36120 MAY2019	MAY NUTRITIONAL SUPPLIES/JANITORIAL SUPPLIE	Edit		05/24/2019	05/24/2019	05/24/2019			185.21
	SOFF ELS/SANTTONAL SOFF EL	5	Sub-Department 23 HS Resource	e Center Total	S	Invoices	s 1		0
	Vend	or 36120	- WARNER-WEXEL WHOLESALI	& POOL Total	S	Invoice	es 1		\$185.21
			Batch Number 2019-0	0000270 Total	S	Invoice	es 17	•	\$55,147.22
			Department 23 - HS Resource	ce Center Total	s	Invoice	es 17	,	\$55,147.22
23 HS Resource Ce	nter								455447.00
				Grand Total	IS	Invoice	es 17	,	\$55,147.22

Page 3 of 3

			STA		ICHER WISCONSIN 2019				Submitt rmark	ed By:
VEND	V VEND	ENDOR N OR ADDR OR ADDR	RESS: _	Door c/o Do MON	N ew Vendor (Please One Time Vendor (Flease County Dept of Human Services ept Human Services THLY MEETING VOUCHERS lebraska Street				Approved I County Adr	Department Head: Wallow Dy: Committee Chair / Ininistrator Voucher Listing
	ID BY	₹,			ted by Finance Department				Meeting Date Hold For	Listing Signed / Approved Approval / Documentation ter Processing
Fund	Dept	Sub Dept	Account Number	Detail	Description	@ Cost/Ea	Tof Amo		Invoice Date	Vendor Invoice Number
204	23				SUBMITTED FOR PAYMENT, BATCH #2019-00000290- 2019 Human Services vouchers to date. June processing		\$ 8,6			various - as attached
								-		
		VOLICE	FR TOT	Δ1			\$ 8,	666.68	4 ———	VOUCHER TOTAL

VOUCHER TOTAL

Door County

Accounts Payable Invoice Report

ADRC, 1st batch, June 2019

G/L Date Range 06/03/19 - 06/03/19 Report By Department - Batch - Vendor - Invoice Summary Listing

nvoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Net Amount
epartment 23 - HS							m 11 25 1		
Batch Number 201		Batch D	ate 06/03/2019			Entered by User	Robin Mark		
Vendor 21194	23 HS Resource Center								
1194 JUN2019	JUNE ENTERTAINMENT	Edit		06/03/2019	06/03/2019	06/03/2019			100.00
			Sub-Department 23 HS Resour	ce Center Totals	3	Invoices	3	1	0
			Vendor 21194	Totals	3	Invoices	5	1	\$100.00
Vendor 257 - B !	ROTHERS DAIRY								
Sub-Department	23 HS Resource Center								
257 MAY2019B	MAY 2019 RAW FOOD	Edit	Cub Danashwant 32 UC Dagary	06/03/2019	06/03/2019	06/03/2019 Invoices	_	1	123.50 0
			Sub-Department 23 HS Resour						
			Vendor 257 - BROTHE	RS DAIRY TOTAL	5	Invoices	5	1	\$123.50
Vendor 9674 - I									
Sub-Department 9674 MAY2009B	23 HS Resource Center MAY RAW FOOD	Edit		06/03/2019	06/03/2019	06/03/2019			14.94
3074 MAT2003D	MATRAWIOOD	Luit	Sub-Department 23 HS Resour			Invoice	s	1	0
			Vendor 9674 - ECOI	NO FOODS Total	s	Invoice	s	1	\$14.94
Vendor 19518 -									
	23 HS Resource Center								
19518 MAY2019	ADRC PEDIATRIC FIRST AID	Edit		06/03/2019	06/03/2019	06/03/2019			100.00
	CLASSES		Sub-Department 23 HS Resou	rce Center Total	S	Invoice	S	1	0
			Vendor 19518	Tota		Invoice	.s	1	\$100.00
Vandar 3314E	- GORDON FOOD SERVICE, INC		Verido: 23525		-		-		1
	23 HS Resource Center								
22145 MAY2019B	MAY 2019 RAW FOOD/SALAD	Edit		06/03/2019	06/03/2019	06/03/2019			2,720.88
	BAR/COFFEE SUPP/KITCHEN								
	EQUIP/NUTRIT SUP		Sub-Department 23 HS Resou	rce Center Tota	ls ·	Invoice	es	1	0
		Vendo	or 22145 - GORDON FOOD SER	VICE, INC Tota	ls	Invoice	es	1	\$2,720.88
Vendor 17906				,					
	23 HS Resource Center								
17906 MAY2019	718.50 MAY MEALSITE MILEAGE	Edit		06/03/2019	06/03/2019	06/03/2019			416.73
	REIMB		Sub-Department 23 HS Resou	i rce Center Tota	ls	Invoice	25	1	0
I			Vendor 17906 -	Tota		Invoice		1	\$416.73
Vendor 21883			Veridor 17 900 -	1002	15	11140100		-	ų 1.10.75

Door County

Accounts Payable Invoice Report

G/L Date Range 06/03/19 - 06/03/19 Report By Department - Batch - Vendor - Invoice Summary Listing

nvoice Number	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Net Amount
Sub-Department 1883 MAY2019	23 HS Resource Center MAY EMPLY TRAINING MEAL REIMB-JF	Edit		06/03/2019	06/03/2019	06/03/2019		31.21
			Sub-Department 23 HS Resour	rce Center Totals	S	Invoices	1	0
			Vendor 21883 -	Fotal:	S	Invoices	1	\$31.21
Vendor 19673 -								
Sub-Department 9673 MAY2019	23 HS Resource Center 8 MAY EMPLY MILEAGE REIMB	Edit		0.000,000	06/02/2010	06/07/7010		_
3075 MAT2019	O MAT EMPET MILLAGE REIMB	Euit	Sub-Department 23 HS Resour	06/03/2019 r ce Center Totals	06/03/2019 s	06/03/2019 Invoices	1	4.64 0
			Vendor 19673 -	Total		Invoices	_	\$4.64
Vendor 18103 -	- LIFELINE DEPARTMENT \ DCMI	н	10.1001	i oaai.	5	invoices	1	\$4.0 4
	23 HS Resource Center							
.8103 MAY2019	MAY 2019 LIFELINE	Edit		06/03/2019	06/03/2019	06/03/2019		95.00
			Sub-Department 23 HS Resour	rce Center Total	s	Invoices	1	0
		Vendor	18103 - LIFELINE DEPARTMEN	IT \ DCMH Total	S	Invoices	1	\$95.00
	- STAPLES ADVANTAGE							
Sub-Department .5069 MAY2019B	23 HS Resource Center MAY OFFICE SUPPLIES/NEW FURNITURE/EXERCISE ROOM R&M	Edit		06/03/2019	06/03/2019	06/03/2019		4,937.75
	Rosi		Sub-Department 23 HS Resou	rce Center Total	S	Invoices	1	0
			Vendor 15069 - STAPLES AD	VANTAGE Total	S	Invoices	1	\$4,937.75
Vendor 36120 -	- WARNER-WEXEL WHOLESALE	& POOL					_	4 1/20/110
Sub-Department	23 HS Resource Center							
36120 MAY2019B	MAY NUTRITIONAL SUPPLIES/JANITORIAL SUPPLIES	Edit S		06/03/2019	06/03/2019	06/03/2019		122.03
			Sub-Department 23 HS Resou	rce Center Total	S	Invoices	1	0
	Vendo	or 3612	- WARNER-WEXEL WHOLESAI	LE & POOL Total	S	Invoices	1	\$122.03
			Batch Number 2019-	00000290 Total	S	Invoices	11	\$8,666.68
			Department 23 - HS Resou	rce Center Total	S	Invoices	11	\$8,666.68
23 HS Resource Cei	nter							
				Grand Total	S	Invoices	11	\$8,666.68

DOOR COUNTY DEPARTMENT OF HUMAN SERVICES

421 Nebraska Street Sturgeon Bay WI 54235 Main Line: 920-746-7155

Joseph Krebsbach, Director 1st Floor Fax: 920-746-2355 2nd Floor Fax: 920-746-2349

dhs@co.door.wi.us

44

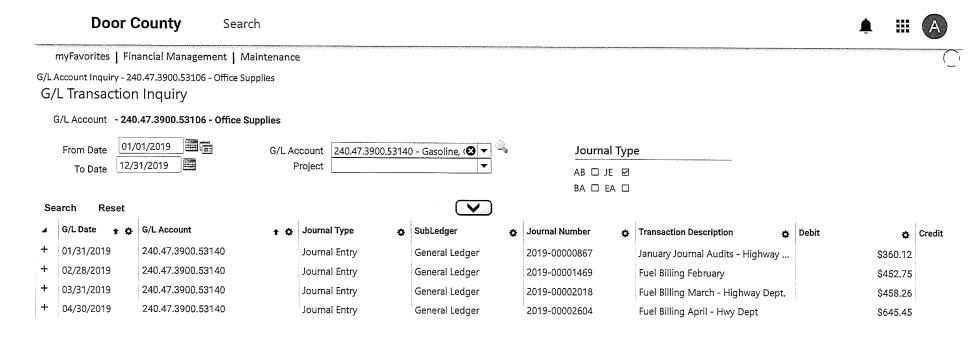
				ans@co.doo	r.wi.us	
			MEMO			
To:	Human Services Cor	nmittee				
From:	Ashley LaLuzerne					
Date:	06.11.2019					
Re:	Request for Expendi	ure Approval				
Expendi	tures since the last con	nmittee meeting held 05.07.2	2019			
<u> </u>						
	\$ 447.76	Wal-Mart Credit Card Ap	<u>_</u>			
	\$ 1,309.85	Elan Credit Card March-				
	\$ 29,686.28	April 2019 Foster / Kinsh	nip Care Payments #2019-	242/266		
	\$ 31,443.89					
Departm	ental journal entries no	t included on the attached v				
	\$ 645.45	Maintenance Dept. April	2019 gas usage - Fleet			
	\$ 645.45					
Total Exp		rs for the Human Services s				
	\$ 94,699.88		Batch Totals (May) #2019			
	\$ 108,166.36		Batch Totals (May) #2019			
	\$ 19,695.27	·	Batch Totals (June) #201			
	\$ 31,443.89		ast committee meeting held			
	\$ 645.45	Amounts paid to other C	ounty Departments as per a	above		
	\$ 254,650.85					
Total Exp	T	rs for the ADRC since the la				
	\$ 11,902.32	Monthly Vouchers -2019				
	\$ 55,147.22	Monthly Vouchers -2019				
	\$ 8,666.68		Batch (June) #2018-290			
	\$ 72.27	Walmart Credit Card Apr	<u>_</u>			
	\$ 47.78	Elan Credit Card April 20	119			
	\$ 75,836.27					
	\$ 330,487.12	Total Expenditures and	Vouchers			

				VOUCHER								Sub	mitted By:		
	STATE OF WISCONSIN Door County Approved by: Department Head:														
				Door County							-	Approved by	r Denartment Head:		
						N ew Vendor (Please	Assign New#)					Approved 2,	. Department read.		
VE	NDOR	#	14532			One Time Vendor (PI	lease Assign Ne	ew#)				Stores	HAR		
		VEND	OR NAME:		Walmart Credit	Card									
	VF		DDRESS:		PO Box 530934						-	Annroyed by	: Committee Chair:		
							Approved by	. Committee Gran.							
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VENDOR ADDRESS:															
Added to Voucher Listing															
-	This Area to be Completed by Finance Department TOTAL AMT Marking Pate														
	PAID E TOTAL AMT Meeting Date Hold For Approval / Documentation														
	Dept		Account	Subproject	T	Description		,			Tatal	A	fter Processing		
·una	Dept	Dept	Number	Supproject		Description		Qnty	@ Cost/Ea		Total mount	Invoice Date	Vendor Invoice Number		
240	47	3950	52742	JSP01	Children clothing for	r homeless family				\$	76.42	05.08.19	#1		
240	47	3963	53110		Supplies for YCC					\$	12.21	04.15.19	#2		
240	47	3963	53179		Food for YCC		:			\$	27.00	04.15.19	#2		
240	47	3963	53110		Supplies for YCC					\$	15.12	05.09.19	#3		
240	47	3963	53179		Food for YCC					\$	67.01	05.09.19	#3		
40			16101	MISCD	Gift cards for agency					\$	250.00	04.24.19	#4		
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	,	VOUCH	ER TOTAL	L.		→				\$ 4	147.76	-	VOUCHER TOTAL		

P:/Finance/Templates/voucherform.xlt

		 -	v	OUCHER			_			Submit	tted By:	<u> </u>	82	
			STA	TE OF WIS	3CONSIN			1	_	alaluzerne	05.01,2019			
			ı	Door Coun	nty			. }	<u> </u>			_		
						New Vendor (Please Assign	*!#\	1	А	pproved by: 1	Department Head:	\vdash		-
VEND	OR#	9776	6			New Vendor (Please Assign One Time Vendor(Please As	•	#)	/	1_6	1/1			
		VENDOR N		Uumar	n Services Maste		, , , , , , , , , , , , , , , , , , ,	' ļ	1	forth	The second			
				Human	Selvices miner	ercard invoice			· ·					
	VEND	DOR ADDR	₹ESS:						A	pproved by: C	Committee Chair:			
	VENDOR ADDRESS:											-	-	
	VENDOR ADDRESS:											<u> </u>	-	
	Added to Voucher Listing												<u> </u>	
		Th'	is Area to	be Comple	eted by Finance De	repartment		=>	[Voucher I	Listing Signed / Appro	oved		
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Fund	Dept	Sub	Account	.[Sub-project#	Description	@	Tota	al	Invoice	Vendor			
			Number	1			Cost/Ea	Amou	unt	Date	Invoice Number			
											型(2) 基础的 "Mil"			
240	47	3900				Lodging refund (used PO)	+ +	-92.0		3.22.19	CR#1	1		
240			12201		-	2018 Tax Refund (AODA)		-0.82		3.22.19	CR#2			
240			12201		 !	2018 Tax Refund (RC)	1	-4.76		3.22.19	CR#2			
240	47					Amazon Tax Refund		-0.34		4.01.19	CR#3			
240	47					Lodging refund (used PO)	1	-136.9		4.15.19	CR#4			-
240	47					Docking cradle for recorder for Dr	-	89.50		3.22.19	#1			
240	47					Heaters for Sherrif's Dept	++	49.94		3.22.19	#2			-
240	47		52815			Suicide & Risk Assessment Training		35.00		3.25.19	#3			-
240	47					Bus passes for client	-	36.78		3.27.19	#4			
240	47	3929	52857			Circles of Life Conference Fee		170.0		3.27.19	#5			
240	47	3945	52848		ET001	Circles of Life Conference Fee	-	170.0	00	3.28.19	#6			-
240	47	3929	52857		JP002	Youth Strengths Explorer Access Code		9.99	,	3.29.19	#7			
240	47	3931	52815			Supplies for therapists		49.44	4	3.29.19	#8			
100	18	3101	54102			Lodging for conference (RM)		99.00	0	4.04.19	#9			l
100	18	3101	54102			Lodging for conference (HW)		99.00	0	4.04.19	#10			İ
100	18	3101	54101			Conference Fee for Water Summit (SP)		35.00	0	4.10.19	#11			
100	18	3101	54101			Conference Fee for Water Summit (CS)		35.00	0	4.10.19	#12			
240	47	3929	52857			Weighted blanket for client		85.90		4.12.19	#13			
240	47	3950	52742		RW003	Child safety gate for family		59.99	9	4.15.19	#14			1
240			17101			Prepaid for 2020 training (EZ)		15.00	<u> </u>	4.15.19	#15			
100	18	3111	54102			Lodging during Maternal & Child Health Summit (KV)		164.00	0	4.15.19	#16			
240				GASCD		Gas cards purchased for agency use		250.00		4.17.19	#17			
240	47	3950	52742			Gift certificate to Restore for family		25.00		4.18.19	#18			
						Shipping costs to return item to Northwest								
240	47	3950	52742			Passage		14.45		4.18.19	#19			
240	47	3931	52815			CSP Bowling Group @ Cherry Lanes		8.00		4.19.19	#20			
240	47	3900	54101			Registration fee for Reflective Supervision		20.00		4.22.19	#21			
240	47	3900	53106			Keys for PH desks	<u>_</u> _	23.80	<u>'</u>	4.22.19	#22	ı	L	
	V	VOUCHER	. TOTAL					\$ 1,309	9.85	<u> </u>	OUCHER TOTAL	ı	٦	

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\$1,916.58

Door County Highway Department

Detail Invoice By Account For Vehicle Key

MAY 1 4 2019

Date Range From: 4/1/2019 12:00:00 AM To: 4/30/2019 11:59:59 PM

Date	Vehicle Key	Vehicle Key Name	Driver	ID		Odom	Pump	Price	Total Quantity	Total Amount
Account:	07100	Door County Hur	nan Serv	ices Departm	ent			<u> </u>		
		421 Nebraska St Sturgeon Bay, W								
Product	01	Unleaded						_		
4/1/2019	3048000003	DODGE CHARGER - 2018	47016			13623	02-1	\$2.685	9.650	\$25.91
4/2/2019	3048000003	DODGE CHARGER - 2018	47057			13686	02-1	\$2.685	2.690	\$7.22
4/3/2019	3048000003	DODGE CHARGER - 2018	47086			13791	02-1	\$2.685	3.810	\$10.23
4/5/2019	3048000003	DODGE CHARGER - 2018	47057			13876	02-1	\$2.685	4.080	\$10.95
4/8/2019	3048000003	DODGE CHARGER - 2018	47057			13895	02-1	\$2.685	0.300	\$0.81
4/9/2019	3048000003	DODGE CHARGER - 2018	47057			13945	02-1	\$2.685	2.360	\$6.34
4/16/2019	3048000003	DODGE CHARGER - 2018	47090			14365	02-1	\$2.685	1.360	\$3.65
4/17/2019	3048000003	DODGE CHARGER - 2018	47057			14397	02-1	\$2.685	3,970	\$10.66
4/18/2019	3048000003	DODGE CHARGER - 2018	47086			14436	02-1	\$2.685	1.210	\$3.25
4/19/2019	3048000003	DODGE CHARGER - 2018	47016			14649	03-1	\$2.685	9.210	\$24.73
4/23/2019	3048000003	DODGE CHARGER - 2018	47057			14704	02-1	\$2.685	2.410	\$6.47
4/24/2019	3048000003	DODGE CHARGER - 2018	47086			14872	02-1	\$2.685	6.420	\$17.24
4/30/2019	3048000003	DODGE CHARGER - 2018	47086			15308	02-1	\$2.685	4.970	\$13.34
		Totals for Car	d:	# of Trans:	13		Avg price:	\$2.685	52.440	\$140.80
4/3/2019	3048000266	2013 Dodge Caravan-	47090			82148	02-1	\$2.685	1.270	\$3.41
4/5/2019	3048000266	2013 Dodge Caravan-	47001			82822	02-1	\$2.685	10.960	\$29.43
4/11/2019	3048000266	2013 Dodge Caravan-	47001			83201	02-1	\$2.685	8.340	\$22.39
4/16/2019	3048000266	2013 Dodge Caravan-	47084			83486	02-1	\$2.685	14.950	\$40.14
4/25/2019	3048000266	2013 Dodge Caravan-	47001			83885	02-1	\$2.685	9.880	\$26.53
4/30/2019	3048000266	2013 Dodge Caravan-	47090			83983	02-1	\$2.685	4.090	\$10.98
		Totals for Car	d:	# of Trans:	6		Avg price:	\$2.685	49,490	\$132.88
4/13/2019	3048000300	2013 Dodge Avenger-Silver	47027			124597	01-1	\$2.685	12.800	\$34.37
4/15/2019	3048000300	2013 Dodge Avenger-Silver				124008	03-1	\$2.685	13.610	\$36.54
4/16/2019	3048000300	2013 Dodge Avenger-Silver				125166	02-1	\$2.685	5.240	\$14.07
4/17/2019	3048000300	2013 Dodge Avenger-Silver				12544	02-1	\$2.685	10.040	\$26.96
4/18/2019	3048000300	2013 Dodge Avenger-Silver				125600	03-1	\$2.685	5.230	\$14.04
4/23/2019	3048000300	2013 Dodge Avenger-Silver				125765	03-1	\$2.685	6.030	\$16.19
4/24/2019	3048000300	2013 Dodge Avenger-Silver				125786	02-1	\$2.685	1.070	\$2.87
4/24/2019	3048000300	2013 Dodge Avenger-Silver				125878	02-1	\$2.685	3.050	\$8.19
4/25/2019	3048000300	2013 Dodge Avenger-Silver				125911	02-1	\$2.685	1.290	\$3,46
4/20/2018	304000000	Totals for Car		# of Trans:	9		Avg price:	\$2.685	58.360	\$156.70
41010010	3048000316	2014 Dodge Caravan-True				79576	02-1	\$2.685	2.070	\$5.56
4/2/2019 4/2/2019	3048000316	2014 Dodge Caravan-True	47090			79690	02-1	\$2.685	3.340	\$8.97
4/10/2019	3048000316	2014 Dodge Caravan-True	47035			80468	03-1	\$2.685	16.040	\$43.07
4/15/2019	3048000316	2014 Dodge Caravan-True	47086			80507	02-1	\$2.685	1.570	\$4.22
4/17/2019	3048000316	2014 Dodge Caravan-True	47098			80635	03-1	\$2.685	5.680	\$15.25
4/17/2019	3048000316	2014 Dodge Caravan-True	47090			80734	02-1	\$2.685	3.640	\$9.77
4/10/2019	3040000310	Totals for Car		# of Trans:	6		Avg price:	\$2.685	32.340	\$86.83
4/0/0040	2040000420		47005	" or Tranor	•	67955	02-1	\$2.685	5.370	\$14.42
4/2/2019	3048000438	2014 Dodge Caravan	47003			68055	02-1	\$2.685	4.330	\$11.63
4/4/2019	3048000438	2014 Dodge Caravan				68098	02-1	\$2.685	2.040	\$5.48
4/5/2019	3048000438	2014 Dodge Caravan-	47086 47086			68132	02-1	\$2.685	1.670	\$4.48
4/8/2019	3048000438	2014 Dodge Caravan-	47090			68230	02-1	\$2.685	4.510	\$12.11
4/9/2019	3048000438	2014 Dodge Caravan-	47090			68423	02-1	\$2.685	4.040	\$10.85
4/12/2019	3048000438	2014 Dodge Caravan-	47090			68547	02-1	\$2.685	4.820	\$10.83 \$12.94
4/15/2019	3048000438	2014 Dodge Caravan-	47090			68675	03-1	\$2.685	5.850	\$15.71
4/16/2019	3048000438	2014 Dodge Caravan-	47005			69095	02-1	\$2.685	1.150	\$3.09
412212019	3048000438	2014 Dodge Caravan-	77000			09090	0 <u>r</u> -1	ψε.000	1.100	φοίσο
		2040								

Printed on: Friday May 10, 2019

at: 12:49:52 PM

Door County Highway Department

Detail Invoice By Account For Vehicle Key

MAY 1 4 2019

Date Range From: 4/1/2019 12:00:00 AM To: 4/30/2019 11:59:59 PM

Date	Vehicle Key	Vehicle Key Name	Driver	ID	Odom	Pump	Price	Total Quantity	Total Amount
4/23/2019	3048000438	2014 Dodge Caravan-	47090		69197	02-1	\$2.685	4.390	\$11.79
4/25/2019	3048000438	2014 Dodge Caravan-	47090		69386	02-1	\$2.685	3.820	\$10.26
4/30/2019	3048000438	2014 Dodge Caravan-	47005		69818	02-1	\$2.685	5.770	\$15.49
		Totals for Ca	rd:	# of Trans: 12	2	Avg price:	\$2.685	47.760	\$128.24
		Totals for Produ	ıct:	# of Trans: 4	6	Avg price:	\$2.685	240.390	\$645.45
		Totals for Accou	ınt:			Avg price:	\$2.685	240.390	\$645.45

Printed on: Friday May 10, 2019

at: 12:49:52 PM

				VOUC TE OF W Door Co	ISCONSIN		2019			-	Submit	
VEND	OOR#	\$-00 dd	14532				* (Please Assign New#) ndor (Please Assign New#)				Approved by: D	Department Head;
	1	VENDOR	NAME:	Walma	rt Credit Card							
	VEND	OR ADD	RESS:	PO Box	c 530934						Approved I County Adn	oy: Committee Chair / ninistrator
	VEND	OR ADD	RESS:	Atlanta	GA 30353							
		OOR ADD										
	ALIM	JOIN ADD	NE00:		····						Added to	Voucher Listing
	AID BY	Th	is Area to be	Completed	by Finance Departme	ent	Û		\Rightarrow		Meeting Date	Approval / Documentation
Fund	Dept	Sub	Account			Description		@	1	Total	Aft Invoice	er Processing Vendor
runa	Dept	Dept	Number	Petail		Becomption		Cost/Ea		mount	Date	Invoice Number
204	23	3610	53137.0 5172	di-	Art Supplies			1	\$	7.82	05/07/19	06014 050719
204		3612	53115		Kitchen Equipr	nent		1	\$	20.56	05/03/19	01489 050319
	23	3613	53115		Kitchen Equipr	ment		1	\$	18.44	05/03/19	01489 050319
204	23	3611	53106		Office Supplies			. 1	\$	2.99	05/03/19	01489 050319
204		3609	53106		Office Supplies			1	\$	2,99	05/03/19	01489 050319
204	23	3609	53106		Office Supplies			1	\$	2,91	04/30/19	00853 043019
204		3611	53106		Office Supplies			1 1	\$	2.91 2.30	04/30/19 04/30/19	00853 043019 00853 043019
		3612 3613	53161 53161		Raw Food-Kito			1	\$	2.44	04/30/19	00853 043019
		3612	53115		Kitchen Equipr			1		4.70	04/30/19	00853 043019
		3613	53115		Kitchen Equipr			1	\$	4.21	04/30/19	00853 043019
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		VOUCH	ER TOTAL						\$	72.27		VOUCHER TOTAL

VOUCHER STATE OF WISCONSIN Door County N ew Vendor (Please Assign New#) VENDOR # 9776 VENDOR NAME: ELAN FINANCIAL SERVICES VENDOR ADDRESS: PO BOX 790408 VENDOR ADDRESS: ST LOUIS MO 63179-0408							Submitted By: rmark Approved by: Committee				
	VENL	OOR ADDI	(E55:						•	Added to Vo	ucher Listing
PAID BY This Area to be Completed by Finance Department PAID BY CHECK# This Area to be Completed by Finance Department Meeting Date Hold For Approval / Documentation After Processing										roval / Documentation	
Fund	Dept	Sub Dept	Account Number	Detail	Des	Description @ Tot Cost/Ea Amo					Vendor Invoice Number
204	23	3609	54102		Lodging for DBS Traini	ng-LF Tax Exempt Refund	1	\$	(17.22)	04/03/19	Comfort Inn 041319
204	23	3609	53109		Transition Books		1	\$	65.00	04/04/19	State of Wisconsin 040419
204	23	3609	53109		Transition Books		1	\$	65,00	04/05/19	State of Wisconsin 040519
204	23	3609	53109		Transition Books		1	\$	(65.00)	04/09/19	State of Wisconsin 040919
		VOUCH	ER TOTAL					\$	47.78		VOUCHER TOTAL

Helen and Joe, because of pressing personal agenda duties I need to resign from the Human Services Board. I want to send a more expressive "letter" to the Board Membership. So, this is a preliminary, informal notice to you two.

I can be mildly flexible on the date of termination, considering, for instance if you need a "quorum" for the July Meeting, etc. However, that may need to be my last appearance.

This may be an opportune exit point, considering the citizen participation may need to be reduced in conjunction with the Health merger restructuring.

I could also assist in potential recruitment of a replacement from the northern Door communities, that need help in growing service access, especially for the aging populations. I have talked with our ADRC Director re: a community meeting to project future needs and define opportunities in northern Door and the Interfaith Churches are a potential network to make that happen.

We can talk, if that would help.

Wayne

May 16, 2019

Mr. Joseph Krebsbach, Director Door County Department of Health and Human Services 421 Nebraska Street Sturgeon Bay, WI 54235

Dear Joe,

Please accept this letter as my official resignation as a Case Manager and Service Coordinator for the Door County Department of Health and Human Services as I retire from my county position. My last day of work will be July 16, 2019. I would like to thank you and the many others I have worked with for the incredible opportunity it has been to be part of this great team of people who help the amazing population of people we strive to serve.

While initially working with clients as the Supervising Nurse of the Personal Care Program through the Department of Community Programs, to my current position, I have felt no greater personal satisfaction, or challenge, elsewhere.

The relationships I have developed during this time have been priceless. I so appreciate and value the lessons I have learned here and I am very thankful for the opportunities, mentorship and support I have received. It is my desire to ensure that my records and projects are up to date and ready for a smooth transition.

To you, Beth Chisholm, Cori McFarlane and my other wonderful associates, I extend my very best wishes for the future.

Sincerely,

Gloria A. Schneider, RN, BSN

Children's Service Coordinator

Door County Department of Health and Human Services

Gloria a Dohnerda

421 Nebraska Street

Sturgeon Bay, WI 54235

Telephone: (920) 746-5993 Fax: (920) 746-2355



County of Door DEPARTMENT OF HEALTH AND HUMAN SERVICES

County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235

> Joseph Krebsbach, Director (920) 746-7155 1st floor fax (920) 746-2355

2nd floor fax (920) 746-2439 dhs@co.door.wi.us

Date: May 22, 2019

To: Door County Human Services Board

Cc: Ken Pabich

Administrative Committee

From: Joseph Krebsbach

RE: Request to Refill Children's Case Manager Position as Full-Time Position

In July, Mrs. Gloria Schneider will be retiring from her position as a Children's Case Manager. Her position is currently a .6 FTE. I am requesting permission to fill this position with a full-time position.

In 2018, the Wisconsin Department of Health Services gave a direction to eliminate our Children's Long-Term Services waiting list. During the budget process for 2019, I requested an additional case manager position to make this possible. This request was denied. Had it been approved, this would have given this division 2 full time employees, one .8 FTE and one .6 FTE. Earlier this year we transitioned the .8 FTE to a full-time position when another staff retired. If this request is granted the additional hours being requested would put this division at 3 full-time case managers. We believe we would not need any additional staff given the current case load and remining kids currently on the waiting list.

In working with the State regarding the direction to eliminate the waiting list we increased the case management rate we get paid for providing the service. Based on the revenue produced, in the first quarter of 2019 we are able to project that by moving this position to full time, we should be able to increase our revenue to cover the cost of the additional hours, once all staff are fully trained and up to speed.

Respectfully submitted.

Door County Hum Form #: 2015-04	nan Resources	Title: Request to Refill Position							
Date Created 11/19/2014	Date Revised 01/23/2019	Please reference the most current copy of the Door County Employee Handbook and Administrative Manual.							
DEPT. HEAD TO CO	OMPLETE:								
Department <u>H</u>	uman Services		Position Title: Chi	ildren's Case Manager					
Position Status:	☐ Currently vac	ant 🖂 V	Vill be vacant	Date Vacant: 7/16/19					
☐ Full Time	□ Part Time	□ New posit	ion	Hours per week:	24 Requesting switch to 40				
Reason for Vacancy	: Termination	Transfer	Retirement	Resignation					
Transfer: why is the	new position more attr	active to employee	than current one? _						
Name of Current / M	ost Recent Incumbent:	Gloria Schneide	er .		_				
	Reviewed, updated, and submitted to Human Resources: Solvent Job Analysis Questionnaire (not to be included in the agenda packet) Job Description								
Completed by: Joe	e Krebsbach			Date 5-21-19					
Financial Informati	on:								
Salary Range: <u>H</u>	\$22.56 - \$25.78		Is the Position	n Budgeted: X Yes	No				
Funding Source:	∠ Levy % 30	☐ Grant Funded	d % 🛛 🗘 (Other Case Management Reve	nue % <u>70 </u>				
☐ Fiscal Impa	act, from Finance Depa	rtment, completed a	and attached						
HR TO COMPLETE									
EEO_	rotessiona		FLSA Status	Exempt					
Human I	Resources has perforn	ned a position reviev	N?	(HR initial)	Date				
The Job	Description has been	updated and signed	1? H (HR in	nitial) 9/3/19'	Date				
Approvals:		2		•					
County Adminis	strator	1	?	Date	2019				
Administrative	Committee Chair			Date					

REQUEST FOR FISCAL IMPACT INFORMATION

RECLASSIFICATION						CHANGE FTE	/Hours			
		FTE/Hours			From		то			
		Job Class				CHANGE JOB CL	ASS/STEP			
		Step			From		то			
•		Rate								
										-
	Position Titl			Human	Services	- Case Manag	ger Childre	n Services		
	Effective Da	te				6 Mo				
	Departmen	nt		Human S	Services	Sub Dept				
FTE/Hrs	@ Rate	2019 TOTAL				2019				
FIEINIS	@ Kate	SALARY				TOTAL BENEFITS				TAL SALARY nd Benefits
HS - Case Manag	ger Children & S	ervices Pay Rang	ge H Step 1					·		
0.65	\$23.23	31,492				20,613				52,105
- CONTROL OF STATE OF										
Human Services			ilies - Budget				,			3
0.65	\$29.09	39,436	9			13,248				52,684
		0040		Т			ary and Benefit	Decrease		(579)
FTE/Hrs	@ Rate	2019 TOTAL			la La	2019 TOTAL			TO:	TAL SALARY
		SALARY				BENEFITS			100.000	nd Benefits
HS - Case Manag	ger Children & S	ervices Pay Ran	ge H Step CP				_			
0.65	\$26.55	35,992				21,451				57,443
Human Services	- Case Manage	r Children & Fam	ilies - Budget							8
0.65	\$29.09	39,436		M.		13,248]			52,684
							」 ary and Benefi	t Increase		4,759
						10141.041	ary and benefit	· morease		4,700
	-	·		Dept Head Sig	gnature	5kgh	trifappel	1	Fin	ance Director
					Date	5/22/19	1			

Disclaimer: This Fiscal Impact does not include Step 2 \$23.90, Step 3 \$24.56, Step 4 \$25.22, or Step 5 \$25.89.

This Fiscal Impact is an example illustration of what the costs would be for this position/position change. It is based on estimates and assumptions provided by the Human Resources Department and/or the department in which this position works. Because these estimates and assumptions may change, or may be different than the actual circumstances at the time that this position is filled or this position change takes place, there may be a difference between the costs projected in this Fiscal Impact and the actual costs.

M:\Budget County 2019\2019 Fiscal Impacts\2019 Fiscal Impact - HS GS

REQUEST FOR FISCAL IMPACT INFORMATION

RECLASSIFICATION					CHANGE FTE/Hours					
		FTE/Hours			From		то			
		Job Class				CHANGE JOB CL	ASS/STEP			
•		Step			From		то			
•		Rate				THE WAY THE REAL PROPERTY.				
•										- *
	Position Title			Human :	Services	- Case Manag	ger Childre	n Services		
	Effective Dat	te				6 Mo	-	*		
	Departmen	it		Human S	ervices	Sub Dept				
	*					_				
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Human Services	- Case Manager	Children & Fami	lies - Budget				_			
0.65	\$29.09	39,436				13,248				52,684
							lary and Benefi	t Increase		27,770
FTE/Hrs	@ Rate	2019 TOTAL				2019 TOTAL				TOTAL SALARY
	@ rate	SALARY				BENEFITS				and Benefits
HS - Case Manag	ger Children & S	ervices Pay Rang	je H Step CP							
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		Children & Fami	lies - Budget		*		7		_	
0.65	\$29.09	39,436				13,248	_			52,684
						Total Sa	lary and Benefi	t Increase		35,987
				Dept Head Sig	gnature	5th h	Typnfen	Al L		Finance Director
					Date	5/22/1	5			

Disclaimer: This Fiscal Impact does not include Step 2 \$23.90, Step 3 \$24.56, Step 4 \$25.22, or Step 5 \$25.89.

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· M:\Budget County 2019\2019 Fiscal Impacts\2019 Fiscal Impact - HS CM Children Services



County of Door DEPARTMENT OF HEALTH AND HUMAN SERVICES

County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235

> Joseph Krebsbach, Director (920) 746-7155 1st floor fax (920) 746-2355 2nd floor fax (920) 746-2439 dhs@co.door.wi.us

Date: May 22, 2019

To: Door County Human Services Board

Cc: Ken Pabich

Finance Committee

From: Joe Krebsbach

RE: Reserve Fund for Specific Types of Placements

Human Services has three areas of spending that are difficult to predict year to year. They include inpatient psychiatric hospitalizations, residential/correctional placements for juvenile delinquents and court ordered residential placements for individuals deemed incompetent. These types of placements and the cost associated with them can swing dramatically from one year to the next.

I am requesting consideration of a reserve fund specific to these three types of placement. In the event the department is over budget in those areas, this fund would cover those costs for a given year. Conversely, if the fund drops below the established reserve amount the department would replace funds in a year it was under budget.

DEPARTMENT OF HEALTH SERVICES

Division of Public Health F-02035 (03/2019)

AGING/ADRC/TRIBAL ADRS ONE-TIME AND CARRYOVER FUNDING REQUEST APPLICATION Funding Request 2019

Please complete this form to request 2019 one-time funding. Completion of this form is voluntary; however, the information requested is required as part of the one-time funding approval process. Completed forms should be submitted to DHSRCTeam@wisconsin.gov.

NOTE: Applicants must be directors of a	county/tribal aging unit or ADRC or trib	al ADRS supervisors							
Aging Unit/ADRC/Tribe Name									
ADRC of Door County									
Phone	Email								
(920)746-2545	jerickson@co.door.wi.us								
Address	City	Zip Code							
916 N. 14 th Avenue Sturgeon Bay 54235									
General Requirements Project Area (check all that apply) ☐ Aging and ADRC Integration Planning ☐ ADRC and Tribal ADRS Sustainability Affirm that the request meets the following ☐ Funding is for one-time costs only. ☐ Costs will be incurred in 2019 (calend Costs are allowed under the ADRC of	y and Improvementing requirements: lar year 2019 for counties, federal fiscal	year 2019 for tribes).							
	<u> </u>								
Project Narrative									
 A clear explanation of the functional funding. For physical plant requests, to further explain the issue. An analysis of the causes of the prob. A determination and description of w. A clear explanation of how the one-ti. 	 An analysis of the causes of the problem or issue. A determination and description of what other mitigation measures have taken place to address the issue. A clear explanation of how the one-time funding will demonstrate improvement of the ADRC's or tribal ADRS' program, contributing to the long-term sustainability in the community and/or moving the organization towards integration. 								
\$ <u>16,339.00</u> Request amount (must be	at least \$5,000)								
Funding Request and Budget Projecti Complete all sections of the worksheet (I and the budget projection worksheet. Bo description of each requested item, and i	F-02034). The worksheet has two tabs: t th should be completed. For the funding	request worksheet, provide a							
Required Signatures indicating support and approval of the funding request and plans for integration.									
SIGNATURE - Aging Director Same as below we are finte	Date Signed	Print name							
Date Signed Print name 4/29/19 Print name Ace Ecickson									
SIGNATURE - Tribal ADRS Supervisor									
SIGNATURE - Tribal ADRS	Date Signed	Print name							

One-Time Funding Project Narrative

1. A clear explanation of the functional problem or issue that will be addressed with one-time and/or carryover funding. For physical plant requests, accessibility/ADA assessments are not required but could be included to further explain the issue.

The ADRC of Door County intends to use the one-time funding opportunity to address both an issue and a functional problem related to the improvement of our consumers' access to helpful resources and supports. First, the issue is in respect to our consumers' lack of access to their own technology, such as a computer or the internet. As a solution, we are requesting funding to purchase equipment to set-up four community computer workstations. And secondly, the functional problem has to do with the inefficient organization of the informational material in our resource room (brochures, pamphlets, etc.). Various ADRC staff utilize the informational material in our resource room when working with our consumers, their families or caregivers and community partners. As a solution to this problem, we'd like to purchase office equipment to help us organize that room.

2. An analysis of the causes or problems.

The first issue we'd like to address is our consumer's lack of personal technology, such as a computer or high speed internet. We live in an ever-growing society that depends on access to the internet. Individuals today, more than ever before, are using technology to stay connected to friends and family through social media, to gain access to helpful information and news or to find a job opportunity. In our work to support and empower older adults and adults living with disabilities, we often times come across additional challenges of those we are serving when they do not have access to a device or computer and the internet. We know the cause of this problem is due to a combination of things. The cost of high speed internet can be expensive for individuals living on a fixed or limited income. Computers, tablets, smart phones and other pieces of technology used to gain access to the internet can also be costly to purchase and to replace. Furthermore, Door County is a rural community and as such a number of residents do not have access to the internet simply because they live in an area that does not have the adequate infrastructure which allows them internet capability.

The second problem we'd like to address is the inefficient organization of our resource room. Our resource room houses all of the informational material that various ADRC staff utilize when working with older adults, adults living with a disability, their families and caregivers. Over a year ago we moved into our new building. At that time funding was not set aside to purchase the much needed office equipment to efficiently organize our new resource room. We have done our best to use a varied assortment of file cabinets to try and organize the many brochures, pamphlets and other pieces of informational material in an efficient manner. However, as a result the informational material is not always convenient or timely for the staff to find. Furthermore, the resource room that we frequently bring consumers and community partners in is not the most professionally appealing.

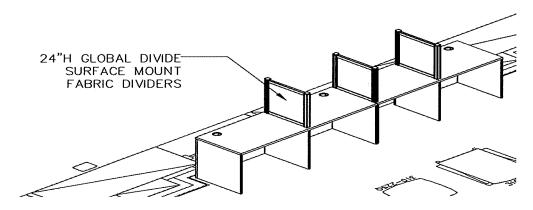
3. A determination or description of other mitigation measures have taken place to address the issue.

At the present moment we have a public high speed internet network that anyone can access when visiting our building. And we have a lot of consumers who take advantage of the internet while they are here. Unfortunately, for individuals who do not have a computer, laptop, enough smartphone data or tablet device, they do not have the opportunity to access the internet while in our building. We would love to provide those individuals visiting our building the opportunity to use a computer workstation with a large screen monitor the same opportunity. Additionally, we offer weekly one-on-one appointments with our "Gadget Guy". He shows individuals how to use a variety of different computers and devices. We also offer two different computer classes. One for PC computer users and the other is for Apple computer users.

As mentioned above, we are currently using a variety of file cabinets, all different sizes and colors, to house all of our informational material related to resources and supports. This system is okay but definitely not the most effective way to organize all the many different pieces of informational material.

4. A clear explanation of how the one-time funding will demonstrate improvement of the ADRC's or tribal ADRS Program, contributing to the long-term sustainability in the community and/or moving the organization towards integration.

Having the ability to offer individuals access to the internet via community computer workstations would allow older adults and adults living with a disability the opportunity to stay connected and research community supports and resources. Individuals could also utilize the community computer workstations to apply for services. Additionally, we could offer additional educational opportunities for individuals on how to use the computers. Attached below is an illustration of the workstation without the computer equipment.



Using the one-time funding to purchase more appropriate office equipment to help organize all of our informational material would greatly improve our ADRC's efficiency in connecting those we work with to helpful services and supports. Ultimately connecting people to the resources and supports in a timelier manner improves a consumer's overall experience. The more positive someone's experience is in working with the ADRC the more likely they are to encourage others to reach out for help. "Word-of-mouth" marketing is the most effective form of outreach in Door County.

Tony Evers Governor State of Wisconsin

Department of Health Services

1 WEST WILSON STREET PO BOX 2659 MADISON WI 53701-2659

Telephone: 608-266-1251 Fax: 608-267-2832 TTY: 711 or 800-947-3529

Andrea Palm Secretary

May 20, 2019

Jake Erickson ADRC of Door County 916 N. 14th Ave Sturgeon Bay, WI 54166

Dear Mr. Erickson;

The Wisconsin Department of Health Services, Bureau of Aging and Disability Resources (BADR) received an application from ADRC of Door for one time funding, in the amount of \$16.339.00. Thank you for your application and the thoughtful narrative provided in the supporting materials.

We pleased to inform you that BADR is able to provide one-time funding for your request.

Contract modifications will be processed in early June and reimbursements will be made according to the CARS payment processing schedule.

Thank you again for taking the time to apply for this funding.

Sincerely,

Jessica Meddaugh

Quality Assurance Supervisor

Jessia J. Meddaugh

Bureau of Aging and Disability Resources

McFarlane, Cori

From:

Altepeter, Donna

Sent:

Thursday, May 30, 2019 12:20 PM

To:

KREBSBACH, JOE

Cc:

McFarlane, Cori; HENDEE, KELLY

Subject:

MSW student intern

Dear Joe,

I am writing to inform you that it is my intention to bring a MSW student to our agency in the Behavioral Health Unit, next Fall, from September 4, 2019 to May 17, 2020. As the supervisor of Behavioral Health, I will serve as the student's clinical supervisor over her/his work while here. The student will be involved in all aspects of providing services while here, including: shadowing and seeing clients for intake and therapy appointments, completing necessary paperwork for treatment, co-facilitating groups (aoda and possibly Youth Connection Center), shadowing crisis calls and making follow up calls to clients and facilities, attending clinical supervision, (individually and group), attending committee meetings both at the agency and community wide, participating in inner-agency meetings, learning TCM documentation methods, and receive on line crisis and CCS training. There may be additional experiences that could be added to the student's learning contract as well.

Kelly, I will be in touch about the subsequent steps with you after I receive board approval.

Please let me know if you have any questions or concerns. Thank you for your consideration.

Best,
Donna Altepeter, LCSW
Manager, Behavioral Health
Door County Health and Human Services

June 3rd, 2019

To: Kelly Hendee Human resource Director Joseph Krebsbach, Health and Human Services Director

RE: Request for Intern 2019/2020 Academic Year

I am requesting a UWGB Master Level Intern for the Fall/Spring 2019/2020 Academic year. The internship will assist in providing intensive case management services in the Community Support Program and will co-facilitate with MSW CSP social worker running weekly psychosocial educational groups. The intern would be present for 16 hours per week during the timeframe. The main component of the internship would be to acquire knowledge and experience as a social worker supervisor, shadowing and assisting the CSP team members. Some of the key areas of supervision covered would include inter-department and community relations, spending time with consumers at JAK's Place, shadowing with CSP CM, attend Multi-Support team meetings, workload management, evaluation, and data collection and assessment. Other areas will be covered in collaboration of student intern's competency requirements. Although there is extra supervisory time allocated for an intern, this type of internship will actually help this manager as well the team members, who are always welcome to a fresh social worker where they can act as mentor and teacher.

Respectfully submitted,

Sheryl Flores, LCSW
Community Services Manager
Door County Department of Health and Human Services

June 3rd, 2019

To: Kelly Hendee, Human Resource Director Joseph Krebsbach, Health and Human Services Director

RE: Request for Intern 2019/2020 Academic Year

I am requesting a UWGB Master Level Intern for the Fall/Spring 2019/2020 Academic year. The internship will assist in combination of direct social worker practice and managerial practice within the CPS/JJ program area. The intern would be present for 16 hours per week during the timeframe. The main component of the internship would be to acquire knowledge and experience as a social worker supervisor, shadowing and assisting the manager. Some of the key areas of supervision covered would include inter-department and community relations, generational employee effectiveness, learning styles, secondary trauma, workload management, evaluation, and data collection and assessment. Other areas will be covered in collaboration of student intern's competency requirements. Although there is extra supervisory time allocated for an intern, this type of internship will actually help this manager as well the team members, who are always welcome to a fresh social worker where they can act as mentor and teacher.

Respectfully submitted,

Doreen Goddard Child Protection and Youth Services Manager Door County Department of Health and Human Services



Main Line: 920-746-7155

Joseph Krebsbach, Director

1st Floor Fax: 920-746-2355

2nd Floor Fax: 920-746-2349

dhs@co.door.wi.us

June 5, 2019

Kelly Hendee Human Resources Director 421 Nebraska St. Sturgeon Bay, WI 54235

Re: Completion of Introductory Period Employee Name: Karlee Bertrand

Position: Comprehensive Community Services (CCS) Case Manager

Start Date: November 5, 2018

As of May 5, Karlee Bertrand has successfully completed her introductory period as Comprehensive Community Services (CCS) Case Manager with Door County Department of Human Services.

Karlee has completed all orientation and introductory training required for her position and continues to participate in additional learning opportunities. She is meeting all expectations of the position and performing assigned duties and responsibilities as required. She has demonstrated her ability to competently follow policies and procedures, and does not hesitate to seek supervision when necessary.

Karlee is a wonderful addition to the CCS Team and the Health & Human Services agency as a whole. She has established positive connections with colleagues, community partners, and the individuals she serves. She has a strong work ethic and possesses many leadership qualities.

Without reservation, I recommend that Karlee move to regular employment status effective May 5, 2019.

Sincerely,

Jamie Cole, MSW CCS Program Manager

Cc: Joe Krebsbach, Human Services Director Helen Bacon, Human Services Board Member



County of Door DEPARTMENT OF COMMUNITY PROGRAMS

County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235

Joseph Krebsbach

Program Director (920) 746-2345 Fax: (920) 746-2439

June 3, 2019

Human Services Board 421 Nebraska St. Sturgeon Bay WI 54235

Re: Completion of Introductory Period

Name: Lorraine Fahrenkrug

Start Date: 12/03/2018

Lorraine Fahrenkrug has done an excellent job learning her new role as the ADRC's Disability Benefit Specialist. Since Lorraine started, she has worked diligently at learning all of the many responsibilities that make up her role. She has been a terrific addition to our ADRC team and always maintains an upbeat and positive attitude. Lorraine has a solid understanding of the ADRC's mission and what it means to serve individuals living with a physical/intellectual disability here in Door County. She will complete her introductory period successfully and will move to a regular status as of June 3, 2019.

Sincerely,

Jake Erickson ADRC Director

Cc: Administrative Committee

Human Resources Department.



Door County Health and Human Services

County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235

> Joseph Krebsbach, Director First Floor Fax 920-746-2355 Second Floor Fax 920-746-2349 dhs@co.door.wi.us

May 10, 2019

Kelly Hendee HR Director

Re: Completion of Introductory Period

Name: Sue Powers

Start Date: December 10, 2018

Sue moved into a challenging position with a sudden absence of the long-time director of Public Health, at the same time a merger with Human Services was happening. She began in the role of the Interim Health fficer in July of 18. She officially took the Health Officer role in December of 18. During this entire transition time, Sue has shown good leadership skills in leading the Health Department through these transitions.

There is a significant amount to learn and little training or road map for this. Sue has responded well and has learned where to get information. She has a strong ability to stand up for what she believes in while remaining professional. She has developed good repour with her staff and has a good understanding of all the grants coming to the department. As she continues to grow into the new role, she will be an excellent manager.

At this time, I believe she has made significant progress and should be moved from introductory to permanent status.

Sincerely,

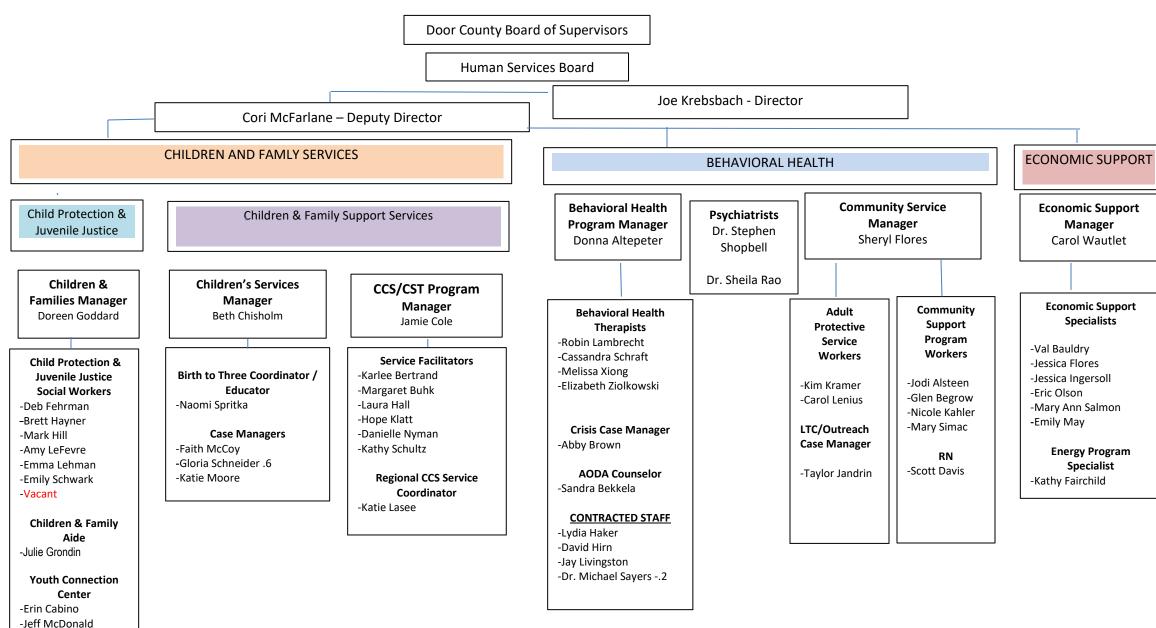
Joseph A. Krebsbach

Department of Human Services

Cc: Board of Health

Administrative Committee

DOOR COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES – <u>STAFFING</u> Organization Chart 06.06.19



DOOR COUNTY DEPARTMENT OF HUMAN SERVICES – STAFFING (continued) Organization Chart 05.06.19

